

2010-000397

Klamath County, Oregon



01/12/2010 03:14:57 PM

Fee: \$37.00

Recording Requested By
And When Recorded Mail To:

CITIMORTGAGE, INC.
P.O. BOX 790017
ST. LOUIS MO 63179-0017



ATE 672 70
T.S. NO. 1246566-09
LOAN NO. XXXXX1119



SPACE ABOVE THIS LINE FOR RECORDER'S USE

MIN: 100052550053964515
Mers Phone: (888) 679-6377

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITIMORTGAGE, INC.
C/O P.O. BOX 790017
ST. LOUIS MO 63179-0017

all beneficial interest under that certain deed of trust dated April 19, 2005, executed by
SCOTT ALAN MILLER AND BRIAN NEAL WOODWARD, trustor,
to AMERITITLE, trustee,
and recorded as Instrument No. XX on April 25, 2005 in book MO5 page 28962, of Official Records in the County
Recorder's office of KLAMATH County, OREGON describing land therein as
LOTS 29 AND 30, BLOCK 5, LATAKOMIE SHORES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON
FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.
CODE:118 MAP:3507-007CD TL:04500 KEY:231804
MAP:3507-007CD TL:04600 KEY:231813

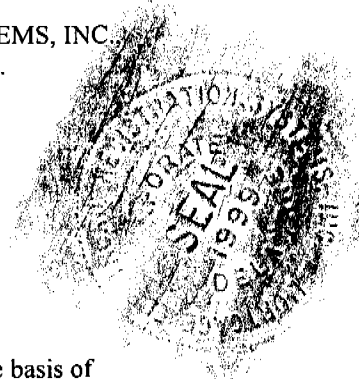
CODE:118

together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 01/07/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
("MERS") AS A NOMINEE FOR BCK CAPITAL INC.

Lorrie Womack, Assistant Secretary



State of California
County of San Diego

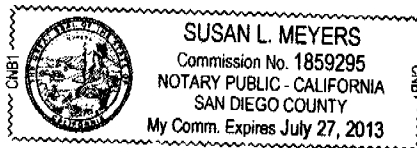
On JAN 08 2010 before me, SUSAN L. MEYERS

a Notary Public, personally appeared Lorrie Womack, Assistant Secretary, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal

(Seal)

Signature



ATE #37