RECORDING REQUESTED BY: Silver Sierra Mortgage 2008-009401 Klamath County, Oregon



WHEN RECORDED MAIL TO:

Silver Sierra Mortgage, Inc. 4062 Flying C Road, #35 Cameron Park, CA 95682

06/27/2008 08:10:24 AM

Fee: \$21.00

_	space	above	uns	ime	ЮI	recoract	use	only	

	C	orporation A	ssignment	of Deed o	f Trust	
FOR VALUE	RECEIVED. Silver S	Sierra Mortgage, Inc	., the undersigne	d hereby grants	s, assigns and transfers to	
Tay 1 4 1	lor, Bean & Whitak 7 N. Magnol interest under that cert	er Mortgage Corp.	Ocala FL		078	
executed by					d Wife - Trustor	
to Western T	itle & Escrow	Trustee		,	- 1145501	
and recorded a	as Instrument No.,	2007-56634	on Oct.2	4,2007	in Book	
	-, of Official Records				County.	
	on describing land th				•	
			3153 F131500 4 m		_	
Lot 14, Diock	30, OREGON WAT	ER WONDERLA	ND UNIT 2, Des	schutes County	y, Oregon.	
Property Incl 40ft X 50ft, H	udes: 2007 Karsten l UD Tag No(s): ORE	Home triple-wide, -485264, ORE-485	Model No. 52685 265 and ORE-48	5, Serial No. S 85266.	TA027732ORABC,	
PARCEL NO.:	20-11-18-C0-12300					
TOGETHER V	with the note or notes	therein described or	referred to, the r	noney due and	to become due thereon with in	terest, and
	ed or to accrue under			^		
				/)		2
Dated:	September 25,	2007		Vac	11/2001	
State of:	California			7	Paul Kuzmich, President	
County of:	El Dorado				Silver Sierra Mortgage, Inc a Nevada Corporation	:
0-10/	20107	1.0				
on of personally appe	30/07	before me, Paul Kuzmich	Antoinette N	I. Pacheco,	Notary Public	
		• • • • • • • • • • • • • • • • • • • •				
subscribed to the	he within i <u>ns</u> trument a	ınd acknowledged to	ome that∕he/she/i	hey executed f	person(x) whose name(x) is/are he same in(his/her/their authori	zeđ
capacity(xs), a	nd that by his/her/the	ir signature( <b>x)</b> on the	e instrument the p	erson(X) or the	entity upon behalf of which th	e
person(g) acted	, executed in the instr	ument,	WITNESS m	y hand and off	icial seal.	
( ) for	-H-m	Parla	, , , r	<del></del>		
WILLIA	umblic	1 ar noce	Seal)	ANTO	NETTE M. PACHECO	
		e e e e e e e e e e e e e e e e e e e	N.	MOTA MOTA	RY PUBLIC-CALIFORMA ()	
			1.	My Co	MM. EXP. MAR. 28, 2010	