2008-011729

Klamath County, Oregon

Recording Requested By: C&L SERVICE/ MORRIS-GRIFFIN

When Recorded Return To:

C & L SERVICE/ MORRIS-GRIFFIN CORP 2488 E 81ST ST **STE 700 TULSA, OK 74137**



08/19/2008 09:08:53 AM

SATISFACTION OF MORTGAGE

SECRETARY OF HOUSING & URBAN DEVELOPMENT #:431378956 "KASPER" Klamath, Oregon KNOW ALL MEN BY THESE PRESENTS that Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHRISTOPHER KASPER & JENNIFER KASPER

Director, Morris

Original Mortgagee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Dated: 02/13/2006 Recorded: 02/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

M06-03461

Property Address: 939 N ALAMEDA AVE, KLAMATH FALLS, OR 97601-0000

IN WITNESS WHEREOF, Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, whose address is 451 SEVENTH STREET SW, WASHINGTON, DC 20410, by the officer duly authorized, has duly executed the foregoing instrument.

Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 05/21/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008-00748 On August 12th, 2008

DINGO R. ABBERRY, Griffin Corporation

STATE OF Oklahoma **COUNTY OF Tulsa**

On August 12th, 2008, before me, ELIZABETH HIGHT, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared DINGO R. ASBERRY, Director, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

H HIGHT Notary Expires: 10/04/2008 #04008974

(This area for notarial seal)

CONH