2008-002348 Klamath County, Oregon

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02/25/2008 03:25:13 PM

Fee: \$31.00

Prepared By:
JENNI ENGELBRECHT
SOUTH VALLEY BANK & TRUST
P.O. BOX 5210
KLAMATH FALLS, OR 97601
(541) 885-3135

After Recording Return To: SOUTH VALLEY BANK & TRUST P.O. BOX 5210 KLAMATH FALLS, OR 97601 (541) 885-3135 ATTN: TONI RINEHART

## ASSIGNMENT OF DEED OF TRUST

MORRILL Loan #: 0710EM000367 PIN: R876220

For Value Received, SOUTH VALLEY BANK & TRUST, holder of a Deed of Trust (herein "Assignor") whose address is P.O. BOX 5210, KLAMATH FALLS, OR 97601, does hereby grant, sell, assign transfer and convey, unto JPMORGAN CHASE BANK, N.A. (herein "Assignee"), whose address is P.O. BOX 8000, MONROE, LA 71211 a certain Deed of Trust, dated JANUARY 30, 2008, made and executed by Gary R Morrill and Mary L Morrill, as tenants by the entirety to AMERITITLE Trustee, upon the following described property situated in KLAMATH County, State of Oregon:

Lot 13 of Tract 1287- AGENCY LAKE RANCHES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

such Deed of Trust having been given to secure payment of ONE HUNDRED SIXTY-FIVE THOUSAND FIVE HUNDRED AND 00/100 (\$165,500.00) (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. \_\_\_\_\_\_, at page \_\_\_\_\_\_ (or as No. \_\_\_\_\_\_) of the Deed of Records of KLAMATH County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

\* 2007 - 019 259

\*\*\*Loan Modification Agreement dated February 4, 2008 and recorded on February 8, 2008 as doc No.2008-001665 in Klamath County, State of Oregon\*\*\*

DocuTech Form 5139 (OR) 1546.26

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Rev. 10/02

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		Assi	gnor: SOUTH VALL	EY BANK & TRUS	T
	tay tulah 1919 - Halisa II. 1912a	By:	BOLM		
			DGITTE GRIDFIN	- SMITH NSUMER CREDIT	

Commonwealth/State of Oregen
County of Warman

This instrument was acknowledged before me on 2/408, by BRIDGITTE GRIFFIN - SMITH, as VP/REAL ESTATE CONSUMER CREDIT MANAGER of SOUTH VALLEY BANK & TRUST.



Notary Public

My Commission Expires: 2/22/09