

2008-003002

Klamath County, Oregon

Recording Requested By:
Aspen Title & Escrow, Inc.
525 Main Street
Klamath Falls, OR 97601



03/10/2008 03:25:25 PM

Fee: \$41.00

When Recorded Return To:
Aspen Title & Escrow, Inc.
525 Main Street
Klamath Falls, OR 97601

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

ATE = 65655

COVER SHEET

DOCUMENT: LIMITED POWER OF ATTORNEY

GRANTOR: PHH MORTGAGE COMPANY

TRUSTEE: N/A

**GRANTEE: KELLY D. SUTHERLAND, RHONDA M. WRIGHT, AND LYNNETTE S. ALLEN
ATTORNEYS- IN -FACT**

DATE: March 10, 2008

#41-A

4

Jackson County Official Records 2006-061431
R-PA 12/08/2006 08:00:00 AM
Cnt=1 Str=3 MORGANSS
\$20.00 \$20.00 \$5.00 \$11.00 Total:\$56.00



I, Kathleen S. Beckett, County Clerk for Jackson County, Oregon,
certify that the instrument identified herein was recorded in the Clerk
records. Kathleen S. Beckett - County Clerk

480486427-PP



MULTNOMAH COUNTY OREGON

20
5
11
+20

Division of Assessment & Taxation
501 SE Hawthorne #158
Portland OR 97214
Recording Section (503) 988-3034

Recorded in MULTNOMAH COUNTY, OREGON
C. Swick, Deputy Clerk
B28 3 ATMCS
Total : 31.00
2006-144220 08/04/2006 09:50:04am

THIS PAGE IS A PART OF THE OFFICIAL DOCUMENT
PLEASE DO NOT REMOVE

3

AFTER RECORDING RETURN TO:
Shapiro & Sutherland, LLC
5501 N.E. 109th Court, Suite N
Vancouver, WA 98662

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that PHH Mortgage Corporation ("Grantor"), a New Jersey corporation having its principal place of business at 3000 Leadenhall Road, Mount Laurel, New Jersey 08054, hereby constitutes and appoints the following: Kelly D. Sutherland, Rhonda M. Wright and Lynnette S. Allen

as its Attorney-in-Fact, granting to each a limited power of attorney, to act, do and perform, on behalf of Grantor, with full power and authority to act for it, in its name, place and stead, any and all lawful acts, matters, and things whatsoever necessary, proper or convenient, as fully as Grantor might or could do itself regarding the matters listed below, performed in connection with the management and prosecution of foreclosure, bankruptcy, eviction or general litigation matters:

The appointment shall confer the following enumerated powers:

1. The Attorney-in-Fact is authorized to execute, acknowledge, sign, deliver, record and file documents necessary to certify or swear as to the debts or obligations owed, including but not limited to preparation and issuance of statements of non-performance, preparation and filing of pre-foreclosure notices of default, certifications, affidavits, statements and oaths used in support of prosecuting judicial foreclosure actions or other judicial enforcement actions; and,
2. The Attorney-in-Fact is authorized to execute acknowledge, sign, deliver, record and file documents necessary to convey real property interest, including but not limited to deeds, assignments of mortgage, deeds in lieu of foreclosure, subordination agreements, consent orders resolving boundary line disputes, priority issues, releases of proceeds generated by court ordered sales, discharges/ satisfactions/ releases of mortgage, assumption agreements, modification agreements, reformation agreements, corrective instruments or court orders relating to the within documents enumerated in the within paragraph; and
3. The Attorney-in-Fact is authorized to execute, acknowledge, sign, deliver, record and file documents necessary to the filing, defense and enforcement of the undersigned's rights in federal bankruptcy court, including but not limited to proofs of claim, objections to confirmation, objections to proofs of claim, motions to impose or reimpose the automatic stay, motions for relief from stay, motions to reduce claims, adversary actions and all other filings, pleadings or actions in the federal bankruptcy court; and
4. The Attorney-in-Fact is authorized to execute, acknowledge, sign, deliver, record and file documents necessary to the conveyance and disposition of all real estate owned by the undersigned, including listing agreements, contracts of sale, deeds of conveyance and all other ancillary closing documents; and
5. The Attorney-in-Fact is authorized to execute, endorse and deliver any instruments necessary to pay, purchase, satisfy any vendors for services rendered in connection with the management and resolution of any of the aforementioned activities enumerated in paragraphs 1 through 4; and

Stewart Title LSU 200605732 DP
Multnomah

The undersigned gives an Attorney-in-Fact full power and authority to execute such instruments and to do and perform all and every act and thing necessary and proper to carry into effect the power and powers granted by and under this Limited Power of Attorney, each subject to the terms and conditions set forth in that certain Legal Services Agreement dated May 11, 2006 between Attorney-in-Fact and Grantor and in accordance with the standard of care of a fiduciary agent.

This limited power is effective as of May 15, 2006, and terminates on June 1, 2008, unless sooner revoked by Grantor.

GRANTOR:

PHH MORTGAGE CORPORATION

By: Marc Hinkle
Title: Vice President
Date: July 20, 2006

In witness hereof:

Elizabeth M. Rivera
Name Elizabeth M. Rivera

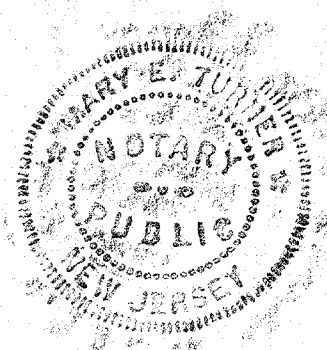
Gyanna C. Gibson
Name Gyanna C. Gibson

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I certify that on July 20, 2006, Marc Hinkle did personally appear before me and stated to my satisfaction that this person executed the foregoing Limited Power of Attorney; was authorized to and did execute the Limited Power of Attorney as Vice President of PHH Mortgage Corporation, the entity named in the within instrument; and executed the instrument as the act of the entity named in the instrument.

SEAL



Mary E. Turner
Name of Notary

Mary E. Turner
Notary Public, State of New Jersey
My Commission Expires Feb. 27, 2009

23

RECEIVED
DEC 18 2006

STATE OF OREGON
COUNTY OF MULTNOMAH } SS

I do hereby certify that the foregoing copy
of Power of Attorney

has been by me compared with the original,
and that it is a correct transcript therefrom,
and the whole of such original, as the name
appears on file and of record in our office and
in our care and custody. IN TESTIMONY
WHEREOF, I have hereunto set my hand and
affixed our seal this

4 day of August, 20 06

Vol/Page: 2006-144220

Recorded: Aug 4, 2006

MULTNOMAH COUNTY RECORDING DEPT

BY: [Signature]
DEPUTY

