

2009-012752

Klamath County, Oregon

Recording requested by:



00073213200900127520020020

When recorded mail to:

09/25/2009 02:41:34 PM

Fee: \$26.00

EMC Mortgage Corporation  
2780 Lake Vista Drive  
Lewisville, TX 75067

ATE 67161

APN : R-3809-032AB-07000-

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Order No.: 090670573-OR-GNO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TS No.: OR-09-314951-SH

## Assignment of Deed of Trust

For value received, the undersigned corporation hereby grants, assigns, and transfers to

**Wells Fargo Bank, National Association, as Trustee for the Certificateholders of Structured Asset Mortgage Investments II Inc., GreenPoint Mortgage Funding Trust 2005-AR4, Mortgage Pass-Through Certificates, Series 2005-AR4** who's address is 2780 Lakevista drive Lewisville, TX 75067

All beneficial interest under that certain Deed of Trust dated 7/11/2005 executed by **DOUGLAS K. IVEY, AN UNMARRIED MAN**, as Trustor(s) to **ASPEN TITLE AND ESCROW INC**, as Trustee and recorded as Instrument No. xxx, on 7/15/2005, in Book M05, Page 54700 of Official Records, in the office of the County Recorder of **KLAMATH** County, **OR** together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

ATE  
A26

Dated: 9/18/2009 5:29 AM

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. AS NOMINEE FOR GREENPOINT MORTGAGE  
FUNDING, INC A CORPORATION ITS SUCCESSORS  
AND/OR ASSIGNS (ISAOA)

By: \_\_\_\_\_

Christine Anderson - VP

State of Minnesota )

County of Dakota ) ss

On 9-22-09 before me, Carmela D Lagarile the  
undersigned Notary Public, personally appeared Christine Anderson personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which  
the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature \_\_\_\_\_

(Seal)

