	WTC82843-JS	
- No.	*	
		l L

UCC FINANCING STATEMENT

PLUMAS BANK P.O. BOX 210 QUINCY, CA 95971

3). Six (6) 1/4 mile wheel lines;

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Klamath County, Oregon

|--|

00058466200900002220040047

01/08/2009 03:38:19 PM

Fee: \$36.00

	L			THE ABOV	E SPACE IS FO	R FILING OFFICE U	SE ONLY
<u>1</u> [EBTOR'S EXACT I	FULL LEGAL NAME	- insert only one debtor name (1a	or 1b) - do not abbreviate or combine names			
	1a. ORGANIZATION'S I		and the state of t	or to, as not depletiate of combine names			
OR	1b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
	Hartman	–		Ryan	E.	· ····-	
1c	MAILING ADDRESS			Icity	STATE	POSTAL CODE	COUNTRY
	O. BOX 148			MALIN	OR	97632	USA
		T	L. TOTAL OF ORGANIZATION	1		1	
1d.	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	Ing. ORG	ANIZATIONAL ID #, if an	<u></u>
		DEBTOR	Individual	1			X NONE
2. A	DDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or co	mbine names		
	2a. ORGANIZATION'S N	NAME					
OR	2b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
	Hartman			Jennifer	L.		
2c.	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
Ρ.	O. BOX 148			MALIN	OR	97632	USA
2d.	SEE INSTRUCTIONS		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID#, if any	/
		ORGANIZATION DEBTOR	_l Individual	1	i		NONE
3. S	ECURED PARTY	S NAME (or NAME of	of TOTAL ASSIGNEE of ASSIGNOR	SS/P) - insert only one secured party name (3a	or 3b)		
	3a. ORGANIZATION'S N					1 1 1	
	PLUMAS BAI	NK					
OR	3b. INDIVIDUAL'S LAST	T NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
					.		
3c.	MAILING ADDRESS			ICITY	STATE	POSTAL CODE	COUNTRY
	10 NORTH MA	IN CTREET		ALTURAS	CA	96101	USA
				ALTUNAS	LA	וטוסק	USA
4. T	his FINANCING STATEM	TENT covers the follow	ring collateral:				

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNÉ	E/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIE	.N	NON-UC	C FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded)	in the REAL [if applicable]	7. Check to REQ [ADDITIONAL]	UEST SEARCH REPOI FEE)	RT(S) on Debtor(s) _[optional]	All Debtors	, D	ebtor 1	Debtor 2
8 OPTIONAL FILER REFERENCE DATA									

; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds

relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

1). Pivot (1/2), Make: TL, Towers: 8, Serial No. 01518EP3E254TC; 2). Pivot Full Circle w/end corner, Make: Reinke, Towers: 4 w/corner;

4). US Electric 100 hp Pump, Serial No. 9703612-J-130; R2109709 (a) Baldor 40 hp Booster, Serial No. Z0601180105

5). US Electric 100 hp Pump, Serial No. R9985-01-347; R2117970-B (a) Marathon 40 hp Booster, Serial no. 1150136

