

UTC-82623

2008-009717  
Klamath County, Oregon



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07/03/2008 03:28:21 PM

Fee: \$66.00

After Recording Return To:  
JANE DOCMAN  
MS SV-79 DOCUMENT PROCESSING  
P.O.Box 10423  
Van Nuys, CA 91410-0423  
PARCEL ID #:  
R892873

Prepared By:  
JAYSON NARAG

HAMILTON  
[Escrow/Closing #]

194041962  
[Loan #]

## MANUFACTURED HOME LIMITED POWER OF ATTORNEY

Manufactured Home Limited Power of Attorney  
1E226-XX (06/07)(d/i)

Page 1 of 5



\* 2 3 9 9 1 \*



\* 1 9 4 0 4 1 9 6 2 0 0 0 0 1 E 2 2 6 \*

66Amt

LOAN #: 194041962

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at

8760 ELLIOTT ROAD

KLAMATH FALLS

Street Address

City

OR

97603

KLAMATH

("Present address").

State

Zip

County

Buyer/Owner of the following manufactured home:

USED

2006

SKYLINE/HOMETTE

New/Used

Year

Manufacturer's Name

GREENBRIER LTD 1252CT 9U910206VBA

68.0' / 27.0'

Model Name/Model No.

Manufacturer's Serial No.

Length/Width

permanently affixed to the real property located at

8760 ELLIOTT ROAD

KLAMATH FALLS, OR 97603-9751

("Property Address")

and as more particularly described on Exhibit A attached hereto (the "Real Property"), **does hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,**

COUNTRYWIDE BANK, FSB

**("Lender"), its successors, assigns or designees as my agent and attorney-in-fact,** in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to carry out the terms and provisions of the Security Instrument executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the manufactured home designated above, and to have Lender, or its designee, designated as lienholder on the Certificate of Title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name,

LOAN #: 194041962

any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the manufactured home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described in Exhibit A to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents which may from time to time be deemed necessary to perfect, preserve and protect Lender's security interest in the Real Property, the manufactured home, and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected document.

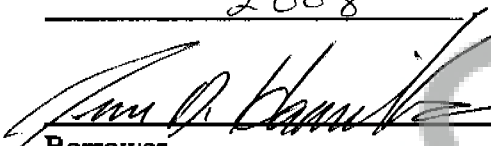
LOAN #: 194041962

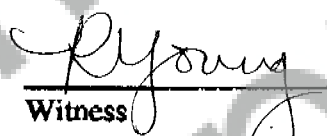
To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this

26 day of June


2008


  
Borrower

  
Witness

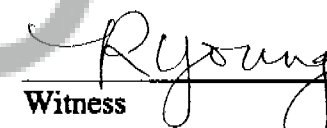
Jesse D. Hamilton  
Printed Name

  
Witness

  
Borrower

  
Witness

Erin L. Hamilton  
Printed Name

  
Witness

STATE OF OREGON

LOAN #: 194041962

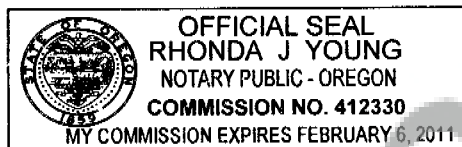
COUNTY OF KLAMATH

)  
)ss.  
)

I, RHONDA J YOUNG, a Notary Public of the aforesaid County and State, do hereby certify that JESSE D HAMILTON & ERIN L HAMILTON personally appeared before me this day and acknowledge the due execution of the foregoing instrument.

WITNESS my hand and official stamp or seal, this 26 day of MAY 2008

  
(Official Seal)



NOTARY PUBLIC, State of OREGON

My Commission Expires: 2-6-11

Return To:

JANE DOGMAN  
MS SV-79 DOCUMENT PROCESSING  
P.O.Box 10423  
Van Nuys, CA 91410-0423

PARCEL ID #:  
R892873

Prepared By:  
JAYSON NARAG

**AFFIXATION AFFIDAVIT MANUFACTURED HOME**

HAMILTON

00019404196206008

[Escrow/Closing #]

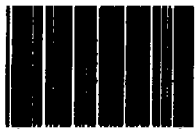
[Doc ID #]

