

2009-009545

Klamath County, Oregon



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07/14/2009 09:09:19 AM

Fee: \$26.00

RECORDING REQUESTED BY

Bank of America, N.A.

ATE 66830

AND WHEN RECORDED MAIL TO:

Golf Savings Bank

11120 NE 33rd Place, Suite 200

Bellevue, WA 98004

FHA Case Number: 4314815654952 255

Application Number: 4589095

Loan Servicing Number: 68011026880699

Title Order Number:

FHA Originator No:

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to **Bank of America, N.A., a National Banking Association**, whose address is **100 North Tryon Street, Charlotte, NC 28255** all beneficial interest under that Certain Deed of Trust dated **July 09, 2009** executed by **Leona M. Davis, an unmarried woman**, Borrower, to **Golf Savings Bank**, Lender, and recorded concurrently herewith in the County Recorder's office of **KLAMATH County, Oregon**, describing land therein as: Legal description attached hereto as Exhibit A and by this reference made a part hereof. **2009-9544**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Golf Savings Bank

Barbara Rosenberg-DeForest

By: *Barbara Rosenberg-DeForest*

Title: *AUP*

STATE OF OREGON

COUNTY OF *Jackson*

On *9th July 2009*

ss:

Connie A K Crawford

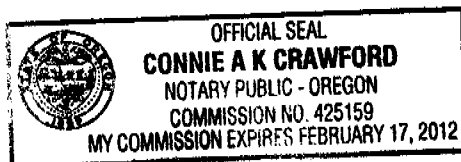
before me, *Connie A K Crawford* ~~*Barbara Rosenberg-DeForest*~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature

Connie A K Crawford

Notary Public



\$26 ATE

Exhibit A

A tract of land situated in Block 12, Tract 1112, EIGHTH ADDITION TO SUNSET VILLAGE, more particularly described as follows:

The Southwesterly 10 feet of Lot 17 and the following described portion Lot 18, beginning at the most Easterly corner of said Lot 18; thence South $57^{\circ}06'14''$ West 68.69 feet; thence along the arc of a curve to the left(radius = 330.00 feet and central angle = $00^{\circ}59'20''$)5.70 feet; thence North $33^{\circ}53'06''$ West 110.68 feet; thence North $57^{\circ}06'14''$ East 76.31 feet; thence South $32^{\circ}53'46''$ East 110.61 feet to the point of beginning, with bearings based on the plat of said Tract 1112.

CODE: 041 MAP: 3909-012CC TL: 00600 KEY: 565258