

2009-003521

Klamath County, Oregon



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03/12/2009 08:08:57 AM

Fee: \$36.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] LexisNexis BIS, LG Team (770) 369-8677 | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) LexisNexis BIS, LG Team 2885 Breckinridge Suite 200 Duluth, GA 30096 | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | |
|--|----------------------------|--|---|---|---|
| 1a. ORGANIZATION'S NAME Jenfour LLC | | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 1c. MAILING ADDRESS 813 Buck Point St. | | | CITY Central Point | STATE OR | POSTAL CODE 97502 |
| 1d. <u>SEE INSTRUCTIONS</u> | | | ADD'L INFO RE ORGANIZATION DEBTOR LLC | 1f. JURISDICTION OF ORGANIZATION OR | 1g. ORGANIZATIONAL ID #, if any 492942-91 |
| | | | | | <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | |
|-----------------------------|----------------------------|--|-----------------------------------|--------------------------|----------------------------------|
| 2a. ORGANIZATION'S NAME | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 2c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE |
| 2d. <u>SEE INSTRUCTIONS</u> | | | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION |
| | | | | | 2g. ORGANIZATIONAL ID #, if any |
| | | | | | <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | |
|--|----------------------------|--|------------------------|--------------------|-----------------------------|
| 3a. ORGANIZATION'S NAME SunTrust Bank | | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS 303 Peachtree Street N.E. 2nd Floor, MC 1923 | | | CITY Atlanta | STATE GA | POSTAL CODE 30308 |
| | | | | | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:
All accounts, inventory, equipment, general intangibles, chattel paper, instruments, and other personal property and fixtures of the Debtor, whether now existing or hereafter acquired, and including all products and proceeds thereof, all as more particularly described on Exhibit A attached hereto and incorporated herein by this reference. Collateral is located at 3473 Washburn Way, Klamath Falls, OR 97603.

Fixture Filing cross-indexed in the Real Estate Records. See Exhibit "B" for Legal Description. Record Owner is David Bettencourt.

Collateral pertains to the Aaron Rents store location only.

| | | | | | | | |
|---|--|---|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION (if applicable): | | LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) | | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) | | All Debtors | | Debtor 1 | Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA Jenfour LLC | | | | | | | |

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|---|------------|---------------------|
| 9a. ORGANIZATION'S NAME Jenfour LLC | | |
| OR | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | | |
|------------------------------|-----------------------------------|---------------------------|-----------------------------------|---|
| 11a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE COUNTRY |
| 11d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | |
|-----------------------------|--|------------|-------------|---------------------|
| 12a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 12c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE COUNTRY |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

Please see Legal Description attached hereto as Exhibit B.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest).

David Bettencourt

**2706 Vale Rd.
Klamath Falls, OR 97601**

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT "A"
TO UCC-1 FINANCING STATEMENT

All of the Debtor's right, title and interest in and to all Accounts, Merchandise, Inventory, Equipment, General Intangibles, Documents, Instruments, Chattel Paper (including but not limited to the Rental/Purchase Contract), Balances and Books and Record (collectively the "Collateral"), and all products and proceeds of the foregoing (including insurance proceeds):

As used herein, the following terms shall have the definitions set forth below:

- (I) **Accounts** mean any right of Debtor to payment for goods sold or leased or for services rendered which is not evidenced by an Instrument of Chattel Paper, whether or not earned by performance;
- (II) **Balances** mean all monies and funds of Debtor at any time on deposit with Secured Party;
- (III) **Books and Record** means the books and records of Debtor evidencing or relating to its businesses, financial conditions or the Collateral, including, but not limited to, all customer lists, ledgers, invoices, purchase orders, financial statements, computer tapes or disks;
- (IV) **Chattel Paper** shall have the meaning ascribed to it in the Code;
- (V) **Code** means the Uniform Commercial Code as adopted and in force in the State of Georgia;
- (VI) **Documents** shall have the meaning ascribed to it in the code;
- (VII) **Equipment** means all machinery, equipment, furniture, fixtures, motor vehicles and other tangible personal property (other than Inventory) of Debtor, including but not limited to, all items described on the Equipment Schedule (if attached) and all substitutions and replacements thereof;
- (VIII) **General Intangibles** shall have the meaning ascribed to it in the code and shall include, without limitation, all of Debtor's tax refund claims, patents, copyrights, licences, trademarks, trade names, service marks, patent application chooses and in action;
- (IX) **Instruments** shall have the meaning ascribed to it the code;
- (X) **Inventory** means all raw materials, work-in-process, finished goods, goods being leased pursuant to Rental/Purchase contracts, and other goods held by Debtor for sale or lease or furnished under contracts of service;
- (XI) **Merchandise** means goods distributed or sold to Debtor through Aaron Rents, Inc. and
- (XII) **Rental/Purchase contracts** means a contract between Debtor and a customer to rent Merchandise in the form approved by Aaron Rents, Inc. (and which may include purchase options).

Exhibit "B"

Legal Description of Property

ST. NO. 420

WASHBURN

2.88 AC.

1000 0.60 AC.

1100 0.52 AC.

CG

1200

1300

1400

1080

TRACT 41

EDISON

2400

2300

2200

PARCEL 4:

A tract of land situated in the SW1/4 of Section 10, Township 39 South, Range 2 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Southwest corner of that certain tract of land conveyed to Fremont Glass & Millwork Co., recorded in Book M-70 at page 1786, Klamath County Deed Records; thence South 00° 02' 15" East along the Easterly right of way line of Washburn Way a distance of 325.00 feet to the true point of beginning of this description; thence South 00° 02' 15" East along the Easterly right of way line of Washburn Way a distance of 158.76 feet to a 5/8 inch iron pin; thence South 89° 30' 00" East parallel with the South line of said Fremont Glass & Millwork Co. tract a distance of 175.00 feet to a 5/8 inch iron pin; thence North 00° 02' 15" West parallel with Washburn Way a distance of 158.76 feet to a 5/8 inch iron pin; thence North 89° 30' 00" West a distance of 175.00 feet to the true point of beginning of this description.

SAVING & EXCEPTING THEREFROM the Southerly 30 feet thereof."

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of Neal G. Buchanan the 25th day of Feb. A.D. 19 22 at 10:10 o'clock A.M. and duly recorded in Vol. 1891 of Plats at Page 2566.

FEB \$33.00

Evelyn Biehn, County Clerk