NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS. Richard E. Carlisle 2009-000372 9520 20th Ave. Court East Klamath County, Oregon Tacoma, WA 98455 Grantor's Name Estate of Virginia L. Carlisle Boivin, Uerlings & Dilaconi, P.C. 803 Main St. Suite 201,K Falls, Or 9 Grantee's Name and Address SPACE RES 01/13/2009 11:52:08 AM Fee: \$26.00 After recording, return to (Name, Address, Zip): Estate of Virginia L. Carlisle FOR RECORDER -Boivin, Uerlings & Dilaconi, P.G. -803 Main-St.-Ste-201, K-Falls, OR-9 Until requested otherwise, send all tax statements to (Name, Address, Zip): same as above BARGAIN AND SALE DEED KNOW ALL BY THESE PRESENTS that Richard E, Carlisle hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto _Heirs_ and/or Devisees of Virginia L. Carlisle, deceased hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in __Klamath___ State of Oregon, described as follows, to-wit: Please see attached exhibit "A" which is made a part of this reference (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE) To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$_to_clear_title.

However, the actual consideration consists of or includes other property or value given or promised which is \square part of the \boxtimes the whole (indicate which) consideration. (The sentence between the symbols (), if not applicable, should be deleted. See ORS 93.030.) In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals. IN WITNESS WHEREOF, the grantor has executed this instrument on 21 NOV 2008 grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. to do so by order of its board of directors. Richard E. Carlisle by ___ Richard E. Carlisle This instrument was acknowledged before me on _ animinani, by ANTONIA TRAMOS
as NOTARZ-1 PUBLIC
of PLEACE COUNTY

Public for Ores

My commission expires

Washington

09

PUBLISHER'S NOTE: If using this form to convey real property subject to ORS 92.027, include the required reference

DUAMT

EXHIBIT "A" LEGAL DESCRIPTION

A tract of land located in the SE1/4 NW1/4 and the SW1/4 NE1/4, Section 10, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8 inch iron pin marking the center quarter corner of said Section 10 as established by Survey No. 2388, as recorded in the office of the Klamath County Surveyor; thence North 0 ° 2' 6" West along the North-South center line of said Section, 30 feet; thence South 89 ° 51' 55" East parallel to the East-West center line of said section 148.59 feet; thence North 1 ° 22' 18" West 113.80 feet to a 5/8 inch iron pin; thence North 89 ° 30' 16" West 300.97 feet to a 1/2 inch iron pipe on the drain ditch bank; thence continuing North 89 ° 30' 16" West 20.44 feet to the center line of said drain; thence South 11 ° 56' West along said drain center line 148.94 feet to the East-West center line of said Section 10; thence South 89 ° 51' 55" East 206.35 feet to the point of beginning.

Reference: Title Order No. 0083770 Escrow No. MT83770-LW