

MT013910-9438

2008-003681

Klamath County, Oregon

**RECORDING COVER SHEET**

THIS COVER SHEET HAS BEEN PREPARED BY THE  
PERSON PRESENTING THE ATTACHED INSTRUMENT  
FOR RECORDING. ANY ERRORS IN THIS COVER SHEET  
DO NOT AFFECT THE TRANSACTION(S) CONTAINED  
IN THE INSTRUMENT ITSELF.



00042268200800036810030039

03/24/2008 03:24:31 PM

Fee: \$31.00

**After Recording Return To:**

South Valley Bank & Trust  
803 Main Street  
Klamath Falls, Oregon 97601

**1. Name(s) of the Transaction(s):**

Termination of UCC

**2. Direct Party (Grantor):**

Patel, Prakash J

**3. Indirect Party (Grantee):**

South Valley Bank & Trust

**4. True and Actual Consideration Paid:**

N/A

**5. Legal Description:**

N/A

## STATE OF OREGON

## UNIFORM COMMERCIAL CODE

## FINANCING STATEMENT

## REAL PROPERTY - Form UCC-1A

## THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Patel, Prakash J. See Attached Exhibit dated March 16, 1995. 1B. Debtor Mailing Address(es):  P.O. Box 41160 San Jose, CA 95160	2A. Secured Party Name(s): South Valley State Bank  2B. Address of Secured Party from which security information is obtainable: 801 Main Street Klamath Falls, OR 97601	4A. Assignee of Secured Party (if any):  4B. Address of Assignee:
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3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: \_\_\_\_\_ ☐ The above timber is standing on: \_\_\_\_\_
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:  
(describe real estate)

See Attached Exhibit to UCC Financing Statement dated March 16, 1995.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☒ Check box if products of collateral are also coveredNumber of attached additional sheets: 1

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By: [Signature]  
[Signature]  
 Signature(s) of the debtor required in most cases.

[Signature]  
[Signature]  
 Signature(s) of Secured Party in cases covered by ORS 79.1022  
 Debtors

## INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: \_\_\_\_\_

Recording Party telephone number: \_\_\_\_\_

Return to: (name and address)

South Valley State Bank  
 801 Main Street  
 Klamath Falls, OR 97601

Please do not type outside of bracketed area.

## TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: [Signature]  
 SOUTH VALLEY BANK & TRUST  
 Signature of Secured Party(ies) or Assignee(s)

AMERITITLE has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

3/AMT

By Therese Kutz