

2008-016111

Klamath County, Oregon



00057107200800161110080089

12/05/2008 01:53:12 PM

Fee: \$56.00

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

Rowena A. Chase (541) 883-6924 (108)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

USDA/Farm Service Agency  
2316 South 6th Street  
Suite C  
Klamath Falls, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

KNOLL RANCH, LLC

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

5429 REEDER ROAD

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97603

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

DLLC

1f. JURISDICTION OF ORGANIZATION

OREGON

1g. ORGANIZATIONAL ID #, if any

216011-90

☐ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

KNOLL

FIRST NAME

BARRON

MIDDLE NAME

W

SUFFIX

2c. MAILING ADDRESS

5429 REEDER ROAD

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97603

COUNTRY

USA

2d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

UNITED STATES OF AMERICA ACTING THRU FARM SERVICE AGENCY

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

2316 SOUTH 6TH STREET, SUITE C

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

a) 1 60HP, Berkley pump w/ US motor & Allen Bradley panel; 1 60HP Cornell pump w/ Century motor & panel; 1 30HP Cornell pump w/ Century motor; 2 2005 1/4 mi. Valley Pivots w/ corner catchers; 2 1/4 mi. wheel-lines; 1 100HP Cornell pump w/ Baldor motor panel; 1 25HP drainage pump; 1/4 mi. 10" mainline; misc. valves, couplers, risers, sprinklers, plus additions or replacements thereto.

b) PROCEEDS of collateral are also covered.

c) Disposition of such collateral is NOT hereby authorized.

5. ALTERNATIVE DESIGNATION (if applicable):



LESSEE/LESSOR



CONSIGNEE/CONSIGNOR



BAILEE/BAILOR



SELLER/BUYER



AG. LIEN



NON-UCC FILING

6.



This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.  
Attach Addendum (if applicable)

7. See Instruction Debtor(s)

8. OPTIONAL FILER REFERENCE DATA

USDA/Farm Service Agency by: ROWENA A. CHASE

*Rowena A. Chase*

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
KNOLL RANCH, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS:

Page 2 of 8

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	KNOLL	GRANT	W	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
6149 REEDER ROAD		KLAMATH FALLS	OR	97603
				COUNTRY
				USA
11d.	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID#, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See attached UCC-1 Exhibit A; Pages 5 - 7

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

See attached UCC-1 Exhibit A; Page 8 of 8

16. Additional collateral description:

8 Wheel lines  
2 75HP GE motors, Delta panels with Berkley pump  
2 pivots  
30HP drainage pump  
1/2 mile 3" hand line  
2 pivots to be installed

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☒ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

USE THIS FORM TO ADD NAMES ONLY  
(DO NOT USE FOR CHANGES, DELETIONS, OR ASSIGNMENTS)

**UCC FINANCING STATEMENT ADDITIONAL PARTY**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

19a. ORGANIZATION'S NAME <b>KNOLL RANCH LLC</b>		
OR	19b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME, SUFFIX

**20. MISCELLANEOUS:**

Page 3 of 8

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME				
OR	21b. INDIVIDUAL'S LAST NAME <b>KNOLL</b>	FIRST NAME <b>B</b>	MIDDLE NAME <b>PAULETTE</b>	SUFFIX
21c. MAILING ADDRESS <b>10333 CRYSTAL SPRINGS ROAD</b>		CITY <b>KLAMATH FALLS</b>	STATE <b>OR</b>	POSTAL CODE <b>97603</b> COUNTRY <b>USA</b>
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

**22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME				
OR	22b. INDIVIDUAL'S LAST NAME <b>KNOLL</b>	FIRST NAME <b>GRANT</b>	MIDDLE NAME <b>W</b>	SUFFIX
22c. MAILING ADDRESS <b>6149 REEDER ROAD</b>		CITY <b>KLAMATH FALLS</b>	STATE <b>OR</b>	POSTAL CODE <b>97603</b> COUNTRY <b>USA</b>
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

