

2008-008316

Klamath County, Oregon



00047599200800083160030036

06/09/2008 09:12:38 AM

Fee: \$31.00

RUSSELL M. ROUGEAU
1465 CLOUD PEAK DR.
SPARKS, NV 89436

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed

Date of this Document: MAY 30, 2008Reference Number of Any Related Documents: 41305

Grantor:

Name EDWARD J. ROUGEAU, AND ANGELE ROUGEAU, HUSBAND AND WIFE
Street Address 16152 CHIPPER LANE
City/State/Zip HUNTINGTON BEACH, CA 92649

Grantee:

Name EDWARD J. ROUGEAU AND ANGELE ROUGEAU, HUSBAND AND WIFE
RUSSELL M. ROUGEAU A SINGLE MAN ALL AS JOINT TENANT
Street Address 1465 CLOUD PEAK DRIVE
City/State/Zip SPARKS, NV 89436

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): SECTION 5, TOWNSHIP 36 SOUTH, RANGE 11 EAST

Assessor's Property Tax Parcel/Account Number(s): _____

THIS QUITCLAIM DEED, executed this 30TH day of MAY
2008, by first party, Grantor, EDWARD J. AND ANGEL ROUGEAU, whose
mailing address is 16152 CHIPPER LANE, HUNTINGTON BEACH, CA, to
second party, Grantee, RUSSELL M. ROUGEAU,
whose mailing address is 1465 CLOUD PEAK DR., SPARKS, NV 89436.

WITNESSETH that the said first party, for good consideration and for the sum of ONE
Dollars (\$1.00) paid by the said second party, the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of KIAMATH, State of OREGON to wit: N.W. 1/4 OF N.W. 1/4 OF S.E. 1/4 OF SECTION 5 TOWNSHIP 36 SOUTH, RANGE 11 EAST, WILLAMETTE MERIDIAN, CONSISTING OF TEN (10) ACRES.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness _____
Print Name of Witness _____

Signature of Witness _____
Print Name of Witness _____

Signature of Grantor Edward J. Rungano
Print Name of Grantor EDWARD J. AND ANGEL RUNGANO
ANGEL RUNGANO

State of CA
County of ORANGE

Linda I. Salkins, Notary Public

On MAY 30, 2008, before me, _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

see attached
NEW CA LANGUAGE
JS

WITNESS my hand and official seal.

Signature of Notary _____

Affiant _____ Known _____ Produced ID _____
Type of ID _____
(Seal)

ACKNOWLEDGMENT

State of California
County of ORANGE)

On MAY 30, 2008 before me, Linda I. Salkins, Notary Public
(insert name and title of the officer)

personally appeared EDWARD J. ROUGEAU / ANGEL E. ROUGEAU
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are
subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in
~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

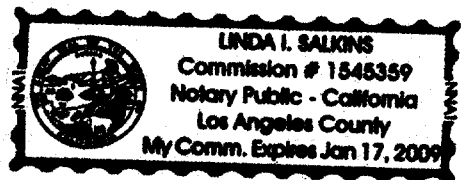
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Linda I. Salkins

(Seal)



Linda I. Salkins, Notary Public

JS
KLAMATH, ~~ET~~ OREGON
PROPERTY
10 ACRES