2009-013408 Klamath County, Oregon



After recording return to: Larry P. McCracken and Renita Kay McCracken 18903 S. Norry Court Mulino, OR 97042

Until a change is requested all tax statements shall be sent to the following address:
Larry P. McCracken and Renita Kay McCracken
18903 S. Norry Court
Mulino, OR 97042

File No.: 7012-1474185 (BB) Date: September 28, 2009

| 000740433 | 0090013408 |         |  |
|-----------|------------|---------|--|
| UUU740132 | 0090013408 | M030036 |  |

10/14/2009 02:39:07 PM

Fee: \$47.00

## STATUTORY BARGAIN AND SALE DEED

THIS SPACE

Jacqueline Merritt, Grantor, conveys to Larry P. McCracken and Renita Kay McCracken as tenants by the entirety, Grantee, the following described real property:

**LEGAL DESCRIPTION:** Real property in the County of Klamath, State of Oregon, described as follows:

That portion of Lot 9, Block 6, situated North and West of a point North 1236.15 feet and West 389.68 feet of the Southeast corner of said Lot 9, Block 6, KLAMATH FALLS FOREST ESTATES SYCAN UNIT, in the County of Klamath, State of Oregon, ALSO described as Lot 9A, Block 6, Sycan Unit.

This instrument does not guarantee that any particular use may be made of the property described in this intrument. A buyer should check with the appropriate City or County Planning Department to verify appropriate uses.

The true consideration for this conveyance is **\$0.00**, **VESTING ONLY**. (Here comply with requirements of ORS 93.030)

File No.: **7012-1474185 (BB)**Date: **09/28/2009** 

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, OF CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195-336 AND SECTIONS 5 TO 11, OF PARTER 424, OREGON LAWS 2007.

Dated this \_

\_ day of

20/

Jacqueline Merritt

STATE OF

Oregon

)ss.

County of

Multnomah

This instrument was acknowledged before me on this &

by Jacqueline Merritt.

