2009-000172 Klamath County, Oregon



01/07/2009 11:54:56 AM

Fee: \$31.00

AFTER RECORDING RETURN TO: Shapiro & Sutherland, LLC 5501 N.E. 109th Court, Suite N Vancouver, WA 98662 Telephone:(360) 260-2253 08-100818

ATE 66041

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That EverHome Mortgage Company herein after called the grantor, for the consideration hereinafter stated, to grantor paid by Federal National Mortgage Association, hereinafter called the grantee, does hereby bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditament and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, towit:

See complete Legal Description attached hereto as Exhibit "A"

more commonly known as: 4300 Carlon Way, Klamath Falls, OR 97603

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions and easements of record and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10.00 (TEN DOLLARS). However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

SEND FUTURE TAX STATEMENTS TO: Federal National Mortgage Association Two Galleria Tower, Suite 950 13455 Noel Road Dallas, TX 75240 **CONSIDERATION AMOUNT: \$10.00** 



In Witness Whereof, the grantor has executed this instrument this 31 day of 000 in the year 2008; if a corporate grantor, it has caused its
name to be signed and seal affixed by its officers, duly authorized thereto by order of its
board of directors.
1 //
EverHome Mortgage Company
Title: Viguando Albriga A)
Little: Liquenda Allotey AVA
$\sim$
Title: Fric Tate 1354, Secretary
Title: Eric Tate Ast. Secretory
This instrument will not allow use of the property described in this instrument in
violation of applicable land use laws and regulations. Before signing or accepting this
instrument, the person acquiring fee title to the property should check with the
appropriate city or county planning department to verify approved uses.
56 A A \
STATE OF
)ss.
County of Dalota )
Personally appeared Liquenda Allotey and Eric Tate
who, being duly sworn each for himself and not one for the other, did say that the former
is the and that the latter is the ASS+. Secretary
of EverHome Mortgage Company, a corporation, and that the seal affixed to the
foregoing instrument is the corporate seal of said corporation and that said instrument
was signed and sealed in behalf of said corporation by authority of its board of directors;
and each of them/acknowledged said instrument to be its voluntary act and deed.
lathi!
MARK BISCHOF
Notary Public NOTARY PUBLIC - MINNESOTA
My Commission Expires: 1-31-13 MY COMMISSION EXPIRES JAN. 31, 2013
Loan # 9000470350

S&S # 08-100818

## **EXHIBIT A**

A portion of Lots 25, 26 and 27, Summer Heights, a platted subdivision, according to the official plat thereof on file In the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at a point which 15 North 90 feet and East 5 feet from the Southwest corner of Lot 26, Summers Heights; thence North on a line which Is parallel to and 5.0 feet East from the West line of Lot 26 a distance of 185.6 feet, more or less, to the Southerly right of way of the U.S.R.S. A-3 Lateral; thence North 76°18' East a distance of 82.7 feet, more or less, to its Intersection with the East line of Lot 26 extended; thence South along said East line extended to a point which Is 15.0 feet North of the Northeast corner of Lot 26; thence East along a line parallel to and 27.0 feet North of the North line of Lots 25 and 24 a distance of 160 feet to the West line of Hilldale Street; thence South along said West line a distance of 27.0 feet to the Northeast corner of Lot 24; thence West along the North lines of Lots 24 and 25 a distance of 99.8 feet to a point; thence South parallel to the East line of Lot 25, a distance of 44.7 feet to a point; thence West parallel to the South line of Lots 25 and 26 a distance 01140.2 feet, more or less, to the point of beginning.