

NTC 86354

2010-000906

Klamath County, Oregon



00078476201000009060020024

THIS SPACE R

01/25/2010 03:33:36 PM

Fee: \$42.00

After recording return to:

ServiceLink

4000 Industrial Blvd

Aliquippa, PA 15001

Until a change is requested all tax statements shall be sent to the following address:

Jacob A. Linde and L. Marie Linde

1124 Sequoia St.

Klamath Falls, OR 97601

Escrow No. 2080994

Title No. 693740

SPECIAL-EM

### SPECIAL WARRANTY DEED

Federal Home Loan Mortgage Corporation Grantor(s) hereby grant, bargain, sell, warrant and convey to Jacob Linde and L. Marie Linde, with rights of survivorship, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of ~~Lane~~ Klamath and State of Oregon, to wit:

The South portion of Lot 10 in Block 3 of INDUSTRIAL ADDITION to the City of Klamath Falls, Oregon, described as follows:

Beginning at the Southeast corner of said Lot; thence West 44 feet 8 inches on Wantland Avenue; thence North 46 feet 8 inches; thence East 44 feet 8 inches to Front Street; thence South 46 feet 8 inches to the point of beginning, according to the duly recorded plat of said addition.

Tax/Parcel ID: R612019

More Commonly known as: 1943 Wantland Ave., Klamath Falls, OR 97601-3326

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor except those claiming under the above-described encumbrances.

The true and actual consideration for this conveyance is \$15,000.00

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

424mt

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
by Chicago Title Insurance Company, dba ServiceLink, its  
attorney in fact

By Daniel J Katella  
Its Assistant Vice President

STATE OF Pennsylvania

)SS.

COUNTY OF Allegheny

This instrument was acknowledged before me this 18<sup>th</sup> day of January, 2010, by  
Daniel J Katella the A VP of Chicago Title Insurance Company, dba ServiceLink a Corporation under the  
laws of Pennsylvania, on behalf of Federal Home Loan Mortgage Corporation, a federal corporation under the laws of  
United States of America, the Grantor.

My Commission Expires: 6/1/10

NOTARIAL SEAL  
James A. Grier, Notary Public  
Cranberry Twp., Butler County  
My commission expires June 1, 2010

James A. Grier  
Notary Public