Barbara Brayson

Notary Public for Oregon

My commission expires: 04-27-2011

OFFICIAL SEAL
BARBARA BRAYSON
NOTARY PUBLIC-OREGON
COMMISSION NO. 416758
MY COMMISSION EXPIRES APR. 27, 2011

|   |  |                  | ATE OF NEVA  | NDA DEP   | ARTME             | ON OF I   | HUMAN<br>/ITAL S                                | HESC<br>Tatis                | TICS            | ts<br>:                                      |   |                               |                             |  |
|---|--|------------------|--|---|-------------------|---|---|------------------------------|-----------------|--|---|-------------------------------|-----------------------------|--|
| <del></del>                             | 00565  | 0 –              |  | CERTIFIC  |                   |   |   |                              | ,               |  |   |                               |                             |  |
| l                                       | LOCAL FILE NUMBER  |                  | 1  |   |                   |   |   | _                            | <u>.</u>        |  |   | FILE NUM                      |                             |  |
| TYPE<br>OR PRINT                        | DECEASED—NAME First  | WIDDLE           |  |   | November 10, 1991 |   |   | 1                            | COUNTY OF DEATH |  |   |                               |                             |  |
| PERMANENT                               | Randol   | •                | on oruge   | MERRITT   |                   |   | MOVEMBEL IV                                     |                              |                 | ,  |   |                               | GEX                         |  |
| BLACK MK                                | CITY, TOWN, OR LOCATION OF   |                  | SPITAL OR OTHER INSTITUTION—Name (If not either, give street       |   |                   | et and number)  If Hosp, or Inst. indicatem. Inpatient (Specify)  3-Inpatient |   |                              | Male            |  |   |                               |                             |  |
| DECEDENT                                | BACE—Is a. White Black, Ameri  |                  |  | In 2 Specify [] Wes [] on If yes AGE-Last               |                   |   | UNDER 1 Y                                       |                              | YEAR UNDER 1 D  |  | AY DATE OF BIRTH (Mo., Day, Yr.)          |                               |                             |  |
| ·                                       | RACE—(e.g., White, Black, Ameri<br>Indian, etc) (Specify)  | specify Me       | kicen, Cuban, Puerto i   | Rican, etc. Birthday (Ye. 7a. 66                        |                   | July 6, 1925  |   |                              |                 |  |   |                               |                             |  |
| F DEATH                                 | STATE OF BIRTH   | CITZE            | N OF WHAT COUNTRY  | Decedent's Education Specify highest grade completed 12 |                   | I MIDOMED, DIVE   |   | ORCED                        |                 | SURVIVING SPOUSE (if wife, give maiden name) |   |                               |                             |  |
| OCCUPATED IN                            | (If not U.S.A., name country)  | y,s              | . A.   |   |                   |   | SpecHarri                                       |                              | ied             |  | Laqueline Holder                          |                               |                             |  |
| RESAMBLE                                | SOCIAL SECURITY NUMBER U   |                  | JSUAL OCCUPATION (Give Kind of V<br>Vorking Life, Even if Retired) |   |                   |   | 1   | KIND OF BUSINESS OR INDUSTRY |                 |  |   |                               |                             |  |
| COMPLETION OF<br>REMIDENCE ITEMS        | 13. 557-24-9412  |                  | ner/Opera  | tor/Retired   |                   | 14b. D&   | 14b.Bar  I STREET AND NUMBER INSIDE CITY LIMITS |                              |                 |  |   | EITY LIMITS                   |                             |  |
| أحا                                     | RESIDENCE—STATE  | COUNTY           |  | 15Las Vegas   |                   |   |   | 4425 Clearbrook Pl           |                 | k Place                                      | INSIDE CITY LIMITS<br>(Specify Yes or No) |                               |                             |  |
|   | FATHER-NAME First  | -6lark           | Middle   | Last  |                   | HER-MAID  | EN NAME   | Fir                          |                 |  | Middle                                    | 1                             | Last                        |  |
| PARENTS                                 | 16. Rando.   | Lph              | 1  | derritt   | 17.               |   |   | Pano                         |                 |  |   | Bau≡                          | ann                         |  |
|   | INFORMANT-NAME (Type or Pri  |                  |  |   | ADDRESS           |   | •   |                              |                 | City or Town, S                              |   |                               |                             |  |
|   | Macqueline Me  | rritt -W         | ife  | 14425   | Cles              | rbrool  | k Plac  | ce,                          | Las             | Vegas,                                       | Neva<br>City or Tow                       | da 89                         | 103<br>State                |  |
| ſ                                       | BURIAL, CREMATION, REMOVA  | L. OTHER (Specif | "  | OR CREMATOR   |                   |   |   |                              |                 |  |   |                               | State                       |  |
| 0.8578.774                              |  |                  |  | NAME AND ADDRESS OF FACI<br>NUMBER                      |                   |   | RLA<br>ACILITY                                  | ry Bas Vegas Nevada          |                 |  |   |                               |                             |  |
|   | FUNERAL DIRECTOR—SIGNATI<br>(Or Person Acting as Such)   |                  |  | UMBER 20c   | 1600 S            | outh Joi  | nes Bou   | Pa<br>Deva                   | im Ke<br>rd. l  | edrock Mo<br>Las V <del>e</del> gas          | ortuary<br>s. Neva                        | da 891                        | 02                          |  |
