2008-002983 Klamath County, Oregon



03/10/2008 10:12:10 AM

Fee: \$41.00

Maximum Obligation Limit \$ 130,768.00 When recorded return to:

State of Oregon	Space Above This Line For Recording Data
LS#:	SHORT FORM TRUST DEED LINE OF CREDIT
	(With Future Advance Clause)
	ate of this Short Form Trust Deed Line of Credit (Security Instrument) is .02/11/2008.
	The parties and their addresses are:
GRANTOR:	The parties and their addresses are:

LENDER:

Portland, OR 97204

U.S. Bank, National Association N.D. 4355 17th Avenue, S.W. Fargo, ND 58103

111 S.W. Fifth Avenue, Suite 3500

U.S. Bank Trust Company, National Association

CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property:

The real estate mortgage herein is described in Exhibit "A" which is attached hereto and hereby incorporated herein by reference.

14004148

OREGON - HOME EQUITY LINE OF CREDIT DEED OF TRUST (NOT FOR FNMA, FHLMC, FHA OR VA USE) 2006 Wolters Kluwer Financial Services - Bankers Systems* Form USBOCPSFDTOR 8/25/2006

The property is located in Klamath	at 7300 ROUND LAKE ROAD
	(County)
	KLAMATH FALLS Oregon 97601
(Address)	(City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
 - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Borrower's Name(s):

Note Date:

02/11/2008

Maturity Date: 02/09/2033

Principal/Maximum

130,768.00

Line Amount:

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or
- advances in any amount. Any such commitment must be agreed to in a separate writing.

 C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in the Grantor's principal dwelling that is created by this Security Instrument

14004148

(page/2 of a)

2006 Wolters Kluwer Financial Services - Bankers Systems* Form USBOCPSFDTOR 8/25/2006

N/A Orego	on, County Recorder's	office are hereby inco	at Page(s) .\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	in the nd shall govern	, this Security Instru	Cour
Instrui	ment will be offered fo	r record in the same c	ounty in which t	he Master Forn	was recorded.	
ichment	JRES: By signing belots. Grantor also acknowing contained in the p	vledges receipt of a co	py of this Secur	venants contain ity Instrument o	ed in this Security Ins n the date stated on p	strument and in a age 1 and a copy
Dature) C	vrolfy DOROTHY E. AGER	ague :	les (Signat	kudei Motora	Cherpella Vurpillat	et 2/2
				Trudie	Vurpillat	
CKNOW	WLEDGMENT: STATE OF	ACKNOWLEDGED BEFORE	, COUNT me this? 1 TRUDI	COF MA	MaYN February LAT	}ss. 2007
	My commission exp	ires: Aug, 5 , 20		Maine	C Botsel (Notary Public)	0
				NOT COM MY COM	OFFICIAL SEAL MARNA L. BATSELL ARY PUBLIC-OREGO MISSION NO. 41999 MISSION EXPIRES AUG. 5	9 8 () () 2011 ()
			FOR RECONV			
TO TR	USTEE:	(Not to be o	completed until paid	in full)		
other in Trust, v	dersigned is the holdendebtedness secured by which is delivered her o the person or persons	this Deed of Trust, heby, and to reconvey,	iave been paid ii without warran	ı full. You are	hereby directed to car	ncel this Deed o
(Authoriz	zed Bank Signature)			(Date)		
		d by				

EXHIBIT A

A TRACT OF LAND SITUATED IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 SOUTH, RANGE 8 EAST, OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SECTION LINE COMMON TO SECTIONS 27 AND 28 OF TOWNSHIP 39 SOUTH, RANGE 8 EAST, OF THE WILLAMETTE MERIDIAN, FROM WHICH POINT THE CORNER COMMON TO SECTIONS 21, 22, 27, AND 28 BEARS NORTH 00 DEGREES 08 MINUTES 44 SECONDS EAST, A DISTANCE OF 941.85 FEET, SAID POINT ALSO MARKING THE MOST SOUTHWESTERLY CORNER OF THAT TRACT OF LAND DESCRIBED IN VOLUME 116, AT PAGE 403 OF KLAMATH COUNTY DEED RECORDS; THENCE ALONG THE MOST SOUTHERLY LINE OF SAID VOLUME 116, AT PAGE 403 OF KLAMATH COUNTY DEED RECORDS, NORTH 75 DEGREES 33 MINUTES 52 SECONDS EAST A DISTANCE OF 294.31 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION (NORTH 75 DEGREES 36 MINUTES EAST A DISTANCE OF 295.0 FEET AS PER VOLUME 116, PAGE 403); THENCE ALONG THE EASTERLY LINE OF SAID VOLUME 116 AT PAGE 403, NORTH 38 DEGREES 36 MINUTES 00 SECONDS EAST A DISTANCE OF 217.71 FEET; THENCE ALONG THE SOUTHERLY LINE OF SAID VOLUME 116 AT PAGE 403, SOUTH 82 DEGREES 54 MINUTES 00 SECONDS EAST A DISTANCE OF 332.75 FEET TO THE MOST EASTERLY CORNER OF SAID VOLUME 116 AT PAGE 403; THENCE SOUTH 07 DEGREES 41 MINUTES 16 SECONDS WEST A DISTANCE 32.94 FEET TO A POINT ON THE CENTERLINE OF THE KLAMATH RIVER WAGON ROAD AS NOW CONSTRUCTED; THENCE ALONG SAID CENTERLINE NORTH 82 DEGREES 18 MINUTES 44 SECONDS WEST A DISTANCE OF 188.60 FEET TO THE POINT OF CURVATURE OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 200.00 FEET; THENCE CONTINUING ALONG SAID CENTERLINE AND CURVE THROUGH A DELTA ANGLE OF 58 DEGREES 37 MINUTES 18 SECONDS AND AN ARC DISTANCE OF 204.63 FEET (THE LONG CHORD OF WHICH BEARS SOUTH 68 DEGREES 22 MINUTES 37 SECONDS WEST A DISTANCE OF 195.82 FEET); THENCE CONTINUING ALONG SAID CENTERLINE SOUTH 39 DEGREES 03 MINUTES

14004148

EXHIBIT A (continued)

58 SECONDS WEST A DISTANCE OF 96.80 FEET; THENCE LEAVING SAID CENTERLINE, NORTH 50 DEGREES 56 MINUTES 02 SECONDS WEST A DISTANCE OF 40.79 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 0.48 ACRES, MORE OR LESS.

THE INTENT OF THE ABOVE DESCRIPTION IS TO DESCRIBE THAT TRACT OF LAND LYING SOUTHEASTERLY OF AND LYING SOUTHWESTERLY OF TAX LOT R-3908-02700-01300-000 AND LYING NORTHWESTERLY OF AND LYING NORTHEASTERLY OF THE CENTERLINE OF THE KLAMATH RIVER WAGON ROAD AS NOW CONSTRUCTED, ALL OF WHICH AS SHOWN ON THE MAP OF PROPERTY LINE ADJUSTMENT NUMBER 20-05 AS SUBMITTED TO THE OFFICE OF THE KLAMATH COUNTY SURVEYOR.

SITUATED IN THE COUNTY OF KLAMATH AND STATE OF OREGON.

Permanent Parcel Number: R498358 DOROTHY E. AGER

7300 ROUND LAKE ROAD, KLAMATH FALLS OR 97601 Loan Reference Number : 20080361717021 First American Order No: 14004148 Identifier: FIRST AMERICAN LENDERS ADVANTAGE

U43972753-01FB05

US Recordings