

2008-015876

Klamath County, Oregon



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11/26/2008 03:05:39 PM

Fee: \$31.00

AFTER RECORDING MAIL TO:

Name

Address 902 Jet Ave

City, State, Zip Chiloquin, OR 97624

Chris and Faye Foster
6857 Crosswood Circle #203
Citrus Heights, CA 95621

Escrow Number: R08-01234A-PS

1st 1308010

Special Warranty Deed

THE GRANTOR(S) The Secretary of Veterans Affairs, an Officer of the United States of America, his successors or assigns as such, whose address is Department of Veterans Affairs, Washington, DC 20420, for and in consideration of (\$7,500.00), in hand paid, grants, bargains, sells, conveys, and confirms to

Chris Foster and Faye Foster, husband and wife

the following described real estate, situated in the County of , State of Oregon:

See Exhibit "A" Legal Description attached here to and made a part hereof

SUBJECT TO:

Easements, restrictions, covenants, reservations, conditions and agreements, if any, of record.

Assessor's Property Tax Parcel Account Number(s):

The Grantor(s) for itself and for its successors in interest do by these presents expressly limit the covenants of the deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implication, and do hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under said Grantor(s) and not otherwise, it will forever warrant and defend the said described real estate.

Pursuant to provisions of 38 U.S.C. 3720 (a) (6) the Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

Dated November 17, 2008.

Department of Veterans Affairs, an Officer of the
United States of America, his successors or assigns as
such

By: Fadarryl Lundy
Countrywide Pursuant to a delegation of authority
Contained in 38 C.F.R. § 36.4342 (f)
Fadarryl Lundy asst secretary

FSI

Exhibit "A" Legal Description

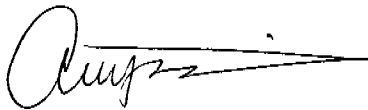
PARCEL 1: Lot 4, Block 6, WOODLAND PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, TOGETHER WITH an undivided 1/88th interest in the following described land: 2 parcels situated in Government Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and being more particularly described as Parcels 2 and 3: PARCEL 2: Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence along the North line of said Section North 89 degrees 42'15" East 400 feet; thence South 62.42 feet; thence South 46 degrees 57'20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North 37 degrees 53'20" West 136.90 feet; thence North 16 degrees 33' West 60.98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning, in the County of Klamath, State of Oregon. PARCEL 3: Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence North 89 degrees 42'15" East 400.0 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50 degrees 43'50" East 453.16 feet thence South 76 degrees 17'30" East 886.79 feet to the true point of beginning of this description; thence South 35 degrees 56'30" West 446.55 feet to a point on the Northeasterly bank of the Williamson River; thence South 45 degrees 32'20" East 84.00 feet; thence North 44 degrees 52'10" East 411.58 feet thence North 34 degrees 25'40" West 156.01 feet, more or less, to the true point of beginning of this description, in the County of Klamath, State of Oregon.

STATE OF TX
COLLIN COUNTY

On this date, before me personally appeared Fadarryl Lundy,
pursuant to a delegation of authority contained in 38 C.F.R. § 36.4342 (f), to
me known to be the person who executed the foregoing instrument on behalf
of the Secretary of Veterans Affairs, and acknowledged that he executed the
same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal
in the State of TX aforesaid, this 17 day of
November, 2008.

Notary Public



My term expires: _____

