

2010-001569  
Klamath County, Oregon



RECORDING REQUESTED BY  
Bank of America, N.A.

01/29/2010 03:52:01 PM

Fee: \$47.00

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2825 Country Drive  
St. Paul, MN 55117

FHA Case Number: 4314915561951 255  
Application Number: 4626672  
Loan Servicing Number: 68011028760599  
Title Order Number:  
FHA Originator No:

DIR-2009100164

Space above this line for recorder's use

76202012

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

**FOR VALUE RECEIVED**, the undersigned hereby grants, sells, assigns and transfers to  
**Bank of America, a National Banking Association**, whose address is **100 North Tryon St, Charlotte, NC 28255** all beneficial interest under that Certain Deed of Trust dated **November 20, 2009** executed by **Dennis N. Jefcoat and Donna L. Jefcoat, as Tenants by the Entirety**, Borrower, to **EquiPoint Financial Network, Inc.**, Lender, and recorded concurrently herewith in the County Recorder's office of **KLAMATH** County, **Oregon**, describing land therein as: See Attached

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

EquiPoint Financial Network, Inc.

*James D. Barnes*  
By: **BRUCE D. BARNES**  
Title: **PRESIDENT**

mtg filed 12.10.09  
# 2009-015563

**STATE OF OREGON**  
**COUNTY OF**

ss:

On \_\_\_\_\_ before me, \_\_\_\_\_  
a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

*SEE ATTACHED*

WITNESS my hand and official seal

Signature \_\_\_\_\_

\_\_\_\_\_  
Notary Public

2009100164

## ACKNOWLEDGMENT

State of California  
County of San Diego } ss.

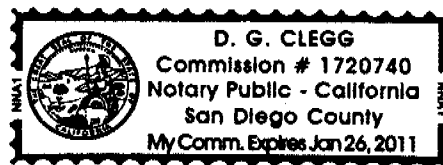
On November 24, 2009 before me, D.G.Clegg, Notary Public, personally appeared Bruce D. Barnes

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signatures on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

D.G. Clegg  
Signature – Notary Public



(seal)

### OPTIONAL INFORMATION

Date of Document of Signer November 20, 2009

Thumbprint

Type or Title of Document Corporate Assignment

Number of Pages in Document 1

Document in a Foreign Language No

Type of Satisfactory Evidence:

☐ Personally Known with Paper Identification

☒ Paper Identification

☐ Credible Witness(es)

Capacity of Signer:

☐ Trustee

☐ Power of Attorney

☐ CEO / CFO / COO

☒ President / Vice-President / Secretary / Treasurer

☐ Other: \_\_\_\_\_

☐ Check here if no thumbprint or fingerprint is available.

Other Information: Dennis N. Jefcoat and Donna L. Jefcoat

**Exhibit A**

PARCEL 1 OF LAND PARTITION 39-94 BEING PARCEL 3 OF "MINOR LAND PARTITION 42-89" SITUATED IN GOVERNMENT LOT 22 (S1/2 S1/2 SW1/4), SECTION 6, TOWNSHIP 35 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

Commonly known as 36924 Agency Lake Loop Road Chiloquin, OR 97624  
However, by showing this address no additional coverage is provided.



\*U01118226\*

481 1/22/2010 76202012/1