|   | Z (iii. To the bast of my kno<br>due to me cause(s) at   | OVOL             | urred at the firme, date   |   |                   |   | 22s. On the                                     | basis of                     | examina         |  | sstigation, in                            | my opinion                    | death occurred              |  |
|   | due to the cause(s) st   |                  | es n   | ul.   |                   | <u>}</u>  | (Signature a                                    |                              |                 | ace and don to                               |   | gaid marile                   |                             |  |
|   | DATE SIGNED Mo., Day, Yr.)  POR SIGNED MO., DAY, Yr.) |                  |  | HTA BE C  |                   |   | DATE SIGN                                       |                              |                 |  | HOURI OF DI                               | DUR OF DEATH                  |                             |  |
| CERTIFIER                               | 21b. ///Z  | 5:00 P. N.       |  |   |                   | 22c.  DNOUNCED DEAD (Mo., Day, Yr.) PRONC                                     |   |                              |                 | UNCED DEAD (How)                             |   |                               |                             |  |
| Garmar                                  | NAME OF ATTENDIN   | IG PHYSICIAN IF  | OTHER THAN CERTIF  | IER <i>(Type or Prin</i>                                | v                 | 100   | PRONOUN   | CED DEA                      | ND (MO.,        |  |   | ED DEAD (                     | 10007                       |  |
|   | U 21d.   | S OF CERTIFIER   | (PHYSICIAN, ATTENC   | ING PHYSICIAN.  | MEDICAL S         | EXAMINER, C   | 22d. ON<br>OR CORONE                            | FI). (Type                   | or Prin         |  | 22e. AT                                   | CENSE NUM                     | IBER                        |  |
|   |  |                  | 901 Rancho   |   |                   |   |   |                              |                 |  | 23  | b. 412                        | 1                           |  |
|   | REGISTRAR  | 7                | . 7  | X   | ATE RECE          | VED BY HEG  | ISTRAR (Mo                                      | <b>Day</b> , Y               | r.) DE/         | ATH DUE TO C                                 | OMMUNICA                                  |                               |                             |  |
| CONDITIONS<br>WHICH GAVE                | 24a. (Signature)   | and              | usli: Il   |   | 4b. N             | IOV 1   | 8 199   | 1                            | 240             | . YES 🗀 _                                    | NO 🗆                                      |                               |                             |  |
| PISE TO IMMEDIATE CAUSE                 | 26. IMMEDIATE CAUSE  | NTER ONLY ONE    | CAUSE PER LINE FO  | (a), (b), ASO (c,                                       | ).)<br>           | 1000.   | ,   |                              |                 |  | inte                                      | rval betwee                   | n onset and death           |  |
| STATING THE<br>UNDERLYING<br>CAUSE LAST | PART (a) 9110  | XIC              | 15/A1  | <u> </u>  | 7~7               | JON C   |   |                              |                 |  | ;   | rusi between                  | n onset and death           |  |
| CAUSE LAST                              | DUE 10, OR AS  | A CONSEQUENCE    | HYOCA  | 1:1   | •                 | im L  | )<br>•  | 4,                           | 2-              |  | :   |                               |                             |  |
| <b>└</b> ▶                              | DUE TO, OR AS  | A CONSEQUENC     |  | a (C)   |                   | 7   |   |                              | <u> </u>        |  | · Inte                                    | rval between                  | n onset and death           |  |
|   | ( )  |                  |  |   |                   |   |   |                              |                 |  |   |                               |                             |  |
| CAUSE OF                                | PART OTHER SIGNIFICAN  | CONDITIONS—C     | onditions contributing t   | o death but not re                                      | sulting in the    | underlying c  | auma given ir                                   | Purt I.                      | AUTO:<br>26.    | PSY (Sp<br>Yes o<br><b>No</b>                | woolfy WAS<br>COR                         | CASE REFI<br>ONER (Spec<br>NO | ERRED TO<br>city Yes or No) |  |
|   | ACC., SUICIDE, HOM., UNDET.<br>OR PENDING INVEST.<br>(Specify)   | 1                |  | R OF INJURY   | DESC<br>M 28d     | AIBE HOW IP   | NJURY OCC                                       | UAAED                        |                 |  |   |                               |                             |  |
|   | 28a.<br>INJURY AT WORK   | PLACE OF INJ     | URYAt home, ferm, et<br>building, etc. (Spi                        | reet, factory, office                                   | LOCA              | TION.   | STRE  | ET OR R                      | F.D. No         | 5. C   | ITY OR TOV                                | VN S                          | STATE                       |  |
|   | (Specify Yes or No)<br>28e.  | 281.             | building, etc. (Spi  | icily)  | 289               |   |   |                              |                 |  |   |                               |                             |  |
|   |  |                  | <del></del>  |   |                   | TDAD  |   |                              | •               |  | <b>lo</b> . 0                             | 317                           | 771                         |  |

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

STATE REGISTRAR

NOT VALID WITHOUT THE RAISED SEAL OF THE CLARK COUNTY HEALTH DISTRICT

DONALD S. KWALICK, MD, M.P.H. Registrar of Vital Statistics

Date Issued: JUL 23 2004

CLARK COUNTY HEALTH DISTRICT 625 Shadow Lane P.O. Box 3902 Las Vegas, Nevada 89127 702-383-1223 Tax ID# 88-0151573