

2009-007686

Klamath County, Oregon



00067112200900076860040045

06/03/2009 08:50:44 AM

Fee: \$36.00

**RETURN TO:**

**U.S. BANK HOME MORTGAGE  
4801 FREDERICA STREET  
OWNSBORO, KY 42301  
ATTN: RELEASE DEPARTMENT**

**LIMITED POWER OF ATTORNEY:**

HARBORSIDE FINANCIAL NETWORK, INC

ASSIGNOR

**TO**

U.S. BANK NA

ASSIGNEE

**RECORDED IN:**

CA  
STATE

SAN DIEGO  
COUNTY

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

US Bank / Kim Richards

AND WHEN RECORDED MAIL TO:

US Bank Home Mortgage  
4801 Frederica Street  
Owensboro, KY 42301

FB  
28

DOC # 2004-0138890

10018 FEB 23, 2004 1:54 PM

OFFICIAL RECORDS  
SAN DIEGO COUNTY RECORDER'S OFFICE  
GREGORY J. SMITH, COUNTY RECORDER  
FEES: 10.00



2004-0138890

Limited Power of Attorney

(Please fill in document title(s) on this line)

*This page added to provide adequate space for recording information  
(Additional recording fee applies)*

Gov. code 27361.6

LIMITED POWER OF ATTORNEY

The undersigned Harborside Financial Network, Inc. ("Seller"), a corporation with its principal place of business located 334 Via Vera Cruz, Suite 254, San Marcos, California 92069 hereby constitutes and appoints US BANK, NA (USB) a corporation organized by an act of Congress, its true and lawful Attorney-In-Fact, and in its name, place and stead and for its use and benefits hereby authorizes the aforesaid Attorney-In-Fact by and through any officers or employees appointed either by the Board of Directors or Executive Committee of USB to execute and acknowledge in writing or by facsimile stamp or otherwise all documents customarily and reasonably necessary and appropriate for the tasks described in terms (i) through (iii) below relating to that certain mortgage loan (the "Loans") sold by Seller to USB. These loans were sold by the undersigned to said Attorney-In-Fact and are comprised of Mortgages, Deeds of Trust, Deed to Secure Debt, and or other forms of Security Instrument(s) (collectively the "Security Instrument(s)") and the Note(s) secured thereby.

- (i) The endorsement of the Note(s) to said Attorney-In-Fact,
- (ii) The Assignment of the Security Instrument(s) and/or Financing Statement(s) to said Attorney-In-Fact, and
- (iii) The preparation and, if necessary, execution of all other documents necessary to transfer the ownership of said Loans from the undersigned to said Attorney-In-Fact.

The undersigned gives to said Attorney-In-Fact full power and authority to do and perform all and every act and thing and whatsoever is necessary and proper to be done by authority hereof as fully, for all intents and purposes, as it, the undersigned, might or could do and hereby ratifying and confirming all that said Attorney-In-Fact shall lawfully do or cause to be done by authority hereof. Third parties without actual notice may rely upon the power granted to said Attorney-In-Fact under this Power of Attorney and may assume that, upon the exercise of such power, all conditions precedent to such exercise of power have been satisfied and this Power of Attorney has not been revoked unless an Instrument of Revocation has been recorded.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its President on this 23<sup>rd</sup> day of JANUARY 2004 at the undersigned's office in San Marcos, California, United States of America.

Attest:

Beverly K. Alvarez  
 Name: Beverly K. ALVAREZ  
 Title: Asst. V.P.

Seller Harborside Financial Network, Inc.  
 by: Fran Anderson  
 Name: Fran Anderson  
 Title: President

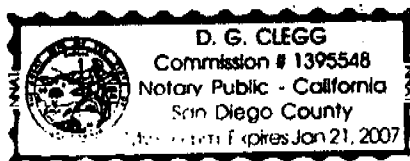
State of California

County of SAN DIEGO

D.G. Clegg

On this 23<sup>rd</sup> day of JANUARY 2004 before me, ~~Fran Anderson~~, personally appeared Fran Anderson, President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature on the instrument their person or the entity upon behalf of which the person acted, executed the instrument.

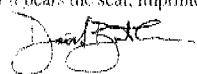
IN WITNESS WHEREOF, I have hereby set my hand and affixed my official seal the day and year in this certificate.



D.G. Clegg  
 Notary Public,  
 My commission expires: 1-21-07



This is a true certified copy of the record  
if it bears the seal, imprinted in purple ink

  
DAVID BUTLER  
Acting Assessor/Recorder/Clerk  
San Diego County, California