2009-012711
Klamath County, Oregon



AFE 67150

09/25/2009 11:50:36 AM

Fee: \$26.00

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, THAT BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP hereinafter called the grantor,

For the consideration hereinafter stated, to grantor paid by the Secretary of Housing and Urban Development of Washington D.C., its successors and/or assigns, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, describe as follows, to-wit:

UNIT 10769, (PREDDY AVENUE), TRACT 1336-FALCON HEIGHTS CONDOMINUMS-STAGE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever, and said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances.

EXCEPT: - General Taxes, Together with interest and penalty, if any; AND - Easements, Restrictions, Covenants or Conditions imposed by instrument or contained on the fact of the plat, if any; and that grantor will warrant forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for in this transfer, stated in terms of dollars, is \$10.00.

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

| Calif<br>STATE OF       | ornia                           | )<br>) ss.                      | COUNTRY   | DANS SERVICING, LP<br>DE HOME LOANS SAR<br>PANANDEZ ASSISTANT   | VICING LP                                     |
|-------------------------|---------------------------------|---------------------------------|---|---|---|
| COUNTY OF               | Ventura                         | )                               |   |   |   |
| he/she/they executed th | son(s) whose note same in his/h | name(s) is/ar<br>her/their autl | Susan R. Hardison hally known to me (or prove subscribed to the within thorized capacity(ies), and the forwhich the person(s) according to the subscribed to the within the person(s) according to the subscribed to the person(s) according to the subscribed to the person(s) according to the subscribed | ed to me on the basis of<br>instrument and acknowle<br>that by his/her/their sign:                          | satisfactory edged to me that ature(s) on the |
| WITNESS my hand and     | d official seal.                | Lym                             | San (San )  | SUSAN R. HANDISON Commission # 1675268 Notary Public - Californis Ventura County Vy Comm. Expires Jun 15, 2 | HNA1  |

ATEX

Page 1 of 2

ORWRNTYDEED (07/07)

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

WARRANTY DEED

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantor

To

Secretary of Housing and Urban Development of Washington D.C., its successors and/or assigns

Grantee

TS No. 09 -0045793 After recording return to: RECONTRUST COMPANY, N.A.

SIMI VALLEY, CA 93065

400 COUNTRYWIDE WAY SV-35

Mail tax statements to: US Department of Housing & Urban Denelop. 451 7th 5W

Washington D.C. 20410