2008-001380 Klamath County, Oregon



02/04/2008 10:07:37 AM

Fee: \$31.00

Recording Requested By/Return To:

When recorded mail to: First American Title Lenders Advantage Loss Mitigation Title Services - LMTS 1100 Superior Ave, Ste 200 Cleveland, OH 44114

Order: 3395230 Ln: 15806599 Attn: National Recordings 1120

Loan Number: 0079580874 - 9502

2006-MH1

AND OF ASSIGNMENT OF DEED OF TRUST

One City Boulevard	West, Orange, CA 92868
does hereby grant, s	sell, assign, transfer and convey, unto US Bank National Association, as Trustee
, a	organized and existing under the laws of
	(herein "Assignee"),
whose address is	60 Livingston Avenue, St. Paul, MN 55107-2292
a certain Deed of To	rust, dated 06/21/05, made and executed by
	and HELEN M. FRITZ, Husband and Wife, As Joint Tenants 3/03/10 Yonna. Drive Bonan La, OR. 9767-3
to TICOR TITLE CO	MPANY OF CALIFORNIA Trustee,
upon the following d	escribed property situated in BONANZA, State
of Oregon:	
"LEGAL C	DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"
Such Deed of Trus 00/100 (\$ 144,000.0	t having been given to secure payment of one hundred forty-four thousand and 0)
which Deed of Trust Recorded:	is of record in Book, Volume, or Liber No. M05, at page 48977-92 6-29-05
(or as No.) of the COUNTY Records of KLAMATH
County, State of Or	egon, together the note(s) and obligations therein described, the money due and to
baaana dua tharas	with interest, and all rights accrued or to accrue under such Deed of Trust.

C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, without recourse

750-3OR (05/2005) Rev.01

15806599

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 06/27/2005 _.

Argent Mortgage Company, (Assignor)

Ву:

JESSICA OTT AG

This Instrument Prepared By: Argent Mortgage Company, LLC

Address: One City Boulevard West Orange, CA 92868

Tel. No.: (888)311-4721

State of California County of Orange

On 06/30/2005 before me, MARTHA LONDON personally appeared JESSICA OTT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MARTHA LONDON

Loan Number: 0079580874 - 9502

Page 2 of 2

MARTHA LONDON
Commission # 1554166
Notary Public - California
Orange County
My Comm. Expires Feb 20, 2009

(Seal)

ALTA Loan Policy - Form I Schedule A (6-1-87) Policy #73107-87052 Order #0069678

777 1 477

EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in Government Lot 3, being the NW1/4 SW1/4 of Section 31, Township 37 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the North line of said Government Lot 3, said point being South 89° 55'49" East 484.00 feet from the brass cap monument marking the West quarter corner of said Section 31; thence South 89° 55' 49" East 788.18 feet to the Northeast corner of said Government Lot 3; thence South 00° 31' 12" East, along the East line of said Government Lot 3, 556.55 feet thence North 89° 57' 09" West 792.41 feet; thence North 00° 05' 06" West 556.84 feet to the point of beginning.

SAVE AND EXCEPT portion lying within County Road No. 1069 and 1067.

11678425 OR
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT