2009-003389 Klamath County, Oregon

AFTER RECORDING RETURN TO:



Foreclosure Department RECONTRUST COMPANY 400 COUNTRYWIDE WAY SV-35 SIMI VALLEY, CA 93065

03/09/2009 03:46:39 PM

Fee: \$21.00

TS No. 08 -0106445

ATE 6625Z

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned as Beneficiary, hereby grants, conveys, assigns, and transfers to

FEDERAL NATIONAL MORTGAGE ASSOCIATION

135 North Los Robles Ave., Suite 300, Pasadena, CA 91101-1707

All beneficial interest under that certain Deed of Trust, dated 03/06/2007, executed by TODD M BROWN AND ELIZABETH BROWN, Grantor(s), to ASPEN TITLE & ESCROW, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 03/12/2007 as Recorder's fee/file/instrument/microfilm/reception number 2007-004098, Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

| and all rights accrued or to accrue under said Deed | f Trust. |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Dated Mar. 3 , 20 09. | \times |
| | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, |
| | INC. |
| State of CALIFORNIA | By Chranck |
|) ss | |
| County of VENTURA | G. HERNANDEZ, Assistant Secretary |
| | \cup |
| a 3.5.09 | B. P. Flores |
| On 3.5.09, before me, personal | notary public, personally appeared |
| , personan | y known to me (or proved to me on the basis of satisfactory subscribed to the within instrument and acknowledged to me that |
| he/she/they executed the same in his/her/their author | orized capacity(ies), and that by his/her/their signature(s) on the |
| instrument the person(s), or the entity upon behalf of | which the person(s) acted, executed the instrument |
| | (c) most, not most small. |
| WITNESS my hand and official seal. | |
| | |
| Bf flow | |
| Notary Public in and for the State of CALIFOR! | NIA B. P. FLORES |
| Residing at VENTURA | Commission # 1751684 |
| My Commission Expires: | Notary Public - California ₹ |

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Ventura County