RECORDING REQUESTED BY:
Silver Sierra Mortgage

WHEN RECORDED MAIL TO:

Silver Sierra Mortgage, Inc. 4062 Flying C Road, #35 Cameron Park, CA 95682 2008-008425 Klamath County, Oregon



06/10/2008 09:28:13 AM

ANTOINETTE M. PACHECO COMM. # 1655285
NOTARY PUBLIC - CALIFORNIA UL EL DORADO COUNTY
MY COMM. EXP. MAR. 28, 2010

Fee: \$21.00

	Co	orporation Ass	signment of Dee	ed of Trust	
FOR VALUE RE	CEIVED, Silver S	ierra Mortgage, Inc	the undersigned hereby	grants, assigns and trans	ers to
		er Morigage Corp.		2. a	
1417	North Mag	gnolia Ave. ain Deed of Trust dat	, Ocala FL 30 ded July 31,20		
executed by	Hubert C. Test	, Sr. and Erma L. T	est, Husband and Wife	Trustor	
to AmeriTitle	Trustee	,	•	•	
and recorded as	Instrument No.	2007-014602	on Aug. 17,20	07 in Book	
			ler's office of Klamati		
To Talent State of the	describing land th			• *	
	_				
		, RAMEY ACRES, erk of Klamath Cou	according to the officia	l plat thereof on	
THE III THE UTILE	of the County Ch	S K.Of Klamath-Cou	ity, Oregon.		
Property Includ	es: 2007 Karsten	Home doublewide, N	Model No. 48402, Serial	No. STA)28492ORAB	
48ft x 27ft, HUD	Tag No(s): ORE	-496982 and ORE-49	96983	ម៉ូស៊ី ខេត្ត ខេត្តប្រ បៃក្នុងប្រាស់ សហសារៈ	The state of the s
PARCEL NO.: R	476059			현소 기계 전 1년 1년 1년 1년 기계	
				*6	
			referred to, the money du	e and to become due the	reon with interest, and
all rights accrued	or to accrue under	said Deed of Trust.		4	
			•		
Dated:	July 31, 2007			Harry Kin	in
State of:	California			Paul Kuzmick,	resident
County of:	El Dorado			Silver Sierra M	ortgage, Inc.
				a Nevada Corp	oration
on 7/31	107	before me,	Antoinette M. Pache	co, Notary Public	
personally appear		Paul Kuzmich		110000110000	
personally known	to me (r proved to	me on the basis of sa	atisfactory evidence) to b	e the nerconAY 1-	· · · · · · · · · · · · · · · · · · ·
subscribed to the	within instrument	and acknowledged to	me that he she/they exec	cuted the same in his/her	amelya) (is/are /their authorized
person(x) acted, e	executed in the instr	ir signature(X) on the	instrument the person WITNESS my hand a	or the entity upon behal	f of which the
\bigcap_{\bullet}			witheso my hand a	nd official seal.	
(10)	# - C				