

2009-015518

Klamath County, Oregon



THIS SPACE

12/09/2009 03:07:59 PM

Fee: \$42.00

After recording return to:

SERVICE LINK R 2010350

4000 INDUSTRIAL BLVD

ALIQUIPPA, PA 15001

Until a change is requested all tax statements
shall be sent to the following address:

Dixie J. McMurry

1143 Patterson Street

Klamath Falls, OR 97603

Grantor address: 5000 Plano Pkwy
Carrollton TX 75010

Escrow No. 2010350

Title No. 670263

Grantee address: Same as property

SPECIAL-LM

1st 1445459

SPECIAL WARRANTY DEED

Federal Home Loan Mortgage Corporation Grantor(s) hereby grant, bargain, sell, warrant and convey to **Dixie J. McMurry**, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of Klamath and State of Oregon, to wit:

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF NORTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST BOUNDARY OF PATTERSON STREET, SAID POINT BEING NORTH 89° 55' EAST A DISTANCE OF 1345.2 FEET AND NORTH 0° 16' WEST A DISTANCE OF 1687.0 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 36; THENCE NORTH 89° 39 1/2' EAST PARALLEL WITH EBERLEIN AVENUE A DISTANCE OF 125.0 FEET; THENCE NORTH 0° 16' WEST PARALLEL WITH PATTERSON STREET A DISTANCE OF 100.0 FEET; THENCE SOUTH 89° 39 1/2' WEST PARALLEL WITH EBERLEIN AVENUE A DISTANCE OF 125.0 FEET TO THE EAST BOUNDARY OF PATTERSON STREET; THENCE SOUTH 0° 16' EAST ALONG THE EAST BOUNDARY OF PATTERSON STREET A DISTANCE OF 100.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Tax/Parcel ID: R451095

More Commonly known as: 1143 Patterson Street, Klamath Falls, OR 97603

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor except those claiming under the above-described encumbrances.

The true and actual consideration for this conveyance is **\$127,000.00**

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF

42-

APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

* POA recorded

4.30.09

Inst # 2009-005461

Klamath County

FEDERAL HOME LOAN MORTGAGE CORPORATION,
by Chicago Title Insurance Company, dba ServiceLink, its
attorney in fact

By Daniel J Katella
Its Assistant Vice President
Daniel J Katella

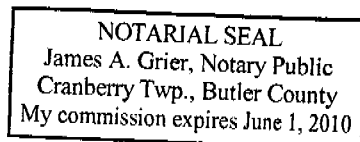
STATE OF Pennsylvania

)SS.

COUNTY OF Allegheny

This instrument was acknowledged before me this 30th day of October, 2009, by
Daniel J Katella the A VP of Chicago Title Insurance Company, dba ServiceLink a Corporation under the
laws of Pennsylvania, on behalf of Federal Home Loan Mortgage Corporation, a federal corporation under the laws of
United States of America, the Grantor.

My Commission Expires: 6/1/10



James A Grier
Notary Public
James A Grier