

2009-012022

Klamath County, Oregon

After recording return to:
Bristol Industries, LLC
2550 E Desert Inn Rd #488
Las Vegas, NV 89121



00072342200900120220030031

09/09/2009 10:06:13 AM

Fee: \$31.00

Until a change is requested, tax statements
shall be sent to the following address:
Bristol Industries, LLC
2550 E Desert Inn Rd #488
Las Vegas, NV 89121

WARRANTY DEED

Helen Graham Geissinger, Grantor, conveys and warrants to Bristol Industries, LLC, Grantee, the following described real property free of encumbrances, except as specifically set forth herein situated in Klamath County, Oregon, to wit:

See Attached Exhibit 'A' Made A Part Hereof By Reference.

This property is free from encumbrances, except: None.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

The true consideration for this conveyance is \$1.00 and other good and valuable consideration.

Dated this 07 day of August, 2009.

Helen Graham Geissinger
Helen Graham Geissinger

State of See Attached, County of _____

This instrument was acknowledged before me on _____ by
Helen Graham Geissinger

My commission expires: _____
Notary Public for the State of _____

EXHIBIT 'A'

A parcel of land situated in the NE ¼ of section 6, Township 36 South, Range 13 EWM, Klamath County, Oregon, being more particularly described as follows: Commencing at a 1 ½ inch iron pipe with brass cap marking the southeast corner of said Northeast quarter of Section 6; thence N 00degree 45' 25" E along the Easterly line of said Section 6, 894.84 feet; thence leaving said Section line West, 488.99 feet to the point of beginning for this section line West, 488.99 feet to the point of beginning for this description; thence continuing West 480.00 feet; thence South 20 degree 24' 00" W, 422.78 feet; thence East, 627.37 feet to a ½ inch iron pin; thence North 396.27 feet to the point of beginning.

Also Known As: Map-Tax lot Number (APN) 3613 006A0 01100

ACKNOWLEDGMENT

State of California

County of SAN BERNARDINO)

On AUGUST 7, 2009 before me, LAURA L. TURNPAUGH, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared HELEN GRAHAM GEISSINGER,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Laura Turnpaugh (Seal)

