BY BENEFICIARY

15+ 1177194 **ASSIGNMENT OF TRUST DEED** Bradford D. Chase, Personal Rep. of the Estate of Frank B. Chase Bradford D. Chase and Kristina D. Chase After recording, return to (Name, Address, Zip): First American Title 404 Main Street, Suite 1 Klamath Falls, OR 97601 CE 6884 microfilm/reception No. \_\_\_\_\_ (indicate which) of the Records of \_\_\_\_\_Klamath \_\_\_\_\_ County, Oregon and conveying real property in that county described as follows:

2008-011876

Klamath County, Oregon



08/21/2008 03:16:55 PM

Fee: \$26.00

SPACE RESE FOR RECORDER'S

trust d		EIVED, the undersigned 1, 2008					
			· 				, grantor,
to	First A	merican Title I Personal Repr	nsurance Compa	ny of Oregon		Chago, trust	ee, in which
Brac	lford D. Chase	. Personal Repr	esentative of	the Estate o	f Frank 1	B. / is the beneficia	ry, recorded
on	April 1, 2008	, in book/1	reel/volume No. <u>20</u>	08 on page	004828	, and/or as fee/file	/instrument/

See Exhibit A, attached hereto and incorporated herein by this reference.

## \*\*Address of 91171 Bakeoven Rd Maupin, Or 97037

all of the beneficial interest in and under the trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under the trust deed.

The undersigned hereby covenants to and with the assignee that the undersigned is the beneficiary or beneficiary's successor in interest under the trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby. There is now unpaid on the obligations secured by the trust deed the sum of not less than \$\_518,246.68 with interest thereon at the rate of \_\_\_7\_\_\_\_ percent per annum from July 31, 2008

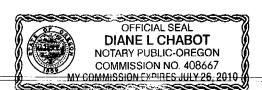
In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

DATED August

Bradford D. Chase, Personal Representative of the Estate of Frank B. Chase

STATE OF OREGON, County of Waste This instrument was acknowledged before me on Chigh 14, 2003 by BRACKER DARRON CHASE This instrument was acknowledged before me on \_\_\_\_\_August /4\_, 2008\_\_\_ Bradford D. Chase -----Personal Representative Estate of Frank B. Chase



Sleve L Chal Notary Public for Oregon My commission expires 💯

Order No.: 7021-1177194

Page 4 of 4

## Exhibit "A"

Real property in the County of Klamath, State of Oregon, described as follows:

THE EASTERLY 180 FEET OF THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF THE DALLES-CALIFORNIA HIGHWAY, ALSO KNOWN AS SOUTH SIXTH STREET, WHICH LIES NORTH 0° 55' WEST 30 FEET AND NORTH 89° 21' EAST 602.4 FEET ALONG SAID RIGHT OF WAY LINE FROM THE CENTER OF SECTION 2, TOWNSHIP 39 SOUTH RANGE 9, EAST OF THE WILLAMETTE MERIDIAN, WHICH SAID POINT OF BEGINNING IS THE SOUTHEAST CORNER OF PROPERTY DESCRIBED IN VOLUME 258, PAGE 258, DEED RECORDS OF KLAMATH COUNTY, OREGON; THENCE CONTINUING NORTH 89° 21' EAST ALONG SAID NORTHERLY RIGHT OF WAY LINE A DISTANCE OF 386.4 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF PROPERTY DESCRIBED IN VOLUME 149, PAGE 497, DEED RECORDS OF KLAMATH COUNTY, OREGON; THENCE NORTH 0º 46' WEST ALONG SAID WEST LINE A DISTANCE OF 189.4 FEET, MORE ORE LESS, TO THE SOUTHERLY BOUNDARY OF PLEASANT HOME TRACTS, NO. 2; THENCE SOUTH 89° 21' WEST ALONG THE SOUTHERLY BOUNDARY OF PLEASANT HOME TRACTS NO.2, A DISTANCE OF 386.4 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF PROPERTY DESCRIBED IN VOLUME 258, PAGE 258; DEED RECORDS OF KLAMATH COUNTY, OREGON; THENCE SOUTH 0° 59' EAST ALONG THE EAST LINE OF SAID PROPERTY A DISTANCE OF 189.41 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, BEING A PORTION OF THE SOUTHWEST QUARTER NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 SOUTH RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, OREGON.

SAVING AND EXCEPTING THEREFROM THAT PORTION CONVEYED TO STATE OF OREGON, BY AND THROUGH ITS STATE OF HIGHWAY COMMISSION BY DEED RECORDED DECEMBER 23, 1965 IN REEL NO. 2833 IN VOLUME M65, PAGE 4933, OF THE MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

Tax Parcel Number: R513359