

2009-013786

Klamath County, Oregon

RECORDING REQUESTED BY:
LSI Title Company



00074457200900137860020020

10/23/2009 01:53:56 PM

Fee: \$42.00

AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

ATE 66267

T.S. # OR-08-206995-SH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FHLMC # Freddie Mac Investor No. 0468331964

STATUTORY WARRANTY DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

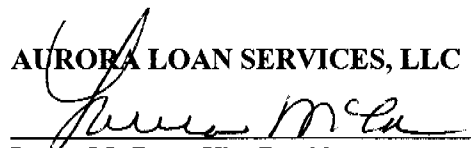
- ☒ Document Transfer Tax is \$00.00
- ☐ Computed on full value of property conveyed
- ☐ Computed on full value less value of liens or encumbrances remaining at time of sale
- ☒ This transaction is exempt from the requirements of the Oregon Revised Statutes § 307.040
- ☒ A.P.N. R551735

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **Aurora Loan Services LLC**, hereby **GRANT(S)** to **Federal Home Loan Mortgage Corporation**, His successors or assigns, as such hereinafter called **grantee**, the following described real property in the city of **KLAMATH FALLS**, County of **KLAMATH**, State of **Oregon**:

Legal Description: See Exhibit A

Dated: October 16, 2009

AURORA LOAN SERVICES, LLC



Laura McCann, Vice President

State of COLORADO } ss
County of DOUGLAS }

On October 16, 2009, before me, Brenda E. Gonzales, a Notary Public in and for said County and State personally appeared Laura McCann Vice President, personally known to me or proved on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on this instrument on the person, or entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Colorado that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Brenda E. Gonzales / expires 9/11/2013

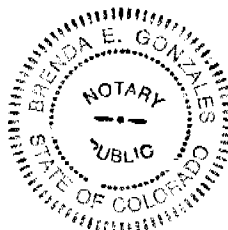


Exhibit A:

THE S 1/2 SW 1/4 NW 1/4 OF SECTION 11, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST WEST QUARTER LINE WHICH LIES NORTH 88° 57' EAST A DISTANCE OF 409.05 FEET FROM THE IRON AXLE WHICH THE ONE QUARTER SECTION CORNER COMMON TO SECTIONS 10 AND 11, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, AND RUNNING THENCE; CONTINUING NORTH 88° 57' EAST ALONG THE EAST WEST QUARTER LINE A DISTANCE OF 67.5 FEET TO AN IRON PIN; THENCE NORTH 1°12' WEST PARALLEL TO THE WEST SECTION LINE OF SAID SECTION 11, A DISTANCE OF 331.4 FEET TO A POINT; THENCE SOUTH 88°57' WEST PARALLEL TO THE EAST WEST QUARTER LINE A DISTANCE OF 67.5 FEET TO A POINT; THENCE SOUTH 1°12" EAST A DISTANCE OF 331.4 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.