	1b) ON RELATED FINANCING STA	TEMENT			
9a, ORGANIZATION'S NAME					
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
Hartman	Ryan	E.			
. MISCELLANEOUS:					
		İ			
· · · · · · · · · · · · · · · · · · ·				IS FOR FILING OFFIC	CE USE ONLY
11a. ORGANIZATION'S NAME	FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbreviate or combine	names		
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
Hartman		Kody	L.		
c. MAILING ADDRESS 20933 Morelock Road		Сіту Malin	STATE	POSTAL CODE	COUNTRY
d. SEE INSTRUCTIONS ADD'L INFO	RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		97623 GANIZATIONAL ID #, if all	
ORGANIZAT DEBTOR		I THE JUNISDICTION OF ORGANIZATION	jiig. Ok	SANIZATIONAL ID #, II 9I	ıy X Ν
ADDITIONAL SECURED PAR	i	NAME - insert only one name (12a or 12b)			N
12a. ORGANIZATION'S NAME	THO E MASSICITOR SIT S	To said insert only one name (12a di 12a)	• • •		
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
MANUNO ADDREGO		CODY		Incore cons	a a u u man v
c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral description:			
collateral, or is filed as a fixture filing					
. Description of real estate;	40 5				
Fownship 41 South, R Willamette Meridian, Klan	ange 12 East of the nath County, Oregon:				
Section 1: N 1/2 SW 1/4	,				
	A NIM 1/A NIM 1/A NE				
1/4 NE 1/4, S 1/2 NW 1/	7, 1400 1/7 1400 1/7, 14L				
1/4 NE 1/4, S 1/2 NW 1/ 1/4 SE 1/4, S 1/2 S1/2	, 1400 1/ 1400 1/, 14L				
1/4 NE 1/4, S 1/2 NW 1/ 1/4 SE 1/4, S 1/2 S1/2 Section 2: SE 1/4					
I/4 NE 1/4, S 1/2 NW 1/ I/4 SE 1/4, S 1/2 S1/2 Section 2: SE 1/4 Section 12: N 1/2 NW 1	/4				
I/4 NE 1/4, S 1/2 NW 1/ I/4 SE 1/4, S 1/2 S1/2 Section 2: SE 1/4 Section 12: N 1/2 NW 1, EXCEPTION THEREFROM on the North right of w	/4 I: Beginning at a point yay line of the County				
I/4 NE 1/4, S 1/2 NW 1/ I/4 SE 1/4, S 1/2 S1/2 Section 2: SE 1/4 Section 12: N 1/2 NW 1, EXCEPTION THEREFROM on the North right of w Road, which point lies 30	/4 I: Beginning at a point yay line of the County of feet North and 40 feet				
1/4 NE 1/4, S 1/2 NW 1/ 1/4 SE 1/4, S 1/2 S1/2	/4 I: Beginning at a point yay line of the County of feet North and 40 feet				
1/4 NE 1/4, S 1/2 NW 1/ 1/4 SE 1/4, S 1/2 S1/2 Section 2: SE 1/4 Section 12: N 1/2 NW 1, EXCEPTION THEREFROM on the North right of w Road, which point lies 30 East of the Southwest	/4 I: Beginning at a point yay line of the County of feet North and 40 feet				
I/4 NE 1/4, S 1/2 NW 1/4 SE 1/4, S 1/2 S1/2 Section 2: SE 1/4 Section 12: N 1/2 NW 1/2 EXCEPTION THEREFROM on the North right of ward and, which point lies 30 section the Southwest of the South	/4 l: Beginning at a point vay line of the County feet North and 40 feet corner of the NW 1/4				
1/4 NE 1/4, S 1/2 NW 1/1/4 SE 1/4, S 1/2 S1/2 Section 2: SE 1/4 Section 12: N 1/2 NW 1/2 EXCEPTION THEREFROM On the North right of water of the Southwest of th	/4 l: Beginning at a point vay line of the County feet North and 40 feet corner of the NW 1/4				
I/4 NE 1/4, S 1/2 NW 1/4 SE 1/4, S 1/2 S1/2 Section 2: SE 1/4 Section 12: N 1/2 NW 1/2 EXCEPTION THEREFROM on the North right of was a conditional control of the Southwest of t	/4 l: Beginning at a point vay line of the County feet North and 40 feet corner of the NW 1/4				
1/4 NE 1/4, S 1/2 NW 1/1/4 SE 1/4, S 1/2 S1/2 Section 2: SE 1/4 Section 12: N 1/2 NW 1/2 EXCEPTION THEREFROM on the North right of ward which point lies 30 East of the Southwest of WW	/4 l: Beginning at a point vay line of the County feet North and 40 feet corner of the NW 1/4	17. Check only if applicable and check only one			
I/4 NE 1/4, S 1/2 NW 1/4 SE 1/4, S 1/2 S1/2 Section 2: SE 1/4 Section 12: N 1/2 NW 1/2 Section 2: SE 1/4 Secti	/4 l: Beginning at a point vay line of the County feet North and 40 feet corner of the NW 1/4	Debtor is a Trust or Trustee acting with	respect to pro	openty held in trust or	Decedent's Est
/4 NE 1/4, S 1/2 NW 1/ /4 SE 1/4, S 1/2 S1/2 Section 2: SE 1/4 Section 12: N 1/2 NW 1/ Section 2: SE 1/4 Section 2	/4 l: Beginning at a point vay line of the County feet North and 40 feet corner of the NW 1/4	Debtor is a Trust or Trustee acting with 18. Check only if applicable and check only one	respect to pro	operty held in trust or	Decedent's Es
I/4 NE 1/4, S 1/2 NW 1/ I/4 SE 1/4, S 1/2 S1/2 Section 2: SE 1/4 Section 12: N 1/2 NW 1/ SECTION THEREFROM On the North right of well as the Southwest of the S	/4 l: Beginning at a point vay line of the County feet North and 40 feet corner of the NW 1/4	Debtor is a Trust or Trustee acting with	respect to probox.		Decedent's Es

