

2008-012909

Klamath County, Oregon



00053269200800129090030039

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

09/16/2008 10:43:17 AM

Fee: \$31.00

A. NAME & PHONE OF CONTACT AT FILER (optional)

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 11656 WASHINGTON MUT

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-907115674550
OROR
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
VOL M03 PG78085-87 10/21/03 CC OR Klamath1b. This FINANCING STATEMENT AMENDMENT is
to be filed (for record) (or recorded) in the
REAL ESTATE RECORDS.2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

ROBNETT

STEPHEN

R.

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTIONADD'L INFO RE
ORGANIZATION
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Washington Mutual Bank

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

15674550 Debtor Name: ROBNETT, STEPHEN R. 0 706868561

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
Washington Mutual Bank

OR
S

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: SEE EXHIBIT "A" LEGAL DESCRIPTION

10/16/03 15:03 FAX 713 543 5301

WASHINGTON, MUTUAL

78087

007

9057314

37922

EXHIBIT "A"
DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon.

A tract of land situated in the NW $\frac{1}{4}$, Section 18, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northwest corner of said Section 18; thence South 00 degrees 01'10" West 2192.47 feet; thence South 89 degrees 51'42" East 25.34 feet to a point on the East line of Highway No. 39, being the true point of beginning; thence South 89 degrees 51'42" East 300 feet, more or less to a point; thence South 00 degrees 02'03" East 205 feet more or less, to a point; thence North 89 degrees 51'42" West 300 feet, more or less to a point on the East line of Highway No. 39; thence North 00 degrees 02'03" West 205 feet, more or less, to the point of beginning

The following easements are appurtenant to the above described property and are not insured hereunder, but should be a part of the forth coming conveyance.

ALSO TOGETHER WITH the right of ingress and egress over the following described roads:

60 foot strips of land situated in the N $\frac{1}{2}$ of Section 18, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being 30 feet on either side of, measured at right angles from, the following described center lines;

Beginning at a point on the Easterly right of way line of State Highway No. 39, said point being South 00 degrees 01'10" West 2162.47 feet and South 89 degrees 51'42" East 25.31 feet from the Northwest corner of said Section 18; thence South 89 degrees 51'42" East 2548.10 feet to a point, North 89 degrees 51'42" West 30.00 feet from the East line of the NW $\frac{1}{4}$, said Section 18.

ALSO, beginning at the center 1/4 corner of said Section 18; thence North 00 degrees 00' 23" East 1334.32 feet to the C-N 1/16 corner, said Section 18.

ALSO, beginning at a point South 00 degrees 01'10" West 2192.47 feet and South 89 degrees 51'42" East 1323.84 feet from the Northwest corner of said Section 18; thence South 00 degrees 02'03" East 465.00 feet to the South line of the NW $\frac{1}{4}$, said Section 18.

ALSO, beginning at a point South 00 degrees 01'10" West 2132.47 feet and South 89 degrees 51'42" East 599.83 feet from the Northwest corner, said Section 18; thence North 00 degrees 02'42" West 409.32 feet; thence South 89 degrees 59'04" East 132.38 feet; thence on the arc of a curve to the right (radius = 250.00 feet, central angle = 47 degrees 03'50") 205.35 feet thence South 42 degrees 55' 14" East 81.00 feet; thence on the arc of a curve to the left (radius = 175.06 feet, central angle = 71 degrees 03'30") 217.11 feet; thence North 66 degrees 01' 16" East 144.49 feet; thence on the arc of a curve to the left (radius = 370.00 feet, central angle = 69 degrees 18' 42") 447.60 feet; thence North 03 degrees 17' 26" West 157.53 feet to the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, said Section 18.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title
of November AD. 19 97 at 3:37 o'clock P. M., and duly
of Mortgages on Page 37921 day

FEE \$10.00

INDEXED

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By

