

2010-000737  
Klamath County, Oregon



THIS SPA

01/20/2010 03:04:52 PM

Fee: \$42.00

After recording return to:

ServiceLink

4000 Industrial Blvd

Aliquippa, PA 15001

Until a change is requested all tax statements shall be sent to the following address:

Myrl Root and Julia Root

2321 Autum Ave.

Klamath Falls, OR 97601-5506

Escrow No. 2096590

Title No. 689242

SPECIAL-EM

**SPECIAL WARRANTY DEED**

**Federal Home Loan Mortgage Corporation** Grantor(s) hereby grant, bargain, sell, warrant and convey to **Myrl T. Root and Julia A. Root** Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of ~~Lane~~ <sup>Klamath</sup> and State of Oregon, to wit:

Parcel 1 of Land Partition 55-95 being a portion of the NE1/4 of the SW1/4 of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon

Tax/Parcel ID: 532908

\*Husband and Wife

**More Commonly known as: 2321 Autum Ave., Klamath Falls, OR 97601-5506**

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor except those claiming under the above-described encumbrances.

The true and actual consideration for this conveyance is **\$91,000.00**

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

A2pmt

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
by Chicago Title Insurance Company, dba ServiceLink, its  
attorney in fact

By Daniel J. Katella  
Daniel J. Katella  
Its Assistant Vice President

STATE OF Pennsylvania )  
COUNTY OF Allegheny )SS.

\* PCA recorded 4/20/2009  
Inst # 2009-005461 in  
Klamath County

This instrument was acknowledged before me this 30th day of Dec., 2009, by  
Daniel J. Katella the AVP of Chicago Title Insurance Company, dba ServiceLink a Corporation under the  
laws of Pennsylvania, on behalf of Federal Home Loan Mortgage Corporation, a federal corporation under the laws of  
United States of America, the Grantor.

My Commission Expires:  
11/18/2011

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Kevin J. Barker, Notary Public  
South Strabane Twp., Washington County  
My Commission Expires Nov. 18, 2011  
Member, Pennsylvania Association of Notaries

Kevin J. Barker  
Notary Public  
Kevin J Barker