

2009-009763

Klamath County, Oregon

After Recording Return To:

AURORA LOAN SERVICES, LLC
2617 COLLEGE PARK DRIVE
SCOTTSBLUFF NE 69361-2294



00069626200900097630020021

07/17/2009 03:18:31 PM

Fee: \$26.00

Until a change is requested, all tax
statements shall be sent to the following address:

FREDDIE MAC
12222 MERIT DRIVE
SUITE 700
DALLAS TX 75251

1193385-09 *WARDXR*

RECORDER'S USE ONLY

LOAN NO. 0031772726
T.S. NO. 1193385-09

15F1342754

WARRANTY DEED – STATUTORY FORM

Corporate Grantor

AURORA LOAN SERVICES, LLC

a corporation duly organized under the laws of the State of DELAWARE Gr antor,
conveys and warrants to

FEDERAL HOME LOAN MORTGAGE CORPORATION

Grantee,

the following described real property free of encumbrances except as specifically set forth herein situated
in **KLAMATH** County, Oregon, to-wit:

**LOT 8 IN BLOCK 8 OF TRACT 1064, FIRST ADDITION TO GATEWOOD, ACCORDING TO
THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF
KLAMATH COUNTY, OREGON.**

The said property is free from all encumbrances except:

The true consideration for this conveyance is \$ 150,000.00 (here comply with the requirements of
ORS 93.030). Done by order of the grantor's board of directors with its corporate seal affixed
on 06/12/2009

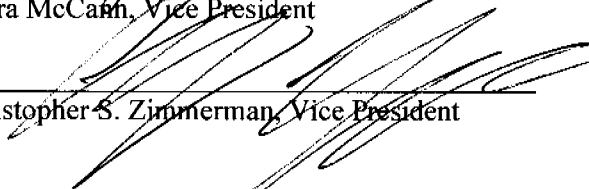
F24-

WARRANTY DEED

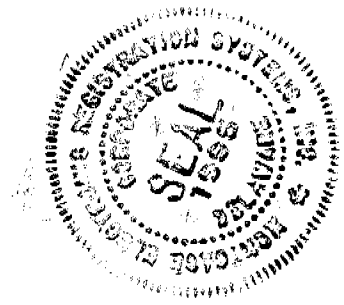
Loan No: 0031772726
T.S. No: 1193385-09

AURORA LOAN SERVICES, LLC

By 
Laura McCann, Vice President

By 
Christopher S. Zimmerman, Vice President

(Corporation Seal)



THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THE INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

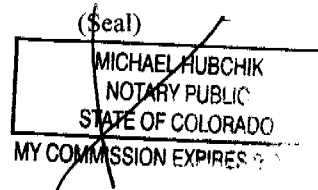
State of Colorado)
County of Douglas)

On June 27, 2009 before me, Michael Hubchik, a Notary Public in and for said State, personally appeared Laura McCann, Vice President and Christopher S. Zimmerman, Vice President, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

STATE OF OREGON, COUNTY OF _____



I certify that the within instrument was received for record on _____ at _____ o'clock _____ M., and recorded in book/rccl/volume No. _____ on page _____ or as document fee/file/instrument/microfilm No. _____ Records of Deeds of said County.

WITNESS my hand and seal of County affixed.

Name & Title

By _____, Deputy

Grantor _____

Grantee _____

Grantee's Address, Zip

