

EOB

NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.



PACIFIC SERVICE CORPORATION  
63 VIA PICO PLAZA #544  
SAN CLEMENTE, CA 92672  
Mr. Michael Scott Gustavson  
5851 Middle Fork Drive  
Sun Valley, NV 89433

Grantee's Name and Address

After recording, return to (Name, Address, Zip):

Mr. Michael Scott Gustavson  
5851 Middle Fork Drive  
Sun Valley, NV 89433

Until requested otherwise, send all tax statements to (Name, Address, Zip):

Mr. Michael Scott Gustavson  
C/O PACIFIC SERVICE CORPORATION  
63 Via Pico Plaza #544  
San Clemente, Ca 92672

2009-005307

Klamath County, Oregon



00064377200900053070010016

SPACE RESEI  
FOR  
RECORDER'S

04/16/2009 12:35:29 PM

Fee: \$21.00

1st 2009

WARRANTY DEED

KNOW ALL BY THESE PRESENTS that

~~PACIFIC SERVICE CORPORATION A NEVADA CORPORATION~~  
hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by

~~Michael Scott Gustavson~~  
hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns,  
that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining,  
situated in ~~KLAMATH~~ County, State of Oregon, described as follows, to-wit:

LOT 23, BLOCK 43, KLAMATH FALLS FOREST ESTATES, HIGHWAY 66, PLAT 2

KLAMATH COUNTY, OREGON

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized  
in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state):

\_\_\_\_\_, and that  
grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all  
persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 9000.00 ~~However, the~~  
~~actual consideration consists of or includes other property or value given or promised which is~~ ☐ the whole ☐ part of the (indicate  
which) consideration. ~~The portion between the symbols & if not verifiably should be stated. See ORS 92.030~~

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be  
made so that this deed shall apply equally to corporations and to individuals.

In witness whereof, the grantor has executed this instrument on 4-6-09; if grantor  
is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do  
so by order of its board of directors.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING  
FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS  
195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424,  
OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY  
DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND  
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON  
ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE  
CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING  
TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS  
92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO  
DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS  
DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING  
PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336  
AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. *California*

William V. Tropp, President

STATE OF ~~OREGON~~, County of orange

This instrument was acknowledged before me on April 6, 2009

by

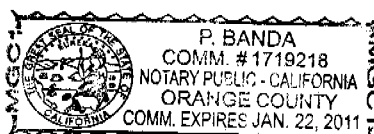
This instrument was acknowledged before me on

by

as

of

William V. Tropp  
PRESIDENT  
PACIFIC SERVICE CORPORATION



Notary Public for California  
My commission expires 1-22-11

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