

2008-005534
Klamath County, Oregon



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04/16/2008 08:39:44 AM

Fee: \$21.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|--|--------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional] | |
| MATILDA GREEN | 949-470-3960 |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | |
| KC WILSON & ASSOCIATES LN:138 CIBC20 JPMC | |
| 23232 PERALTA DR., STE 119 | |
| LAGUNA HILLS, CA 92653 | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | | | | | | | |
|--|--|--------------------------|--|----------------------------------|--|--|--|
| 1a. INITIAL FINANCING STATEMENT FILE # | | 8/06/2007 | | KLAMATH CO., OR | | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. | |
| 2007-013833 | | | | | | <input checked="" type="checkbox"/> | |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. | | | | | | | |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. | | | | | | | |
| 4. <input checked="" type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. | | | | | | | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. | | | | | | | |
| Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. | | | | | | | |
| <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. | | | | | | | |
| <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. | | | | | | | |
| <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). | | | | | | | |
| 6. CURRENT RECORD INFORMATION: | | | | | | | |
| 6a. ORGANIZATION'S NAME | | | | | | | |
| OR | | | | | | | |
| 6b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME | | SUFFIX | |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | | | | | |
| 7a. ORGANIZATION'S NAME | | | | | | | |
| OR | | | | | | | |
| 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME | | SUFFIX | |
| 7c. MAILING ADDRESS | | | | | | | |
| CMBS DEPARTMENT | | CITY | | STATE | | POSTAL CODE | |
| 1055 10TH AVENUE SE | | MINNEAPOLIS | | MN | | 55414 | |
| 7d. SEE INSTRUCTIONS | | 7e. TYPE OF ORGANIZATION | | 7f. JURISDICTION OF ORGANIZATION | | 7g. ORGANIZATIONAL ID #, if any | |
| ADD'L INFO RE ORGANIZATION DEBTOR | | | | | | <input type="checkbox"/> NONE | |

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

***FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC20, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC20**

FULL ASSIGNMENT - ASSIGNS ALL COLLATERAL AS DESCRIBED IN ORIGINAL FINANCING STATEMENT

| | | | |
|---|--|------------|--|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment. | | | |
| 9a. ORGANIZATION'S NAME | | | |
| CIBC INC. | | | |
| OR | | | |
| 9b. INDIVIDUAL'S LAST NAME | | FIRST NAME | |
| | | | |
| MIDDLE NAME | | SUFFIX | |
| | | | |
| 10. OPTIONAL FILER REFERENCE DATA | | | |
| DEBTOR: AUTUMN THREE, LLC | | | |

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)