2008-009882 Klamath County, Oregon



07/08/2008 11:35:49 AM

Fee: \$41.06

ATE: 656768 CMANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record and Return [] by Mail [] by Pickup to: WFHM FINAL DOCS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121
This Instrument Prepared By:
Preparer's Name
12550 SE 93RD AVE, SUITE 400
Preparer's Address 1
CLACKAMAS, OR 970150000
Preparer's Address 2
0085855005
Loan Number
Homeowner: Bruce Crowd

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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	CE CROWDER RI CROWDER				
being	type the nag duly sworn, on his or her oath	ame of each Homeowner signing this Affidavit]: a state as follows:			
1.	Homeowner owns the manufa	actured home ("Home") described as follo	ws:		
NEW	2007 FLEETWOOD HOMES	BARRINGTON BA13AC	066 _X 039		
New/l	Used Year Manufacturer's Name	Model Name or Model No.	Length x Width		
WAFI	L731A19601BA13A WAFL731B19	9601BA13A WAFL731C19601BA13A			
Serial	No. Serial No.	Serial No. Serial N	0.		
2.	The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.				
3.	If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.				
4. 5138	The Home is or will be located at the following "Property Address": 38 BRISTOL AVE, KLAMATH FALLS, KLAMATH, OR 97603				
Stree	et or Route, City, County, State	Zip Code			
5. LEGA	The legal description of the Pr	operty Address ("Land") is: ERETO AND MADE A PART HEREOF			
-					
TAX	STATEMENTS SHOULD BE SEN	T TO: WELLS FARGO HOME MORTGAGE	P.O. BOX 11701.		
	ARK, NJ 071014701		7 1.0. 201 11,017		
6.	The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.				
7.	foundation, constructed in acc manufacturer's specifications warranty, and permanently co electricity, sewer) ("Permanen	be anchored to the Land by attachment to cordance with applicable state and local be in a manner sufficient to validate any apponected to appropriate residential utilities the Affixed"). The Homeowner intends the cand improvement to the Land.	uilding codes and licable manufacturer's (e.g., water, gas,		

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- 8. The Home shall be assessed and taxed as an improvement to the Land.
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

 [Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:

[]	The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
[]	The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
[<u>X</u>]	The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be [x] has been eliminated as required by applicable law.
[]	The Home shall be covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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presence of the undersigned witnesses on t	this day of
- July , 2018	·
Homeowner #1 (SEAL) BRUCE CROWDER	Witness
Homeowner #2 (SEAL) TERRI CROWDER	Witness
Homeowner #3 (SEAL)	Witness
Homeowner #4 (SEAL)	Witness
STATE OF OREGON) COUNTY OF KLAMATH)	ss.:
personally known to me or proved to me or whose name(s) is(are) subscribed to the with he/she/they executed the same in his/her/th	c in and for said State, personally appeared
Damela (Calla) Notary Signature	PAMERA J. CALLEN Notary Printed Name
Notary Public, State of (IREGON)	Qualified in the County of KLAMATH
My Commission expires: 00 -19-20	
Official Seal: OFFICIA PAMELA J NOTARY PUB COMMISSION NY COMMISSION EX	J. CALLEN (f)

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Exhibit A

A parcel of land situate in the S 1/2 of the NW 1/4 of the SE 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point in the centerline of a 60 foot roadway from which the quarter section corner common to Sections 11 and 14, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, bears South 89° 28' West along the said roadway centerline 545.1 feet and South 0° 09' East along the North and South centerline of said Section 11 as marked on the ground by a well established fence line 1663.6 feet, and running thence South 0° 16' East 190 feet to a point; thence North 89° 31 1/2' West parallel to the South boundary of said S 1/2 of the NW 1/4 of the SE 1/4 a distance of 85 feet to a point; thence South 0° 16' East 144.2 feet, more or less, to a point in the South boundary line of the said S 1/2 of the NW 1/4 of the SE 1/4; thence South 89° 31 1/2' East along the said boundary line 129.9 feet; thence North 0° 16' West 336.3 feet, more or less, to the centerline of the before mentioned roadway; thence South 89° 28' West 44.9 feet, more or less, to the point of beginning.

EXCEPT any portion thereof lying within Bristol Avenue.

CODE 041 MAP 3909-011DB TL 02000 KEY #557604

Bew