

2009-004466

Klamath County, Oregon



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03/30/2009 03:21:33 PM

Fee: \$26.00

AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC  
5501 N.E. 109th Court, Suite N  
Vancouver, WA 98662  
Telephone: (360) 260-2253  
08-101252

ATE 66310

### WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That JPMorgan Chase Bank, N.A., herein after called the grantor, for the consideration hereinafter stated, to grantor paid by Federal Home Loan Mortgage Corporation, hereinafter called the grantee, does hereby bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditament and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 34 in Block 6 of Wagon Trail Acreage's Number One, Second Addition, according to the official Plat thereof on file in the Office of the County Clerk, Klamath County, Oregon.

more commonly known as: 2054 Checkrein Lane, La Pine, OR 97739

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions and easements of record and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10.00 (TEN DOLLARS). However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

SEND FUTURE TAX STATEMENTS TO:  
Federal Home Loan Mortgage Corporation  
ATTN: REO Department  
8200 Jones Branch Drive  
McLean, VA 22102-3110

CONSIDERATION AMOUNT: \$10.00

#26 ATE

In Witness Whereof, the grantor has executed this instrument this 23 day of March, in the year 2009; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers or attorney-in-fact, duly authorized thereto by order of its board of directors.

JPMorgan Chase Bank, National Association

Title: Eric Tate Attorney in Fact

Title: Jodi Sobotta Attorney in Fact

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

STATE OF MA )  
 )ss.  
County of Dakota )

Personally appeared Eric Tate and Jodi Sobotta who, being duly sworn each for himself and not one for the other, did say that the former is the Attorney in Fact and that the latter is the Attorney in Fact of JPMorgan Chase Bank, N.A., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public

My Commission Expires: 1/31/12

Loan # 5303573439  
S&S # 08-101252