THE STATE OF Oregon  
COUNTY OF Klamath

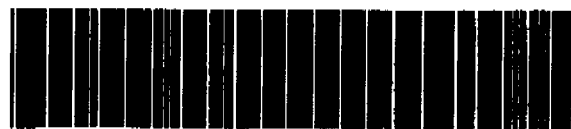
Section: \_\_\_\_\_ Lot: \_\_\_\_\_  
Block: \_\_\_\_\_ Unit: \_\_\_\_\_

Manufactured Home Affixation Affidavit  
1E227-XX (03/07).03(d/i)

Page 1 of 4



\* 2 3 9 9 1 \*



\* 1 9 4 0 4 1 9 6 2 0 0 0 0 1 E 2 2 7 \*

BEFORE ME, the undersigned authority, on this day personally appeared  
 Jesse D. HAMILTON  
 Erin L. HAMILTON

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 8760 ELLIOTT ROAD, KLAMATH FALLS, OR 97603-9751 in KLAMATH County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:

<u>USED</u>	<u>SKYLINE / HOMETTE</u>	<u>GREENBRIER LTD 1252 CT</u>
New/Used	Manufacturer's Name	Manufacturer's Name and Model No.
<u>9U910206VBA</u>	<u>68-0' / 27.5'</u>	Attach Legal Description
Manufacturer's Serial No.	Length/Width	

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.

DOC ID #: 00019404196206008

13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Refung  
Witness

Refung  
Witness

Jesse D. Hamilton  
JESSE D. HAMILTON

8760 ELLIOTT ROAD, KLAMATH FALLS, OR 97603-97

10/26/08  
Borrower

Date

Erin L. Hamilton  
ERIN L. HAMILTON

8760 ELLIOTT RD, KLAMATH FALLS, OR 97603

10/26/08  
Borrower

Date

Borrower

Date

Borrower

Date

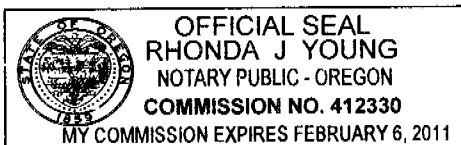
State of OREGON

County of KLAMATH

Subscribed and sworn to (or affirmed) before me on this 26 day of JUNE 2008

by JESSE D HAMILTON AND ERIN L HAMILTON

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

[Signature]  
Notary Public

[Acknowledgment on Following Page]



**LENDER ACKNOWLEDGMENT**

**Lender's Statement of Intent:**

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By: \_\_\_\_\_

Its: \_\_\_\_\_

State of \_\_\_\_\_ §

State of \_\_\_\_\_ §

County of \_\_\_\_\_ (city or town), §

This instrument was acknowledged before me on \_\_\_\_\_ [date],

by \_\_\_\_\_ [name of agent],

\_\_\_\_\_ [title of agent] of

\_\_\_\_\_ [name of entity acknowledging],

a \_\_\_\_\_ [state and type of entity], on behalf of

\_\_\_\_\_ [name of entity acknowledging].

(Seal)

\_\_\_\_\_  
Signature of Notarial Officer

\_\_\_\_\_  
Title of Notarial Officer

My commission expires: \_\_\_\_\_

## LENDER ACKNOWLEDGEMENT

### Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER: Countrywide Bank, FSB

By: *Lorraine O'Keefe*

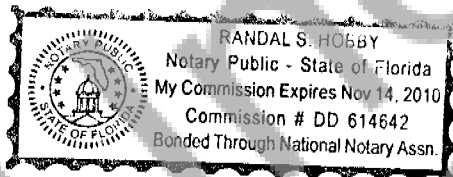
Its: VICE PRESIDENT OF OPERATIONS

State of Florida

County of Duval

This instrument was acknowledged before me on 6/24/08 (date),  
by LORRAINE OKEEFE (name of agent), VICE PRESIDENT OF  
OPERATIONS (title of agent) of Countrywide Bank, FSB  
(name of entity acknowledging), a New York Corporation (state and type of  
entity), on behalf of Countrywide Home Loans (name of entity acknowledging).

(Seal)



*Randal S. Hobby*  
Signature of Notarial Officer

Senior Funder  
Title of Notarial Officer  
My commission expires: 11/14/2010

Manufactured Home Affixation Affidavit  
1E675-OH (07/06)