**23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME				
OR	23b. INDIVIDUAL'S LAST NAME <b>KNOLL</b>	FIRST NAME <b>B</b>	MIDDLE NAME <b>PAULETTE</b>	SUFFIX
23c. MAILING ADDRESS <b>10333 CRYSTAL SPRINGS ROAD</b>		CITY <b>KLAMATH FALLS</b>	STATE <b>OR</b>	POSTAL CODE <b>97603</b> COUNTRY <b>USA</b>
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

**24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE)** - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME				
OR	24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

**25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE)** - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME				
OR	25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

USE THIS FORM TO **ADD NAMES ONLY**  
(DO NOT USE FOR CHANGES, DELETIONS, OR ASSIGNMENTS)

**UCC FINANCING STATEMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

19a. ORGANIZATION'S NAME <b>KNOLL RANCH LLC</b>		
OR	19b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME, SUFFIX

**20. MISCELLANEOUS:**

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names**

21a. ORGANIZATION'S NAME <b>TRUSTEE OF THE KNOLL FAMILY TRUST</b>				
OR	21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
21c. MAILING ADDRESS <b>10333 CRYSTAL SPRINGS ROAD</b>		CITY <b>KLAMATH FALLS</b>	STATE <b>OR</b>	POSTAL CODE <b>97603</b> COUNTRY <b>USA</b>
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

**22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names**

22a. ORGANIZATION'S NAME				
OR	22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

**23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names**

23a. ORGANIZATION'S NAME				
OR	23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

**24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)**

24a. ORGANIZATION'S NAME				
OR	24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

**25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)**

25a. ORGANIZATION'S NAME				
OR	25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

**UCC FINANCING STATEMENT ADDENDUM – EXHIBIT A**

FOLLOW INSTRUCTIONS (Front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME

OR

**KNOLL RANCH LLC**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

Page 5 of 8

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**14. Description of real estate:****PARCEL 1:**

In Township 37 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

Section 12: Government Lot 4;

Section 13: Government Lot 1, N1/2 of Lot 2, NE1/4, N1/4, N1/2 SE1/4 NE1/4;

EXCEPT those portions of the above described properties heretofore conveyed to the State of Oregon for highway purposes in Deed Volume 224, page 139, Deed Records of Klamath County, Oregon.

ALSO EXCEPTING those portions of the above described properties heretofore conveyed to the Oregon Eastern Railway Company, an Oregon Corporation, for railroad right-of-way in Deed volume 26, page 396, Deed Records of Klamath County, Oregon.

**PARCEL 2:**

In Township 37 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

Section 7: Government Lot 4, SE1/4 SW1/4,

Section 18: N1/2 NW1/4, Portions of the S1/2 NW1/4, more particularly described as follows:

Beginning at the Northeast corner of the SE1/4 NW1/4 of Section 18; thence Southwesterly along the center of the dredger cut to a point 10 chains North of the quarter section corner on the West line of said Section 18; thence North to the Northwest corner of SW1/4 NW1/4 of said Section 18; thence East along the North Line of the S1/2 NW1/4 of Section 18 to the place of beginning.

EXCEPTING THEREFROM any portion laying in Algoma Road.

**UCC FINANCING STATEMENT ADDENDUM – EXHIBIT A**

FOLLOW INSTRUCTIONS (Front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

OR	9a. ORGANIZATION'S NAME <b>KNOLL RANCH LLC</b>		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

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**14. Description of real estate:****PARCEL 3:**

Government Lots 5, 6 and 7; the SE1/4 SW1/4 and that portion of the NE1/4 SW1/4 lying West of the State Highway, all in Section 6. Government Lots 1,2 and 3 and the E1/2 NW1/4 and the NE1/4 SW1/4 of Section 7, All in Township 37 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM that portion conveyed to the State of Oregon by and through its State Highway Commission recorded May 14, 1948 in Volume 220, page 395 and recorded March 28, 1950 in Volume 237, page 565, all in Deed Records of Klamath County, Oregon.

