

2008-013218

Klamath County, Oregon



00053653200800132180010014

09/23/2008 10:09:07 AM

Fee: \$21.00

When Recorded Return To:  
FIRST HORIZON HOME LOANS  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
FHHL L#: 0045040441  
Investor L#: 1693185305  
Pool #: 736570

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, WHOSE ADDRESS IS 1555 W. WALNUT HILL LN, IRVING, TX 75038, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. WALNUT HILL LN SUITE 200, IRVING, TX 75038, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust dated 08/28/2003, and executed by: **MICHAEL D TARRANT** to **FITKIN MORTGAGE CORP DBA OSWEGO MORTGAGE** and recorded in Book M03 page 65527 as Instr# in the office of the Recorder of **KLAMATH** County, Oregon.

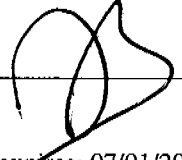
dated: 07/23/2008

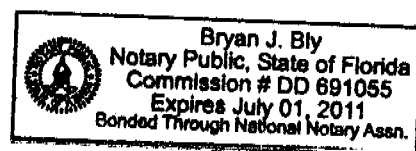
**FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION**

BY:   
**CRYSTAL MOORE LIMITED VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas

I hereby certify that I know or have satisfactory evidence that **CRYSTAL MOORE** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **LIMITED VICE PRESIDENT** of **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. **THIS 23RD DAY OF JULY IN THE YEAR 2008**

  
**BRYAN J. BLY**  
Notary Public  
My commission expires: 07/01/2011



Prepared by:  
**J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**



FHML 8781151

ENH1882286