



06/17/2008 01:13:04 PM

Fee: \$21.00

**When Recorded Return To:**  
**FIRST HORIZON HOME LOANS**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**  
**EverBank #: 9000512506**  
**Investor #: 1685917614**  
**Pool #: FNMA 694791**  
**First Horizon #: 0040773889**

### CORPORATE ASSIGNMENT OF DEED OF TRUST

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, WHOSE ADDRESS IS 1555 W. WALNUT HILL LN , IRVING, TX 75038, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **EVERBANK, WHOSE ADDRESS IS 8100 NATIONS WAY , JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust dated 01/02/2003 , and executed by: **JAMES W CUFF AND PATRICIA D CUFF, HUSBAND AND WIFE to KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION** and recorded in Book M03 page 00961 as Instr# in the office of the Recorder of KLAMATH County, Oregon.

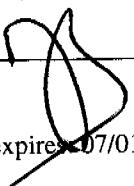
dated: 06/03/2008

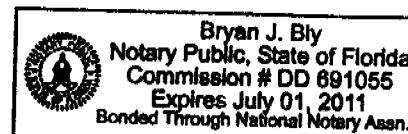
**FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION**

BY:   
**CHRIS JONES LIMITED VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas

I hereby certify that I know or have satisfactory evidence that **CHRIS JONES** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **LIMITED VICE PRESIDENT** of **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 03RD DAY OF JUNE IN THE YEAR 2008

  
**BRYAN J. BLY**  
Notary Public  
My commission expires 07/01/2011



Prepared by:  
**J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**



CJ1837174