

MITC13910-9377

2008-002575

Klamath County, Oregon



00040934200800025750010018

02/29/2008 11:27:34 AM

Fee: \$21.00

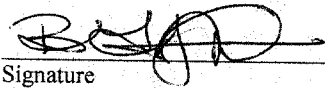
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Jeffrey LeRoy and Debra C. LeRoy owner and holder of the Mortgage and the obligation described, do hereby certify and declare that a certain mortgage, bearing the 3<sup>rd</sup> day of April, 1991, made and executed by Robert W. Creed and Kristin mortgagor therein to, Jeffrey LeRoy and Debra C. LeRoy, the mortgagee therein, and recorded in the office of the KLAMATH County Clerk, State of Oregon, Volume M91, Page 6010, Microfilm Records of KLAMATH County, Oregon, on April 3, 1991.

Together with the debt thereby secured, is fully paid, satisfied, and discharged.

In construing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be made to make the provisions hereof apply equally to corporation and to individuals.

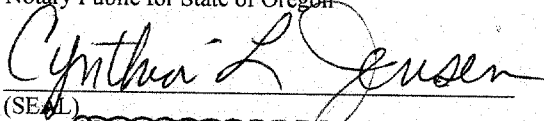
IN WITNESS WHEREOF, the undersigned has executed this instrument this 28th day of February, 2008; if the undersigned is a corporation, its name to be signed.

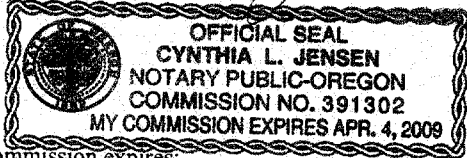
  
Signature

STATE OF Oregon)  
County of Klamath)

This instrument was acknowledged before me on  
February 28, 2008, by Bridgitte Griffin as  
VP/Regional Credit Administrator of South Valley  
Bank & Trust

Notary Public for State of Oregon

  
(SEAL)



My Commission expires:

AMERITITLE has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

SATISFACTION OF MORTGAGE  
RE: Mortgage From

\_\_\_\_\_  
Mortgagor(s)

to

\_\_\_\_\_  
Mortgagee(s)

AFTER RECORDING RETURN TO:  
SOUTH VALLEY BANK & TRUST  
801 MAIN ST. Attn: Cyndy J.  
KLAMATH FALLS, OR 97601

STATE OF OREGON,  
County of \_\_\_\_\_ }

I certify that the within was received for  
record on the \_\_\_\_\_ day of \_\_\_\_\_,  
\_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,  
and recorded in book/reel/ volume No. \_\_\_\_\_  
on page \_\_\_\_\_ or as fee/file/instrument/microfilm/reception

No. \_\_\_\_\_, Record of Mortgages of said  
County.

Witness by my hand and seal of County affixed

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

By \_\_\_\_\_ Deputy

2/AMT