## APPLICATION AND CERTIFICATION

EXEMPTING A MANUFACTURED STRUCTURE FROM OWNERSHIP DOCUMENT

After recording return to: AmeriTitle 300 Klamath Avenue Klamath Falls, OR 97601 2008-002938 Klamath County, Oregon



03/07/2008 03:30:34 PM

Fee: \$21.00

| Seno       | lall future                   | e tax bills to:                           |  |                         |                       |   |                 |                 |                                       |
|------------|-------------------------------|---|--|-------------------------|-----------------------|---|-----------------|-----------------|---------------------------------------|
|            |                               | ngelbrecht                                |  |                         |                       |   |                 |                 |                                       |
|            |                               | tol Avenue                                |  |                         |                       |   |                 |                 |                                       |
|            |                               | alls, OR 97603                            |  |                         |                       |   |                 |                 |                                       |
| Ch         | eck app                       | propriate box:                            | ☐ Nev  | w home                  | <br>☐ Existin         | g home - X Plate Number (if app   | licable)        | X230484         |                                       |
|            |                               |   |  | LEGAL DES               |                       | F MANUFACTURED STRUCTURE  |                 | 7/230101        |                                       |
| 19<br>YE/  | \R                            | Gowle<br>MAKE                             |  | HUD nur                 |                       | GV10920<br>VEHICLE IDENTIFICATION NUMBER  |                 | WIDTH           | LENGTH                                |
| Ho         | 78354<br>me ID                |   | County ID N  | dumher                  | Situe Addr            | stol Avenue, Klamath Falls, O   | R 97603         |                 |                                       |
| Leg        | jal descr                     | iption per ORS 9                          | 3.600 or refe  | erence num              | ber of previo         | ess<br>ously recorded deed: (attach add   | litional cho    | obo if monded   |                                       |
|            |                               | . wot Hullings                            | ,  |                         |                       |   | aruviiai Sile   | erz II needed   | )                                     |
|            | SEE EX                        | HIBIT A MHIC                              | IS MADE  | A PART HE               | REOF BY T             | HIS REFERENCE   |                 |                 |                                       |
|            | Scott F                       | Engelbrecht                               |  |                         |                       |   |                 |                 |                                       |
| PR         | INTED N                       | AME OF OWNER(S                            | <b>,</b>   | *                       |                       |   |                 |                 |                                       |
|            |                               |   |  |                         | <del> </del>          |   |                 |                 | · · · · · · · · · · · · · · · · · · · |
| PR         | INTED N                       | AME OF OWNER(S                            | (For additiona   | al owners, at           | tach a second         | sheet)  |                 |                 |                                       |
| MA         | 5151 Br                       | istol Avenue, K<br>DRESS (If differer     | lamath Falls<br>It than situs ad   | , OR 9760<br>dress)     | )3                    |   |                 |                 |                                       |
| S          | OFCU (                        | Community Fed                             | eral Credit L  | Jnion 373               | 7 Shasta W            | ay, Klamath Falls, OR 97603   |                 |                 |                                       |
| SE         | CURITY I                      | NTEREST HOLDER                            | NAME AND AD  | DRESS (If n             | o security inte       | est holder, write "none". Attach ad   | ditional shee   | t if needed \   |                                       |
|            |                               |   |  | į,                      | ACKNOWLE              | DGMENT  | and an inco     | en riccaca.)    | 2 14 / 19                             |
|            | De                            | L KOSK                                    |  |                         | 일 및 경기에 가장하다.<br>건강 : | 3-7-  | -08             |                 |                                       |
| Cou        | nty Asses                     | sor/Tax Collector o                       | r Escrow Office  | er                      |                       | Date  |                 |                 |                                       |
|            |                               |   | Andrew Committee of the | ti vilo po prima i      | CERTIFIC              | 요. 그 그런 지나가 있는 요. 전 그렇게 그렇게 하는 그 그 그 때문에 함께 함께 함께 하다 했다.  |                 |                 |                                       |
| I ce       | ertify tha                    | at in accordanc                           | e with ORS   | 446.626:                |                       |   |                 |                 |                                       |
| •          | The same<br>situated <b>C</b> | person owns the I                         | manufactured s   | structure and           |                       | erty as described above on which the  |                 | ed structure is | or will be                            |
| <b>*</b>   | The owne                      | r of the manufactu                        | red structure h  | olds a recor            | ded leasehold         | estate of 20 or more years of the lar   | nd;             |                 |                                       |
| ·          | mprovem                       | ent to the real pro                       | is or will be an<br>perty:   | fixed to the r          | eal property a        | nd subject to taxation by the county  | in which it is  | located as an   |                                       |
| <b>+</b> 1 | Each pers                     | on with a security                        | interest in the  | manufacture             | d structure an        | d each person with a security interes   | t in the real   | proporty appro  |                                       |
|            |                               |   |  |                         |                       |   |                 |                 |                                       |
| •          | locument                      | ication is being sut<br>is being provided | to the Country   | ording to the           | county clerk f        | or the county in which the real prope   | erty is located | d. A copy of sa | id recorded                           |
|            |                               | io being provided                         | ++++   | nsacosul III a          | deficiento the        | DCBS Manufactured Structure Notice  | of Sale Forr    | n 440-2952.     |                                       |
| X s        | IGNATUR                       | E OF OWNER                                | ALOW Jel   | Melo                    | $\mathcal{M}$         |   |                 |                 |                                       |
| <b>V</b> c | TCNIATI IN                    | F OF OWNER                                | U  |                         |                       |   |                 |                 |                                       |
| A 5        | IGNATUR                       | E OF OWNER                                |  |                         |                       |   |                 |                 |                                       |
|            | Stato                         | of Orogan Ca                              |  |                         |                       | [현일관 : 현실 : 10 10 10 10 10 10 10 10 10 10 10 10 10  |                 |                 |                                       |
| N          | State                         | of Oregon, Co                             | unty of Klan   | nath                    |                       |   |                 |                 |                                       |
| 0          | The f                         | aregoing inctru                           | mont was -   | 6<br>0 100,110=4=       | المعالمة              | 앞에 그들을 잘 하는데수요.   |                 |                 |                                       |
| T          | this                          | pregoing instru<br>May of                 | ment was a   | yknowied <u>c</u><br>XX |                       | OFFICIA   | LSEAL           |                 |                                       |
| A          |                               | ott E. Engelbre                           | cht  | ~                       | ,2008                 | MARJORIE  | STUAKI          | · 🛚             |                                       |
| R          | ٥, ٥٠                         | ou L. Liligeible                          | UI (L  | 111                     |                       | WETTER HOTARY PUBL  | IC- OREGON      | 1 8             |                                       |
| Y          | Signa                         | ture of Notary                            | Public   | W                       | SILHA                 | TOWNS AND THE CONTRACT OF THE | ES DEC 20, 2    | 010()           |                                       |
| •          |                               | mmission expi                             |  | 17                      | 170510                | - (((((((((((((((((((((((((((((((((((((   |                 |                 |                                       |