

UTC 83703-SH

2008-015018

Klamath County, Oregon



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11/05/2008 03:16:08 PM

Fee: \$36.00

RECORDING COVER SHEET

THIS COVER SHEET HAS BEEN PREPARED
BY THE PERSON REPRESENTING THE
ATTACHED INSTRUMENT FOR RECORDING.
ANY ERRORS IN THIS COVER SHEET DO NOT
AFFECT THE TRANSACTION(S) CONTAINED
IN THE INSTRUMENT ITSELF.

After Recording, Return To:

DONALD M. NELSON

P.O. BOX 437

BONANZA, OR 97623

1. Name(s) of the Transaction(s):

**AFFIDAVIT OF DECLARATION FOR APPROVAL OF PARTITION
PLAT NO. 65-07**

2. Direct Party (Grantor):

EAGLE HOME MORTGAGE, LLC

3. Indirect Party (Beneficiary):

DONALD M. NELSON

4. True and Actual Consideration Paid:

N/A

5. Legal Description:

SEE ATTACHED

36 Amt

AmeriTitle
300 Klamath Avenue
Klamath Falls, OR 97601

Loan #

**AFFIDAVIT OF DECLARATION
FOR APPROVAL OF PARTITION PLAT
No. 65-07**

Eagle Home Mortgage, LLC depose and say that they are the lien holders on the real property described in Trust Deed, recorded November _____, 2008 in 2008-015017 and executed by Donald M. Nelson. The undersigned do hereby approve of the terms set forth in said partition plat

Dated this 31st ^{October 21} day of ~~November~~, 2008

Eagle Home Mortgage, LLC

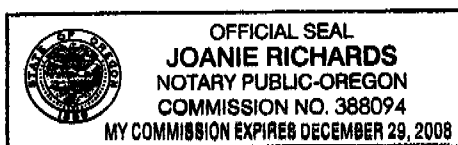
By: Sandra L. Little

Witnessed before me on the 31 day of Oct, 2008

By Sandra L. Little as Manager of _____

Eagle Home Mortgage, LLC

Joanie Richards
Notary Public for State of Oregon
My Commission Expires 12-29-2008



NOOTUS 45"E 367.81'

LAND PARTITION 65-07
SITUATED IN SE1/4 SEC 9, T39S, R17E NMA,
KLAMATH COUNTY, OR

FALLS HOOB 743E, R10 57
FROM TRUE CORNER
SEE AFFIDAVIT OF CORRECTIONS
FOR LAND PARTITION 32-02

MARRIAGE: THE PAPERED BY HIS SISTER IS TO BE AT 1:00 PM. PARSONS IS 67. AS REPORTED BY THE IDH IN BIRMINGHAM FOR PAUL. APPROVAL. THE ADJUDICATORS WERE ESTABLISHED USING FORMS AND FIELD INVESTIGATION FOR 1:00 PM. PARSONS IS 67. AND 1:00 PM. PARSONS IS 67. AS REPORTED AT THE ADJUDICATOR'S OFFICE.

[illegible][illegible]

RETURN TO PROVIDER PLS SIGN

KATHY R. RUMBLE PLS STOP

ENERGY LITERY THAT THIS IS A HINE AMBUSHING COPY OF THE DISCERN
A MENTAL BOMB, AND NO OTHER THAT THIS SURVEY WAS PARTIAL TO
LITANY AND PLANNING OF AS FIED WITH THE CIVIL
IN CARTOONER BEHIND THE CONSTITUTIONAL VIOLATION PRACTICE

ALVIN R. BROWN P.S. 59096

BY	BY DEPUTY
KLAVON J. CANNIFF CLERK	

HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF TOWN PARTITION 55-57 AS PARTITIONED, PLATTED AND SUBMITTED.

PAID FOR REFUG THIS DAY OF 2004

MINERAL IN CEMENTS USED	DEPOSIT
ALUMINUM	ALUMINUM
IRON	IRON
SILICA	SILICA
FLUORINE	FLUORINE
SODIUM	SODIUM
POTASSIUM	POTASSIUM
MAGNESIUM	MAGNESIUM
ZINC	ZINC
COPPER	COPPER
LEAD	LEAD
ANTIMONY	ANTIMONY
ARSENIC	ARSENIC
BARIUM	BARIUM
BISMUTH	BISMUTH
COBALT	COBALT
CHROMIUM	CHROMIUM
GERMANIUM	GERMANIUM
GOLD	GOLD
INDIUM	INDIUM
IRIDIUM	IRIDIUM
ITRITIUM	ITRITIUM
LIITHIUM	LIITHIUM
NICKEL	NICKEL
PLATINUM	PLATINUM
ROSE	ROSE
SELENIUM	SELENIUM
SILVER	SILVER
TANTALUM	TANTALUM
TUNGSTEN	TUNGSTEN
URANIUM	URANIUM
Vanadium	Vanadium
WOLFRAM	WOLFRAM
Yttrium	Yttrium
Zirconium	Zirconium

0
AUGUSTINE ROBB WITH PLASTIC CAP
MOUNTED TO BACK - GROSS GROUND LTD. : ONE LESS ONE PRINCE

SEE AIRMAIL/POSTAL CONVEYANCE TO THE
REGISTRATION FOR APPROVAL OF LAND
PARTITION AND OF RETURNED AND RE-
WORKING

LAND SURVEYOR

3B003
 FEDERAL BUREAU OF INVESTIGATION
 U.S. DEPARTMENT OF JUSTICE
 WASHINGTON, D.C. 20535

SURVEY FORM

BOHANNAN, OR 97621

DATE: JANUARY 2008

2

GROUP

Phone: 721.1151.5415

FORRE: C-511 B-1-5415

LEGAL DESCRIPTION OF:

PROPOSED PARCEL 1 OF LP 65-07

APRIL 30, 2008

A Parcel of land situated in the Southeast 1/4 of Section 9, Township 39 South, Range 11 East of the Willamette Meridian, being more particularly described as follows;

Commencing at the Southwest corner of Parcel 3 of Land Partition 16-06, as recorded at the Klamath County Clerk's Office, said point being marked by a 5/8" rebar with a yellow plastic cap stamped "LS 58985", thence North 14°19'46" West, 120.68 feet to the westerly Right-of-Way Line of Tacoma Avenue, and the centerline of vacated Modoc street; thence continuing along said westerly Right-of-Way Line, North 00°03'45" East, 185.76 feet to the TRUE POINT OF BEGINNING; thence North 89° 51' 10" West, 200.00 feet; thence North 00° 03' 45" East, 183.89 feet; thence North 89° 57' 19" East, 200.00 feet; thence South 00° 03' 45" West a distance of 184.56 feet to the point of beginning.

Containing 0.85 acres