0091014753

2009-000969 Klamath County, Oregon



01/28/2009 09:02:17 AM

Fee: \$41.00

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES, INC.
1100 SUPERIOR AVENUE, SUITE 900
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

•	owner o 1995 Year	Karste			escribed as follows: rsten odel Name
1. Home	1995	Karste	1	Kan	rsten
1. Home					
and who,					
	being b	y me tirst	auly sw	rorn, did each on his or	her oath state as follows:
					oscribed below (each a "Homeowner")
		[t	ype the na	ame of each Homeowner sign	ing this Affidavit]:
					and the second s
JODI C.		<i>J</i> , 21 244			
		S, A MAF			appeared
REFORE N	/IF the	ındersian	ed notar	y public, on this day pe	ersonally appeared
COUNTY	OF			,)	
STATE O	F)) ss.:	
EAGAN,		21			
TOOO DI	UE GEN	TIAN RO	ND		
			ND.		

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- 4. The Home is or will be located at the following "Property Address":

Street	t or Route, City, County, State Zip Code
5.	The legal description of the Property Address ("Land") is:
SEE	ATTACHED
	and the second s

- 6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 7. The Home [x] is [_] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
- 8. The Home shall be assessed and taxed as an improvement to the Land.
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

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10.	If the Homeowner is the owner of the Land the Land shall be a single transaction unde	d, any conveyance or financing of the Home and or applicable state law.				
11.	claim, lien or encumbrance affecting the H	, the Homeowner is not aware of (i) any other ome, (ii) any facts or information known to the he validity of the title of the Home or the existence				
12.	certificate of origin, duly endorsed to	following, as it applies to title to the Home: cate of title. The original manufacturer's the Homeowner, is attached to this Affidavit, or property records of the jurisdiction where the				
		cate of title. After diligent search and inquiry, the e original manufacturer's certificate of origin.				
	[] The [] manufacturer's certificate of be [] has been eliminated as require	origin [] certificate of title to the Home [] shall ed by applicable law.				
	[] The Home shall be covered by a cer	tificate of title.				
13.	The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the Home is to be located and upon its recording it shall be returned by the recording officer to same:					
	Name: WFHM FINAL DOCS X9999-01M					
	Address: 1000 BLUE GENTIAN ROAD,	EAGAN, MN 55121				
14.	This Affidavit is executed by Homeowner(s) pursuant to applicable state law.				
	TNESS WHEREOF, Homeowner(s) has execunce of the undersigned witnesses on this					
$\overline{\bigcap}$	de Cothaman					
	owner#1 (SEAL)	Witness				
STL Printed	dvc Thomas	_				
Home	owner #2 (SEAL)	Witness				
Printed	d Name					
ΔΤΤΕΝΤ	TION COUNTY OF FRK. This instrument covers goods th	nat are or are to become fixtures on the Land described berein				

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and is to be filed for record in the records where conveyances of real estate are recorded.

Homeowner #3 (SEAL)	Witness
Printed Name	•
Homeowner #4 (SEAL)	Witness
Printed Name	
STATE OF OR EGON) ss.:	
On the 6th day of JANU before me, the undersigned, a Notary Public in and personally known to me or proved to me on the bas	かみy in the year <u>ヌの頃</u> for sald State, personally appeared 1 <i>4</i> 写
personally known to me or proved to me on the bas whose name(s) is(are) subscribed to the within instrhe/she/they executed the same in his/her/their capathe instrument, the individual(s), or the person on be the instrument.	·ument and acknowledged to me that city(ies), and that by his/her/their signature(s) on
Notary Public, State of OREGON	JO ANN R. SIEBECKE Notary Printed Name
Notary Public, State of OREGON	Qualified in the County of KLAMATM
My Commission expires: <u>07-06-3009</u>	
Official Seal:	
	OFFICIAL SEAL JO ANN R SIEBECKE NOTARY PUBLIC - OREGON COMMISSION NO. 394610 MY COMMISSION EXPIRES JULY 6, 2009

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Exhibit "A"

Real property in the County of Klamath, State of Oregon, described as follows:

A PARCEL OF LAND SITUATED IN SECTION 14, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" IRON PIN FROM WHICH THE SOUTHWEST CORNER OF THE NE 1/4 NW 1/4 OF SAID SECTION 14 BEARS THE FOLLOWING TWO BEARINGS AND DISTANCES: SOUTH 89° 35' 57" WEST 1100.03 FEET, NORTH 00° 10' 16" EAST 409.98 FEET; THENCE FROM SAID POINT OF BEGINNING NORTH 89° 43' 16" EAST 1105.65 FEET TO A 5/8" IRON PIN; THENCE SOUTH 788.80 FEET 5/8" IRON PIN; THENCE SOUTH 89° 35' 57" WEST 1105.66 FEET TO A 5/8" IRON PIN; THENCE NORTH 791.15 FEET TO THE POINT OF BEGINNING.

NOTE: This legal description was created prior to January 1, 2008.

Tax Parcel Number: R631301 and R190741

THOMAS
39795238
FIRST AMERICAN ELSAFFIDAVIT

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