	1b) ON RELATED FINANCING STA	TEMENT			
9a, ORGANIZATION'S NAME					
R 95. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME. SUFFIX			
Hartman	Ryan	E.			
11.100 1000					
MISCELLANEOUS:					
		•			
		:			
		THE AB	OVE SPACE	IS FOR FILING OFFI	CE USE ONLY
ADDITIONAL DEBTOR'S EXACT	TFULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbreviate or combine			
11a. ORGANIZATION'S NAME					
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
Hartman		Kristine	J.		
. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
0933 Morelock Road		Malin	OR	97623	
d. SEE INSTRUCTIONS ADD'L INFO	TION '	11f. JURISDICTION OF ORGANIZATION	11g. OR	GANIZATIONAL ID#, if a	ny
ORGANIZA DEBTOR	Individual	1	1		N K
ADDITIONAL SECURED PA	RTY'S or ASSIGNOR S/P'S	NAME - insert only one name (12a or 12b)			- 2
12a. ORGANIZATION'S NAME		<u> </u>			
12b. INDIVIDUAL'S LAST NAME		Telegraphic Control of the Control o			
		FIRST NAME	MIDDLE	NAME	SUFFIX
		FIRST NAME	MIDDLE	NAME	SUFFIX
. MAILING ADDRESS		CITY	STATE	POSTAL CODE	
: MAILING ADDRESS					COUNTRY
	timber to be cut or as-extracted				
		СПУ			
. This FINANCING STATEMENT covers collateral, or is filed as a fixture filin. Description of real estate:	g.	СПУ			
. This FINANCING STATEMENT covers collateral, or is filed as a fixture filin. Description of real estate:	g.	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as a fixture filing. Description of real estate: 1/4 of Section 12, Tow 2 East of the Willamett	nship 41 South, Range	СПУ			
Description of real estate: I/4 of Section 12, Tow I/2 East of the Willamett hence; continuing East a way line of the said Cou	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as a fixture filing. Description of real estate: 1/4 of Section 12, Towledge 12 East of the Willamett hence; continuing East way line of the said Course 1955 feet; thence North,	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of parallel to th West line	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as a fixture filing. Description of real estate: 1/4 of Section 12, Tow 12 East of the Willamett hence; continuing East away line of the said Course files. The course files of the said Course files feet; thence North, of Section 12 a distance.	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of parallel to th West line se of 147 feet; thence	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as a fixture filing. Description of real estate: 1/4 of Section 12, Tow 12 East of the Willamett hence; continuing East away line of the said Courant for the said Courant for the said Courant for the Section 12 a distance of the North for	nship 41 South, Range te Meridian and running along the North right of inty Road a distance of parallel to th West line to of 147 feet; thence th right of way line of nce of 200 feet; thence	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as a fixture filing. Description of real estate: 1/4 of Section 12, Tow 12 East of the Willamett hence; continuing East away line of the said Courant for Section 12 a distant of Section 12 a distant vest parallel to the North he County Road a distant lorth, parallel to the West parallel	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of parallel to th West line se of 147 feet; thence th right of way line of nce of 200 feet; thence ast line of Section 12, a	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as a fixture filin. Description of real estate: 1/4 of Section 12, Tow 12 East of the Willamett hence; continuing East ovay line of the said County for the Section 12 a distance of the North, the County Road a distant of the North, parallel to the Wellistance of 103 feet; the	nship 41 South, Range te Meridian and running along the North right of inty Road a distance of parallel to th West line of 147 feet; thence the right of way line of the feet; thence ist line of Section 12, ance West parallel to the	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as a fixture filin. Description of real estate: 1/4 of Section 12, Tow 12 East of the Willamett hence; continuing East avay line of the said Course for the Section 12 a distance of 12 a distance of the North, parallel to the North parallel to the Wellistance of 103 feet; the lorth right of way line	nship 41 South, Range te Meridian and running along the North right of inty Road a distance of parallel to th West line of 147 feet; thence th right of way line of ce of 200 feet; thence ist line of Section 12, ance West parallel to the of the County Road a	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as a fixture filing Description of real estate: 1/4 of Section 12, Town 12 East of the Willamett hence; continuing East of the said Courage of the said Courage of the Section 12 a distance of 12 a distance of 103 feet; the listance of 103 feet; the listance of 305 feet to eet East of the West line well stance of the West line listance of the West line listance of the West line eet East of the West line	nship 41 South, Range te Meridian and running along the North right of inty Road a distance of parallel to th West line are of 147 feet; thence the right of way line of the County Road a point which lies 40 to of Section 12; thence of Section 12; thence of Section 12; thence	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as a fixture filin. Description of real estate: 1/4 of Section 12, Tow 12 East of the Willamett hence; continuing East over the said Coulous feet; thence North, of Section 12 a distancy of Section 15 and Section 16 and Section 17 and Section 17 and Section 18 and Section 18 and Section 19 and Secti	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of parallel to th West line are of 147 feet; thence th right of way line of nce of 200 feet; thence st line of Section 12, ance West parallel to the of the County Road a point which lies 40 a of Section 12; thence lest line of Section 12	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as a fixture filin. Description of real estate: 1/4 of Section 12, Tow 12 East of the Willamett hence; continuing East over the said Coulous feet; thence North, of Section 12 a distancy of Section 15 and Section 16 and Section 17 and Section 17 and Section 18 and Section 18 and Section 19 and Secti	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of parallel to th West line are of 147 feet; thence th right of way line of nce of 200 feet; thence st line of Section 12, ance West parallel to the of the County Road a point which lies 40 a of Section 12; thence lest line of Section 12	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as a fixture filin. Description of real estate: 1/4 of Section 12, Tow 12 East of the Willamett hence; continuing East away line of the said Couron foot feet; thence North, of Section 12 a distancy of Section 12 a	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of