

2008-010927

Klamath County, Oregon



00050774200800109270010013

08/01/2008 09:10:35 AM

Fee: \$21.00

When Recorded Return To:  
FIRST HORIZON HOME LOANS  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
MidFirst L#: 52321418  
Investor/Pool: GNMA 589413  
First Horizon L#: 0029245065



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, WHOSE ADDRESS IS 1555 W. WALNUT HILL LN, IRVING, TX 75038, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MIDFIRST BANK, WHOSE ADDRESS IS 999 N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Deed of Trust dated 05/20/2002, and executed by: **COLLEEN M. JONES** to **FIRST HORIZON HOME LOAN CORPORATION** and recorded in Book M02 page 31742 as Instr# in the office of the Recorder of **KLAMATH County, Oregon.**

dated: 06/16/2008

**FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION**

BY:   
**CRYSTAL MOORE LIMITED VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas

I hereby certify that I know or have satisfactory evidence that **CRYSTAL MOORE** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **LIMITED VICE PRESIDENT** of **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. **THIS 16TH DAY OF JUNE IN THE YEAR 2008**

  
**BRYAN J. BLY**  
Notary Public  
My commission expires: 07/01/2011

Prepared by:

**J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**



FHHMF 8622326

2008-05BULK CJ1850526

