2008-012137 Klamath County, Oregon



08/29/2008 11:40:36 AM

Fee: \$46.00

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Pepple Johnson Cantu & Schmidt, PLLC 1501 Western Avenue Suite 600 Seattle, WA 98101

[SPACE ABOVE THIS LINE FOR RECORDER'S USE]

Loan Nos. 717609827 (Note A) 42711300 (Note B) 717610013 (Note C)

SECOND MODIFICATION OF ASSIGNMENT OF RENTS, LEASES, CONTRACTS AND AUTHORIZATIONS

THIS SECOND MODIFICATION OF ASSIGNMENT OF RENTS, LEASES, CONTRACTS AND AUTHORIZATIONS (this "Modification"), is entered into as of August 29, 2008, by and between COLLINS TIMBER COMPANY LLC, an Oregon limited liability company ("Assignor") and AMERICAN AGCREDIT, FLCA, an Agricultural Credit Association chartered pursuant to the Farm Credit Act of 1971, as amended, and THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation (together, "Assignee"), in order to modify the Assignment of Rents, Leases, Contracts and Authorizations dated September 7, 2002, from Assignor in favor of Lenders as Assignee, recorded September 10, 2002, in Lake County, Oregon in Book 130 at Page 508, Lake County Mortgage Records and in Klamath County, Oregon in Volume M02, Page 51416, Klamath County Mortgage Records, as amended by the Modification of Assignment of Rents, Leases, Contracts and Authorizations dated August 30, 2007, from Assignor in favor of Assignee and recorded in such Counties (together, the "Assignment"). The Assignment affects the Land in Lake County and Klamath County, Oregon, legally described in the Assignment. Capitalized terms used but not defined herein are defined in the Assignment.

The Assignment is hereby amended to incorporate by this reference the amendment to the Deed of Trust by the Second Modification of Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated the same as this Modification between Assignor as Borrower and Assignee as Lenders ("2nd DOT Modification"), which 2nd DOT Modification is being recorded in Lake County and Klamath County, Oregon concurrently herewith.

The terms and conditions of the Assignment, as amended by this Modification, are hereby affirmed and ratified. This Modification is not intended and shall not be construed to impair the validity, priority or enforceability of the Assignment.



This Modification may be executed in any number of counterparts and by the parties hereto on different counterparts. Each such counterpart shall be deemed to be an original and all such counterparts together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have signed this Modification as of the date first written above.

"Assignor"

COLLINS TIMBER COMPANY LLC, an Oregon limited liability company

By: Marilyn R. Hadner
Marilyn Hendrick, Chief Financial Officer

Assignor Acknowledgment

STATE OF OREGON)
) SS
COUNTY OF MULTNOMAH)

The foregoing instrument is acknowledged before me this August 27, 2008, by Marilyn Hendrick the Chief Financial Officer of COLLINS TIMBER COMPANY LLC, an Oregon limited liability company, on its behalf.

Before me:

OFFICIAL SEAL
JUNE E. HALL
NOTARY PUBLIC-OREGON
COMMISSION NO. 387763
MY COMMISSION EXPIRES JANUARY 30, 2009

Notary Public in and for the State of Oregon, residing at Gluban DR.

Name (printed or typed): June E. Hall.

My Commission Expires: \\30\09

"Assignee"

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation

By:

Paul E. Marsh, Vice President, Prudential

Agricultural Investments

Assignee Prudential Acknowledgment

STATE OF ILLINOIS }	
County of Depage	SS.
I Curol (2001) hereby certify that on the 2712 day	(name and official capacity of official), do y of August, 2008, Paul E. Marsh personally appeared
before me and being first duly sworn by	me acknowledged that he signed the foregoing document red that the statements therein contained are true.
IN WITNESS WHEREOF, I have hereur	nto set my hand and seal the day and year before written.
(Insert official capacity of official)	Q A D D D D D D D D D D D D D D D D D D
OFFICIAL SEAL CARA C. CASIGLIO-CRILE NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 8-30-2009	Name (typed or printed): NOTARY PUBLIC in and for the State of Illinois Residing at 5250 () () () () () () () () () (
	My appointment expires: 8.30.200

AMERICAN AGCREDIT, FLCA, an Agricultural Credit Association chartered pursuant to the Farm Credit Act of 1971, as amended

Bv

James Cooper, Vide President

Assignee AgCredit Acknowledgment

STATE	OF	CAL	JFC	RNI	١
~	\sim		/II \	111111	1

) ss.

COUNTY OF Monterey

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(notary stamp or seal)

WITNESS my hand and official seal.

Notary Public

KAREN L. CARSTENS
Commission # 1642264
Notary Public - California
Monterey County
My Comm. Expires Feb 10, 2010