EXCEPTING THEREFROM that portion lying in Government Lots 5 and 6 in Section 6, Township 37 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, conveyed to the State of Oregon by and through its Department of Transportation recorded July 29, 2004 in Volume M04, page 49556, Microfilm Records of Klamath County, Oregon.

ALSO EXCEPTING THEREFROM any portion laying in Algoma Road.

**PARCEL 4:**

Government Lot 1 in Section 1 and Government Lots 1, 2 and 3 of Section 12, all in Township 37 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM that portion conveyed to the State of Oregon by and through its State Highway Commission recorded May 14, 1948 in Volume 220, page 395 and recorded March 28, 1950 in Volume 237, page 565, all in Deed Records of Klamath County, Oregon.

**PARCEL 5:**

That portion of the NE1/4 SW1/4 of Section 6, Township 37 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, lying Northeasterly of the old The Dalles-California Highway, now known as Algoma Road.

**UCC FINANCING STATEMENT ADDENDUM – EXHIBIT A**

FOLLOW INSTRUCTIONS (Front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME

OR **KNOLL RANCH LLC**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

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**14. Description of real estate:****PARCEL 6:**

The W1/2 SW1/4 SE1/4 in Section 16, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, EXCEPT the right of way for the U.S.R.S. East Branch Canal as now constructed across said tract.

**PARCEL 7:**

The SW1/4 of the NE1/4 and Lot 3 of Section 21; ALSO, beginning at the Southeast corner of the NW1/4 of NE1/4 of Section 21; thence West 80 rods; thence North 42 rods; thence East 80 rods; thence South 42 rods to the Place of Beginning, and being in Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon; ALSO all of the W1/2 of NW1/4 of NE1/4 of Section 21, Township 39, South, Range 20 East of the Willamette Meridian, Klamath County, Oregon lying North of that certain tract deeded to Adah Brown, described on page 125, Volume 26, Deed of Records of Klamath County, Oregon, EXCEPT rights of ways for canals and laterals as presently located thereon.

**PARCEL 8:**

All of the W1/2 of the E1/2 of the SW 1/4 of SE1/4 of Section 16, Township 39 South, Range 10 East of the Willamette Meridian, lying South of the O.C.& E. R. R. right of way and excepting the right of way of the U.S.R.S. East Branch Canal AND the Northerly 38 rods of the W1/2 of the E1/2 of the NW 1/4 of the NE 1/4 of Section 21, Township 39 South, Range 10 East of the Willamette Meridian.

**PARCEL 9:**

Parcel 2 of the Land Partition 28-96, filed September 30, 1997 in Klamath County Clerks Office being Parcel 3 of Major Land Partition 8-90 and property line adjustment 8-95, situated in the E1/2 E1/2 of Section 20 and the NW1/4 and the N1/2 SW1/4 of Section 21, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

**UCC FINANCING STATEMENT ADDENDUM – EXHIBIT A**

FOLLOW INSTRUCTIONS (Front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

OR	9a. ORGANIZATION'S NAME <b>KNOLL RANCH LLC</b>		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

Page 8 of 8

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**14. Description of real estate:****Item 15: Name and address of RECORD OWNER of described real estate:**

Knoll Ranch, LLC (as to Parcels 1-5)  
5429 Reeder Road  
Klamath Falls, OR 97603

B. Paulette Knoll and Grant Knoll (as to Parcels 6-8)  
6149 Reeder Road  
Klamath Falls, OR 97603

B. Paulette Knoll, Trustee of the Knoll Family Trust (as to Parcel 9)  
10337 Crystal Springs Road  
Klamath Falls, OR 97603

**Item 17: Representations concerning trust:**

Debtor is a Trustee acting with respect to property held in trust on Parcel 9 only.