parallel to th West line se of 147 feet; thence th right of way line of nce of 200 feet; thence st line of Section 12, ance West parallel to the of the County Road a a point which lies 40 e of Section 12; thence lest line of Section 12 ght angles therefrom a	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as a fixture filin. Description of real estate: 1/4 of Section 12, Tow 12 East of the Willamett hence; continuing East away line of the said Coulous feet; thence North, of Section 12 a distancy of Section 12 a dist	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of parallel to th West line se of 147 feet; thence th right of way line of nce of 200 feet; thence st line of Section 12, ance West parallel to the of the County Road a a point which lies 40 e of Section 12; thence lest line of Section 12 ght angles therefrom a	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as a fixture filin. Description of real estate: 1/4 of Section 12, Tow 12 East of the Willamett hence; continuing East over the said Coulous feet; thence North, of Section 12 a distance of 12 a distance of the North Port of Section 12 a distance of 103 feet; the listance of 103 feet; the listance of 103 feet; the listance of 305 feet to eet East of the West line fourth, parallel to the West line fourth parallel to the We	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of parallel to th West line se of 147 feet; thence th right of way line of nce of 200 feet; thence st line of Section 12, ance West parallel to the of the County Road a a point which lies 40 e of Section 12; thence lest line of Section 12 ght angles therefrom a	СПУ			
This FINANCING STATEMENT covers collateral, or is filed as afixture filin Description of real estate: /4 of Section 12, Tow 2 East of the Willamett hence; continuing East way line of the said Cou. 105 feet; thence North, of Section 12 a distancy vest parallel to the North e County Road a distant of the County Road a distant of the Welistance of 103 feet; the lorth right of way line listance of 305 feet to set East of the West line touth, parallel to the Wend 40 feet Easterly at right of the West Indiana and address of a RECORD OWNI (if Debtor does not have a record interest than E. Hartman 13001 Rajnus Road	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of parallel to th West line se of 147 feet; thence th right of way line of nce of 200 feet; thence st line of Section 12, ance West parallel to the of the County Road a a point which lies 40 e of Section 12; thence lest line of Section 12 ght angles therefrom a	CITY 16. Additional collateral description:	STATE		
This FINANCING STATEMENT covers collateral, or is filed as a fixture filin Description of real estate: /4 of Section 12, Tow 2 East of the Willamett hence; continuing East of the said Coulous feet; thence North, of Section 12 a distance of 12 a distance of the Section 12 a distance of 103 feet; the lorth, parallel to the Wellistance of 103 feet; the lorth right of way line istance of 305 feet to seet East of the West line outh, parallel to the Wellistance of 305 feet to seet East of the West line outh, parallel to the West line outh, p	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of parallel to th West line se of 147 feet; thence th right of way line of nce of 200 feet; thence st line of Section 12, ance West parallel to the of the County Road a a point which lies 40 e of Section 12; thence lest line of Section 12 ght angles therefrom a	16. Additional collateral description:	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers collateral, or is filed as a fixture filin Description of real estate: /4 of Section 12, Tow 2 East of the Willamett hence; continuing East of the said Court of Section 12 a distance of 12 a distance of 12 a distance of 103 feet; the lorth, parallel to the Weistance of 103 feet; the lorth right of way line istance of 305 feet to est East of the West line outh, parallel to the Wend 40 feet Easterly at right of way line istance of 305 feet to set East of the West line outh, parallel to the Wend 40 feet Easterly at right of way line istance of 305 feet to set East of the West line outh, parallel to the Wend 40 feet Easterly at right of way line istance and address of a RECORD OWN (if Debtor does not have a record interest yan E. Hartman 3001 Rajnus Road Italin, OR 97632 ennifer L. Hartman	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of parallel to th West line se of 147 feet; thence th right of way line of nce of 200 feet; thence st line of Section 12, ance West parallel to the of the County Road a a point which lies 40 e of Section 12; thence lest line of Section 12 ght angles therefrom a	16. Additional collateral description: 17. Check only if applicable and check only on Debtor is a Trust or Trustee acting with the collection of the collec	STATE STATE	POSTAL CODE	
This FINANCING STATEMENT covers collateral, or is filed as a fixture filing Description of real estate: /4 of Section 12, Tow 2 East of the Willamett hence; continuing East away line of the said County feet; thence North, for Section 12 a distancy of Section 12 a distan	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of parallel to th West line se of 147 feet; thence th right of way line of nce of 200 feet; thence st line of Section 12, ance West parallel to the of the County Road a a point which lies 40 e of Section 12; thence lest line of Section 12 ght angles therefrom a	17. Check only if applicable and check only on Debtor is a Trust or Trustee acting with 18. Check only if applicable and check only on the check on th	STATE STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers collateral, or is filed as a fixture filing Description of real estate: /4 of Section 12, Tow 2 East of the Willamett hence; continuing East away line of the said Course of feet; thence North, of Section 12 a distance vest parallel to the North County Road a distant lorth, parallel to the Weistance of 103 feet; the lorth right of way line istance of 305 feet to eat East of the West line istance of 305 feet to work the West Industry parallel to the Wend 40 feet Easterly at right of the West Industry parallel to the Wend 40 feet Easterly at right of the West Industry parallel to the West Industry p	nship 41 South, Range te Meridian and running along the North right of unty Road a distance of parallel to th West line se of 147 feet; thence th right of way line of nce of 200 feet; thence st line of Section 12, ance West parallel to the of the County Road a a point which lies 40 e of Section 12; thence lest line of Section 12 ght angles therefrom a	16. Additional collateral description: 17. Check only if applicable and check only on Debtor is a Trust or Trustee acting with the collection of the collec	STATE STATE te box.	POSTAL CODE	COUNTR

