

2009-004022

Klamath County, Oregon



00062888200900040220020025

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

03/20/2009 11:30:38 AM

Fee: \$26.00

A. NAME & PHONE OF CONTACT AT FILER [optional] Melinda Mello (661) 399-7360	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Farm Credit West, FLCA Kern Nut Crops 19628 Industry Parkway Drive Bakersfield, CA 93308-9588	
1st 1338623	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names					
1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Nash		Jason	P.	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
P.O. Box 5179			Paso Robles	CA	93447
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID.#, if any	
				<input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID.#, if any	
				<input checked="" type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE or ASSIGNOR S/P) – insert only one secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Farm Credit West, FLCA				
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
19628 Industry Parkway Drive			Bakersfield	CA	93308-9588

4. This FINANCING STATEMENT covers the following collateral:

All now existing and after acquired goods, farm products, fixtures, machinery, equipment, irrigation equipment, tools, parts, attachments, accessions, and replacements, sprinklers, sprinkler heads and risers, sprinkler systems, delivery systems, pumps and pumping plants, motors, mainlines, pivots, center pivots, wheel-lines, hand-lines, laterals and all other irrigation equipment now or hereafter owned by Debtor/Mortgagor or used in connection with the property described in Exhibit "A" attached hereto and made a part hereof, including, but not limited to the following: a) Supplemental Well (Teare Lane), U.S. Motor (125 HP), Model #BF73, Serial #G06-BF73-H C4, Johnson Pump; b) Supplemental Well, G.E. Motor (100HP), Model #5K6267XHIA, Serial # FMJ609137, Johnson Pump, Serial # TJ-15624; and c) Murphy Livestock Scale; and together with all substitutions, replacements and accessions thereto, and any and all allied equipment, electrical panels, control boxes, wiring, pipes, valves, elbows, couplers, flanges, reducers, plugs and risers.

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING		
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 [ADDITIONAL FEE][optional]	

8. OPTIONAL FILER REFERENCE DATA

Customer No. 1700256513/Loan No. 8313458

March 5, 2009

Jason P. Nash
Loan No. 8313458
March 5, 2009
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UCC Financing Statement

County of Klamath
Description of Real Property

Exhibit "A"

PARCEL 1:

THE SOUTHWEST QUARTER AND THE SOUTH HALF OF SOUTHEAST QUARTER OF SECTION 13; THE EAST HALF OF SOUTHEAST QUARTER OF SECTION 23; THE NORTHEAST QUARTER, THE SOUTHEAST QUARTER, THE EAST HALF OF NORTHWEST QUARTER, THE SOUTH HALF OF SOUTH WEST QUARTER AND THE NORTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 24; THE NORTHWEST QUARTER, THE NORTHEAST QUARTER, THE NORTH HALF OF SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 25; AND THE NORTHEAST QUARTER OF NORTHEAST QUARTER OF SECTION 26; ALL IN TOWNSHIP 39 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL II:

LOT 4, THE SOUTHEAST QUARTER OF SOUTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 18; ALL THAT PORTION OF LOTS 2 AND 3, THE SOUTHEAST QUARTER OF SOUTHEAST QUARTER, THE NORTHWEST QUARTER OF SOUTHEAST QUARTER, AND THE NORTHEAST QUARTER OF SOUTHWEST QUARTER LYING SOUTHERLY OF THE LOST RIVER IN SECTION 18; THE NORTHEAST QUARTER, THE NORTHEAST QUARTER OF NORTHWEST QUARTER, LOT 1, THE SOUTHEAST QUARTER OF NORTHWEST QUARTER, THE EAST HALF OF SOUTHWEST QUARTER, THE NORTHEAST QUARTER OF SOUTHEAST QUARTER, AND THE NORTH 495 FEET OF THE NORTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 19; ALL IN TOWNSHIP 39 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN.

SAVING AND EXCEPTING FROM THE ABOVE DESCRIBED PARCELS ALL RIGHTS OF WAY, EASEMENTS FOR DITCHES, CANALS, LATERALS AND ROADWAYS OF RECORD AND APPARENT ON THE LAND; AND ALSO THAT LAND CONVEYED TO THE UNITED STATES OF AMERICA BY DEED RECORDED FEBRUARY 24, 1924 IN VOLUME 63 PAGE 443, DEED RECORDS OF KLAMATH COUNTY, OREGON.

Tax Parcel Number: R360781, R604368, R604377, R604386, R604812, R752037, R604821, R757540, R604830, R604849, R604858, R604867, R604910, R608925 and R608934