

2009-002598

Klamath County, Oregon

AFTER RECORDING RETURN TO: STEVEN K. CHAPPELL,

OR 97702; 541-382-0069.

*127 SW Allen Rd.
Bend, OR 97702*



00061184200900025980030036

02/20/2009 08:57:39 AM

Fee: \$31.00

BARGAIN AND SALE DEED

Until a change is requested, Stephen Garrick
all tax statements shall be P.O. Box 705
sent to the following address: Gilchrist, OR 97737

Jill E. Garrick, Grantor, bargains, sells and conveys to Stephen M. Garrick, Grantee, all of her interest in the real property located in Klamath County, State of Oregon which is more particularly described in Exhibit "1" which is attached hereto and by this reference incorporated herein, together with any improvements located thereon.

Account: R861936

Map / TL: R-2409-030CD-01602-000

Site Address: 305 Bonner Lane, Crescent, OR 97733

The true consideration for this conveyance is \$0 and is given as part of a stipulated general judgment of dissolution in Klamath County Case No. 0804955CV (*Garrick and Garrick*).

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

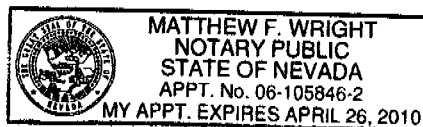
By execution of this instrument, Grantor certifies that Grantor is not a "foreign person" as that term is defined in the Internal Revenue Code, Section 1445.

Jill Garrick
JILL E. GARRICK

GRANTOR

STATE OF NEVADA, County of Washoe) ss.

The foregoing instrument was acknowledged before me by Jill E. Garrick this 05 day of January, 2008.



Matthew F. Wright
Notary Public for Nevada

My Commission Expires: April 26 2010

EXHIBIT "1"

LEGAL DESCRIPTION

PARCEL 1

A parcel of land situate in the SE1/4 SW1/4 of Section 30, Township 24 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and more particularly described as follows:

Beginning at a point, a #5 steel rod, from which the S1/4 corner of Section 30 bears South 22° 18' 47" East 1169.1 feet; thence along a line at right angle to Main Street projected, North 50° 56' 36" West 100.0 feet to a #5 steel rod; thence along a line parallel with Main Street projected, North 39° 03' 24" East 100.0 feet to a 3/4" bolt; thence along a line at right angle to Main Street projected, South 50° 56' 36" East 100.0 feet to a 1" Steel Rod; thence along a line parallel with Main Street projected, South 39° 03' 24" West 100.0 feet to the point of beginning.