

2010-000737

Klamath County, Oregon



00078266201000007370020027

THIS SPA

01/20/2010 03:04:52 PM

Fee: \$42.00

After recording return to:

ServiceLink

4000 Industrial Blvd

Aliquippa, PA 15001

Until a change is requested all tax statements
shall be sent to the following address:

Myrl Root and Julia Root

2321 Autum Ave.

Klamath Falls, OR 97601-5506

Escrow No. 2096590

Title No. 689242

SPECIAL-EM

SPECIAL WARRANTY DEED

Federal Home Loan Mortgage Corporation Grantor(s) hereby grant, bargain, sell, warrant and convey to **Myrl T. Root and Julia A. Root** Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of ~~Lane~~ *Klamath* and State of Oregon, to wit:

Parcel 1 of Land Partition 55-95 being a portion of the NE1/4 of the SW1/4 of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon

Tax/Parcel ID: 532908

*Husband and Wife

More Commonly known as: 2321 Autum Ave., Klamath Falls, OR 97601-5506

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor except those claiming under the above-described encumbrances.

The true and actual consideration for this conveyance is **\$91,000.00**

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

42pm

FEDERAL HOME LOAN MORTGAGE CORPORATION,
by Chicago Title Insurance Company, dba ServiceLink, its
attorney in fact

By Daniel J. Katella
Daniel J. Katella
Its Assistant Vice President

STATE OF Pennsylvania

)SS.

COUNTY OF Allegheny

*PCA recorded 4/20/2009
Inst # 2009-005461 in
Klamath County ~~PA~~

This instrument was acknowledged before me this 30th day of Dec., 2009, by
Daniel J. Katella the AVP of Chicago Title Insurance Company, dba ServiceLink a Corporation under the
laws of Pennsylvania, on behalf of Federal Home Loan Mortgage Corporation, a federal corporation under the laws of
United States of America, the Grantor.

My Commission Expires:

11/18/2011

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Kevin J. Barker, Notary Public
South Strabane Twp., Washington County
My Commission Expires Nov. 18, 2011
Member, Pennsylvania Association of Notaries

Kevin J. Barker

Notary Public

Kevin J. Barker