2009-013736

Klamath County, Oregon



10/22/2009 02:26:10 PM

Fee: \$42.00

RECORDING REQUESTED BY: LAW OFFICES OF DAVID R. KURTZ

WHEN RECORDED, MAIL TO David R. Kurtz 290 Maple Court, Suite 118 Ventura, CA 93003-3536

ASSESSOR'S PARCEL NO.:

FOR RECORDER'S USE ONLY

TRUST TRANSFER DEED

The undersigned Grantor declares under penalty of perjury that there is no consideration for this transfer

GRANTOR: JERRY PERINO, Trustee of the "JULIA M. PERINO 1991 REVOCABLE LIVING TRUST DATED MARCH 28, 1991" hereby conveys, grants, assigns, and transfers to GRANTEE: FRANK T. PERINO all of Grantors' right, title, and interest in and to the following real property in the County of Klamath, State of Oregon, described as:

LOT 45, BLOCK 16, FIRST ADDITION TO KLAMATH FOREST ESTATES AS RECORDED IN KLAMATH COUNTY, OREGON.

SUBJECT to all conditions, restrictions, reservations, easements, exceptions, rights and /or rights of way of record.

MAIL TAX STATEMENTS TO:

FRANK T. PERINO, PO BOX 1562

TEHACHAPI, CA 93581

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of San Luis Obispo	
On 7/31/2009 before me, 0	Hame and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Jerry Pur	Name(s) of Signer(s)
who proved to me on the basis of satisfactory eviden the within instrument and acknowledged to me that he	ce to be the person(s) whose name(s) is/are subscribed to e/she/they executed the same in his/her/their authorized the instrument the person(s), or the entity upon behalf of
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
EMAN 95509 LEDRNIA Q COUNTY C	NOTARY SIGNATURE A. K. FREEMAN COMM. # 1653509 NOTARY PUBLIC - CALIFORNIA SAN LUIS OBISPO COUNTY COMM. EXPRES APRIL 20, 2010
OPTIONAL INFORMATION The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.	
CAPACITY CLAIMED BY SIGNER (PRINCIPAL) INDIVIDUAL CORPORATE OFFICER	DESCRIPTION OF ATTACHED DOCUMENT
	Trust Transfer Ded TITLE OR TYPE OF DOCUMENT
TITLE(S)	I+APA
PARTNER(S) ATTORNEY-IN-FACT	
TRUSTEE(S)	NUMBER OF PAGES
GUARDIAN/CONSERVATOR	1/31/2009
OTHER:	DATE OF DOCUMENT