# 2008-010687

Klamath County, Oregon



## **COVER SHEET**

ORS: 205.234

07/28/2008 03:06:08 PM

Fee: \$31.00

This cover sheet has been prepared by the persons presenting the attached instrument for recording. Any errors in this cover sheet DO NOT affect the transaction(s) contained in the instrument itself.

After recording, return to:
Northwest Truster
Att: Post Sale
PO 60x 997
Bellevue WAG8009
The date of the instrument attached is July 10 2008
1) NAMES(S) OF THE INSTRUMENT(S) required by ORS 205.234(a)  Warranty Deed
2) PARTY(IES)/GRANTOR, required by ORS 205.125(1)(b) and ORS 205.160:
Citimortgage
3) PARTY(IES)/GRANTEE, required by ORS 205.125(1)(b) and ORS 205.160
Federal National ML.
4) TRUE and ACTUAL CONSIDERATION (if any), ORS 93.030
\$
5) FULL OR PARTIAL SATISFACTION ORDER or WARRANT FILED IN THE COUNTY CLERK'S LIEN RECORDS, ORS 205.121(1)(c)
6) RE-RECORDED to correct:
Previously recorded as:

15+ 1179286

#### SPECIAL WARRANTY DEED

770786337

KNOW ALL MEN BY THESE PRESENTS THAT CitiMortgage, Inc., hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Federal National Mortgage Association, hereinafter called the grantee, does hereby convey and specially warrant unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

A portion of Lots 4 and 4 in Block 7 of FIRST ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows: Beginning at the most Westerly corner of Lot 5, Block 7, FIRST ADDITION to the City of Klamath Falls, Oregon; thence Southeasterly along the Northeasterly Line of Seventh Street in said City, 60 feet; thence Northeasterly at right angles to Seventh Street, 70 feet; thence Northwesterly parallel with Seventh, 60 feet; thence Southwesterly along the Southeasterly line of Doty Street, 70 feet to the place of beginning.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$129,560.43. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930

#### WARRANTY DEED

CitiMortgage, Inc.

Grantor

to

Federal National Mortgage Association

Grantee

FLANAGAN, THOMAS M. and DIANE J./7301.23622

#### After recording return to:

Northwest Trustee Services, Inc. Attention: Post Sale Dept. P. O. Box 997 Bellevue, WA 98009-0997

### Mail tax statements to:

Federal National Mortgage Association 13455 Noel Road, Suite 600 Dallas, TX 75240

Effective this day of July, 2008. If a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other persons duly authorized to do so by order of its board of directors.	
By. Lan	tgage, Inc.  Ce E. Olsen, Attorney in Fact by Power of Attorney d 1/28/2005, Klamath County, in Vol. M05, page 6378 of
State of Washington ) ss.  County of King )  This instrument was acknowledged before me on 7/25/08 by Lance E. Olsen as Atty-in-Fact of CitiMortgage, Inc.	
Notary signature My commission expires: 2123/09	JULIE BOUFFLEUR STATE OF WASHINGTON NOTARY — • — PUBLIC MY COMMISSION EXPIRES 02-23-09