2008-001737 Klamath County, Oregon

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02/11/2008 02:14:33 PM

Fee: \$41.00

Record and Return to:

WELLS FARGO BANK, N.A. FINAL DOCUMENTS X9999-01M 1000 BLUE GENTIAN ROAD EAGAN, MN 55121-1663

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

017225556

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.) The undersigned borrower(s) whether one or more each referred to below as "I" or "me" residing at 1975 MANZANA WY, SAN DIEGO, CA 92139 Buyer/Owner of the following manufactured home: OAKWOOD Manufacturer's Name New/Used Year N/A/OK66002F 27 X 66 Model Name /Model No. Length/Width GHR023N24727A GHR023N24727B Serial No. 1 Serial No. 2 Serial No. 3 Serial No. 4 permanently affixed to the real property located at 5947 SPRINGCREST WAY, KLAMATH FALLS, OR 97603 (Property Address) and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorized with full powers of substitution WELLS FARGO BANK, N.A. _("Lender"), P. O. BOX 5137, DES MOINES, IA 50306-5137 its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated 17th day of AUGUST, 2007 executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the manufactured home designated above, and to have Lender (or its designee) designated as lienholder on the certificate of title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law,

including but not limited to the surrender of any certificate of title, any election to treat the

manufactured home as real estate for tax purposes or to

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meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds off trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manfactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and i for myself and for my heirs, executors, legal representatives and assigns, hereby agree to idemnify and hold harmless any such third party from and against any and all claims tht may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is couple with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do futher grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 2/8+	day of Angus 7	2007
MERI AXBERG -Borrower PLEASE SEE ATTACHED		
CALIFORNIA ACKNOWLEDGMENT	Witness	
	Witness	
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STATE OF)	
) ss.	
COUNTY OF)	
I, the undersigned Notary Public, in and for the aforthat	oresaid State and County, do hereby certify
Borrower(s), personally appeared before me in said to be their act and deed. Given under my hand and	County and acknowledged the within instrument diseal thisday of
	Notary Public
	State of
	My commission expires:

SEE ATTACHED ACKNOWLEDGEMENT

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State of California San Diego SS. County of On AUGUST 21, 2007 W. Pires, Notary Public before me. (NOTARY) L. AXBERG personally appeared personally known to me proved to me on the basis of satisfactory - OR evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that-he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the OFFICIAL SEAL person(s) acted, executed the instrument OFFICIAL SEAL W PIRES FARY PUBLIC-CALIFORNIA COMM. NO. 1707563 SAN DIEGO COUNTY COMM. EXP. DEC. 24, 2010 WITNESS my hand and official seal. Dures OPTIONAL INFORMATION -The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document. CAPACITY CLAIMED BY SIGNER (PRINCIPAL) DESCRIPTION OF ATTACHED DOCUMENT INDIVIDUAL CORPORATE OFFICER ROPERTU TITLE OR TYPE OF DOCUMENT TITLE ATTORNEY PARTNER(S) ATTORNEY-IN-FACT NUMBER OF PAGES TRUSTEE(S) 8-17-07 ☐ GUARDIAN/CONSERVATOR DATE OF DOCUMENT OTHER: OTHER SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES) RIGHT THUMBPRINT OF SIGNER

VALLEY-SIERRA, 800-362-3369

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ALL-PURPOSE ACKNOWLEDGEMENT

APA 5/99

EXHIBIT A

LEGAL DESCRIPTION

Lot 34, Tract No. 1344, SEVENTH ADDITION TO NORTH HILLS - PHASE 1, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

CODE 062 MAP 3809-036BC TL 00600 KEY #885334