

2009-000222

Klamath County, Oregon



00058466200900002220040047

01/08/2009 03:38:19 PM

Fee: \$36.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
PLUMAS BANK P.O. BOX 210 QUINCY, CA 95971	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Hartman		Ryan	E.	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
P.O. BOX 148			MALIN	OR	97632
1d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
			Individual		<input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Hartman		Jennifer	L.	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
P.O. BOX 148			MALIN	OR	97632
2d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
			Individual		<input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
PLUMAS BANK					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
510 NORTH MAIN STREET			ALTURAS	CA	96101
					USA

4. This FINANCING STATEMENT covers the following collateral:

- 1). Pivot (1/2), Make: TL, Towers: 8, Serial No. 01518EP3E254TC;
 - 2). Pivot Full Circle w/end corner, Make: Reinke, Towers: 4 w/corner;
 - 3). Six (6) 1/4 mile wheel lines;
 - 4). US Electric 100 hp Pump, Serial No. 9703612-J-130; R2109709
(a) Baldor 40 hp Booster, Serial No. Z0601180105
 - 5). US Electric 100 hp Pump, Serial No. R9985-01-347; R2117970-B
(a) Marathon 40 hp Booster, Serial no. 1150136
- ; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) [ADDITIONAL FEE]		All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME Hartman	FIRST NAME Ryan	MIDDLE NAME, SUFFIX E.

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME Hartman	FIRST NAME Kody	MIDDLE NAME L.	SUFFIX
11c. MAILING ADDRESS 20933 Morelock Road		CITY Malin	STATE OR
		POSTAL CODE 97623	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Individual	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon:

Section 1: N 1/2 SW 1/4, NW 1/4 SE 1/4, SW 1/4 NE 1/4, S 1/2 NW 1/4, NW 1/4 NW 1/4, NE 1/4 SE 1/4, S 1/2 S1/2

Section 2: SE 1/4

Section 12: N 1/2 NW 1/4

EXCEPTION THEREFROM: Beginning at a point on the North right of way line of the County Road, which point lies 30 feet North and 40 feet East of the Southwest corner of the NW 1/4 NW

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Ryan E. Hartman
33001 Rajnus Road
Malin, OR 97632**

**Jennifer L. Hartman
33001 Rajnus Road
Malin, OR 97632**

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years
☐ Filed in connection with a Public-Finance Transaction - effective for 30 years

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Hartman

FIRST NAME

Ryan

MIDDLE NAME, SUFFIX

E.

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11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

Hartman

FIRST NAME

Kristine

MIDDLE NAME

J.

SUFFIX

11c. MAILING ADDRESS

20933 Morelock Road

CITY

Malin

STATE

OR

POSTAL CODE

97623

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

Individual

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☒ NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

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OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

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14. Description of real estate:

1/4 of Section 12, Township 41 South, Range 12 East of the Willamette Meridian and running thence; continuing East along the North right of way line of the said County Road a distance of 505 feet; thence North, parallel to the West line of Section 12 a distance of 147 feet; thence West parallel to the North right of way line of the County Road a distance of 200 feet; thence North, parallel to the West line of Section 12, a distance of 103 feet; thence West parallel to the North right of way line of the County Road a distance of 305 feet to a point which lies 40 feet East of the West line of Section 12; thence South, parallel to the West line of Section 12 and 40 feet Easterly at right angles therefrom a

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

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33001 Rajnus Road
Malin, OR 97632

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33001 Rajnus Road
Malin, OR 97632

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MIDDLE NAME, SUFFIX

E.

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FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

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OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

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14. Description of real estate:

distance of 250 feet, more or less, to the point of beginning, said tract being in the NW 1/4 of NW 1/4 of Section 12, Township 41 south, Range 12 East of the Willamette Meridian.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Ryan E. Hartman
33001 Rajnus Road
Malin, OR 97632

Jennifer L. Hartman
33001 Rajnus Road
Malin, OR 97632

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