NAME OF FIRST DES		CAREFULLY ON RELATED FINANCING STA	TEMENT	1			
9a. ORGANIZATION'S N		ON RELATED I MANCING STA	FEWENT	1			
				_			
96. INDIVIDUAL'S LAST Hartman	NAME	FIRST NAME Ryan	MIDDLE NAME, SUFFI	×			
MISCELLANEOUS:				1			
				THE ABOV	E SPACE	IS FOR FILING OFFIC	E USE ONLY
		L LEGAL NAME - insert only one	name (11a or 11b) - do not abbr	reviate or combine na	imes		
11a, ORGANIZATION'S I	NAME						•
11b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	leurriv
INDIVIDUALS LASI	·		A INCOLUMNIE		WIIDDLE	INDIALE	SUFFIX
MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORG	ANIZATION	11g. OR	GANIZATIONAL ID#, if an	у
	DEBTOR				1		
ADDITIONAL SEC		S or ASSIGNOR S/P'S	NAME - insert only one nam	ne (12a or 12b)			
12a. ORGANIZATION ST	NAME						
12b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
						· · · · · · · ·	
MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
This FINANCING STATEM		nber to be cut or as-extracted	16. Additional collateral desc	cription:			
collateral, or is filed as a Description of real estate:	fixture filing.						
listance of 250 of beginning, sa NW 1/4 of Sec Range 12 East o	feet, more id tract beir ction 12, T f the Willam	or less, to the point og in the NW 1/4 of ownship 41 south, ette Meridian.					
(if Debtor does not have a	record interest):	above-described real estate					
yan E. Hartman 3001 Rajnus Ro Ialin, OR 9763	oad		17. Check only if applicable a			· · ·	······································
ennifer L. Hartn	nan		Debtor is a Trust or			perty held in trust or	Decedent's Est
3001 Rajnus Ro Ialin, OR 9763	oad 2		18. Check only if applicable a		OX.		
, 511 5705	_		Debtor is a TRANSMITTIN		-		
			Filed in connection with a			- errective 30 years	
			Filed in connection with a	Dublic Eigene Terry	noation - "	matters from 20 co	