

RECORDING REQUESTED BY:  
LSI Title Company

2009-012594

Klamath County, Oregon



00073030200900125940010010

09/23/2009 11:55:05 AM

Fee: \$21.00

AND WHEN RECORDED MAIL DEED AND TAX  
STATEMENTS TO:

Federal National Mortgage Association  
3900 Wisconsin Avenue  
Washington, DC 20016-289  
ATE 66697

T.S. # OR-09-274152-SH  
FNMA # Fannie Mae Investor No. 1702884403

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## STATUTORY WARRANTY DEED

### THE UNDERSIGNED GRANTOR(S) DECLARE(S):

xx Document Transfer Tax is \$00.00  
— Computed on full value of property conveyed  
— Computed on full value less value of liens or encumbrances remaining at time of sale  
xx This transaction is exempt from the requirements of the Oregon Revised Statutes § 307.040  
xx A.P.N. 3809-035CD-02301-000

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged Aurora Loan Services LLC, hereby GRANT(S) to Federal National Mortgage Association, Its successors or assigns, as such hereinafter called grantee, the following described real property in the city of KLAMATH FALLS, County of KLAMATH, State of Oregon:

Parcel 2 of Land Partition 23-96 being Lots 69 and 70 of LEWIS TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Dated  
September 16, 2009

Aurora Loan Services LLC

  
Christopher S. Zimmerman, Assistant Vice President

State of Colorado )  
                                  )ss  
County of Douglas }

On September 16, 2009, before me, Brenda E. Gonzales, a Notary Public in and for said County and State personally appeared Christopher S. Zimmerman, Assistant Vice President, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument on the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

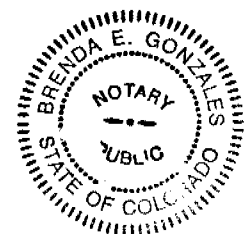
{seal}

WITNESS my hand and official seal

Signature:   
Brenda E. Gonzales

My commission expires:

09.11.2013



ATE #21